

| REG YEAR     | MAILING ADDRESS   | CITY        | ZIP                     | COUNTY    | REGION            | MUTUAL AID |       |     |
|--------------|---|-------------|-------------------------|-----------|-------------------|------------|-------|-----|
|              |   |             |                         |           |                   | RGN        | STATE | OUT |
| <b>01109</b> | <b>139TH AIRLIFT WING ROSECRANS FIRE &amp; EMERGENCY SERVICES</b> |             | <b>Brian Jansen</b>     |           | <b>8162363462</b> |            |       |     |
| 2018         | 705 MEMORIAL DR.  | ST. JOSEPH  | 64503                   | Buchanan  | H                 | N          | N     | N   |
| <b>00103</b> | <b>Adair County Fire</b>  |             | <b>Chris Drennan</b>    |           | <b>6609564560</b> |            |       |     |
| 2019         | PO BOX 1049   | KIRKSVILLE  | 63501                   | Adair     | B                 | Y          | Y     | N   |
| <b>00710</b> | <b>Adrian Fire Department</b>                                     |             | <b>Gary Dizney</b>      |           | <b>8162972659</b> |            |       |     |
| 2018         | PO Box 246  | Adrian      | 64720                   | Bates     | A                 | Y          | Y     | Y   |
| <b>00703</b> | <b>Adrian Rural Fire Department</b>                               |             | <b>Gary Dizney</b>      |           | <b>6604243127</b> |            |       |     |
| 2018         | PO Box 357  | Adrian      | 64720                   | Bates     | A                 | Y          | Y     | Y   |
| <b>10403</b> | <b>ADVANCE FIRE DEPARTMENT</b>                                    |             | <b>Kelly Hindman</b>    |           | <b>5737223156</b> |            |       |     |
| 2018         | 308 WEST GABRIEL STREET   | ADVANCE     | 63730                   | Stoddard  | E                 | Y          | Y     | Y   |
| <b>09539</b> | <b>Affton Fire Protection District</b>                            |             | <b>Nickolas R. Fahs</b> |           | <b>3146311803</b> |            |       |     |
| 2019         | 9282 GRAVOIS RD   | SAINT LOUIS | 63123                   | St. Louis | C                 | Y          | Y     | Y   |
| <b>02007</b> | <b>AGAPE VOL. FIRE DEPT</b>                                       |             | <b>CURT SHEFULSKY</b>   |           |                   |            |       |     |
| 2009         | 12998 E. 1400 ROAD  | STOCKTON    | 65785                   | Cedar     | D                 | N          | N     | N   |
| <b>03801</b> | <b>Albany Community Fire Protection District</b>                  |             | <b>ROBERT SMITH</b>     |           | <b>6607263030</b> |            |       |     |
| 2016         | 23 CENTURY CIR  | ALBANY      | 64402                   | Gentry    | H                 | Y          | N     | N   |
| <b>02302</b> | <b>Alexandria Fire Protection District</b>                        |             | <b>JAMES STEELE</b>     |           | <b>3197955198</b> |            |       |     |
| 2018         | P.O. Box 128  | ALEXANDRIA  | 63430                   | Clark     | B                 | Y          | Y     | Y   |
| <b>05402</b> | <b>Alma Fire Protection District</b>                              |             | <b>Jeff Buford</b>      |           | <b>6606742244</b> |            |       |     |
| 2018         | PO Box 285  | Alma        | 64001                   | Lafayette | A                 | Y          | N     | N   |
| <b>07502</b> | <b>Alton Fire Department</b>                                      |             | <b>Rusty Warren</b>     |           | <b>4177786321</b> |            |       |     |
| 2019         | P.O. Box 247  | Alton       | 65606                   | Oregon    | G                 | Y          | N     | N   |
| <b>01410</b> | <b>Ameren Callaway Plant</b>                                      |             | <b>Jeff Wallendorff</b> |           | <b>3142251576</b> |            |       |     |
| 2019         | PO Box 620  | Fulton      | 65251                   | Callaway  | F                 | N          | N     | N   |
| <b>00708</b> | <b>Amoret fire department</b>                                     |             | <b>Rob Vunovich</b>     |           | <b>6609253206</b> |            |       |     |
| 2018         | PO BOX 105  | AMORET      | 64722                   | Bates     | A                 | Y          | N     | N   |
| <b>00705</b> | <b>AMSTERDAM FIRE DEPARTMENT</b>                                  |             | <b>GARRY PERRYMAN</b>   |           | <b>6202241021</b> |            |       |     |
| 2014         | P. O. BOX 48  | AMSTERDAM   | 64723                   | Bates     | A                 | Y          | Y     | Y   |

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| <b>06704</b> | <b>ANNISTON VOLUNTEER FIRE DEPT</b>                                      |               | <b>KEVIN JOHNSON</b>       | <b>5736495364</b> |        |            |       |     |
| 2010         | PO BOX 218   | ANNISTON      | 63820                      | Mississippi       | E      | N          | N     | N   |
| <b>05009</b> | <b>Antonia Fire Protection District</b>                                  |               | <b>Michael Arnhart</b>     | <b>6369484433</b> |        |            |       |     |
| 2019         | 6633 MOSS HOLLOW RD  | BARNHART      | 63012                      | Jefferson         | C      | N          | Y     | N   |
| <b>09303</b> | <b>APPLETON CITY FIRE DEPARTMENT</b>                                     |               | <b>Bryan wade</b>          | <b>4176462522</b> |        |            |       |     |
| 2019         | 114 E 4TH ST   | APPLETON CITY | 64724                      | St. Clair         | D      | Y          | N     | N   |
| <b>03510</b> | <b>Arbyrd Volunteer Fire Department</b>                                  |               | <b>Derrick Higgins</b>     | <b>5736543834</b> |        |            |       |     |
| 2018         | 102 NE FRISCO ST   | ARBYRD        | 63821                      | Dunklin           | E      | Y          | N     | N   |
| <b>04705</b> | <b>Arcadia Fire Department</b>   |               | <b>Houston Browsers</b>    | <b>5735467573</b> |        |            |       |     |
| 2018         | 150 W ORCHARD ST   | ARCADIA       | 63621                      | Iron              | E      | N          | N     | N   |
| <b>07602</b> | <b>Argyle Volunteer Fire Department</b>                                  |               | <b>Ruben Wieberg</b>       | <b>5737286565</b> |        |            |       |     |
| 2017         | Po Box 56  | Argyle        | 65001                      | Osage             | F      | Y          | N     | N   |
| <b>04502</b> | <b>Armstrong Fire Protection District</b>                                |               | <b>Chris Degraffenreid</b> | <b>6606774397</b> |        |            |       |     |
| 2019         | 117 E HALLEY ST  | ARMSTRONG     | 65230                      | Howard            | F      | Y          | N     | N   |
| <b>10804</b> | <b>ARROLL FIRE DEPARTMENT</b>  |               | <b>LUKE WOOLSEY</b>        | <b>4173319631</b> |        |            |       |     |
| 2011         | 2741 HWY W   | SUMMERSVILLE  | 65571                      | Texas             | G      | N          | N     | N   |
| <b>04905</b> | <b>Asbury Fire Protection District</b>                                   |               | <b>Don Polen</b>           | <b>4176425814</b> |        |            |       |     |
| 2019         | Box 395  | Asbury        | 64832                      | Jasper            | D      | Y          | Y     | Y   |
| <b>03916</b> | <b>Ash Grove Fire Protection District</b>                                |               | <b>Kim Grant</b>           | <b>4177513300</b> |        |            |       |     |
| 2018         | PO BOX 155, 112 N Piper Road   | ASH GROVE     | 65604                      | Greene            | D      | Y          | N     | N   |
| <b>08208</b> | <b>Ashburn Rural Volunteer Fire Department</b>                           |               | <b>Justin Tibbits</b>      | <b>5735608104</b> |        |            |       |     |
| 2018         | 16330 HWY TT   | Ashburn       | 63433                      | Pike              | C      | Y          | N     | N   |
| <b>07215</b> | <b>Associated Electric Cooperative, Inc. - New Madrid Power Plant</b>    |               | <b>Thomas Halstead</b>     | <b>5736432211</b> |        |            |       |     |
| 2019         | 41 St. Jude Industrial Park  | Marston       | 63866                      | New Madrid        | E      | N          | N     | N   |
| <b>08810</b> | <b>Associated Electric Cooperative, Inc. - Thomas Hill Energy Center</b> |               | <b>Zach Jones</b>          | <b>6602614211</b> |        |            |       |     |
| 2019         | 5693 HIGHWAY F   | CLIFTON HILL  | 65244                      | Randolph          | B      | N          | N     | N   |

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| <b>06104</b> | <b>Atlanta Volunteer Fire Department</b>     |             | <b>Devon Askew</b>       | <b>6602394253</b> |        |            |       |     |
| 2018         | PO BOX 415                                   | ATLANTA     | 63530                    | Macon             | B      | N          | N     | N   |
| <b>09208</b> | <b>Augusta Fire Protection District</b>      |             | <b>Robert Struckhoff</b> | <b>6362284403</b> |        |            |       |     |
| 2018         | 5551 S HIGHWAY 94                            | AUGUSTA     | 63332                    | St. Charles       | C      | Y          | Y     | N   |
| <b>05502</b> | <b>Aurora Rural Fire Protection District</b> |             | <b>Aaron Siegrist</b>    | <b>4176782733</b> |        |            |       |     |
| 2019         | PO Box 1009                                  | Aurora      | 65605                    | Lawrence          | D      | Y          | Y     | Y   |
| <b>01405</b> | <b>Auxvasse Fire Department</b>              |             | <b>Rebecca Stone</b>     | <b>5733863473</b> |        |            |       |     |
| 2018         | 101 S MAIN ST                                | AUXVASSE    | 65231                    | Callaway          | F      | Y          | N     | N   |
| <b>03402</b> | <b>Ava Rural Fire Department, Inc.</b>       |             | <b>Delbert M. Murray</b> | <b>4176838512</b> |        |            |       |     |
| 2018         | P.O. Box 293                                 | Ava         | 65608                    | Douglas           | G      | Y          | N     | N   |
| <b>04906</b> | <b>AVILLA VOLUNTEER FIRE DEPARTMENT</b>      |             | <b>TIM GUNTER</b>        | <b>4172465509</b> |        |            |       |     |
| 2018         | 3739 Hwy 96                                  | REEDS       | 64859                    | Jasper            | D      | Y          | N     | N   |
| <b>02410</b> | <b>AVONDALE VOLUNTEER FIRE DEPT</b>          |             | <b>RICHARD WEBB</b>      | <b>8164537710</b> |        |            |       |     |
| 2011         | 3007 HIGHWAY 10                              | AVONDALE    | 64117                    | Clay              | A      | N          | N     | N   |
| <b>07703</b> | <b>Bakersfield Volunteer Fire Department</b> |             | <b>Greg Watts</b>        | <b>4172847496</b> |        |            |       |     |
| 2018         | PO BOX 109                                   | BAKERSFIELD | 65609                    | Ozark             | G      | Y          | Y     | Y   |
| <b>05205</b> | <b>Baring Volunteer Fire Dept.</b>           |             | <b>Richard Witherow</b>  | <b>6608921308</b> |        |            |       |     |
| 2016         | PO BOX 72                                    | BARING      | 63531                    | Knox              | B      | Y          | N     | N   |
| <b>07407</b> | <b>Barnard Fire Protection District</b>      |             | <b>Kenny Weiderholt</b>  | <b>6606523279</b> |        |            |       |     |
| 2016         | 529 4th st. p.o box 43                       | Barnard     | 64423                    | Nodaway           | H      | Y          | N     | N   |
| <b>03901</b> | <b>Battlefield Fire Protection District</b>  |             | <b>Jarett Metheny</b>    | <b>4178819018</b> |        |            |       |     |
| 2019         | 4117 2ND ST                                  | BATTLEFIELD | 65619                    | Greene            | D      | Y          | Y     | Y   |
| <b>07504</b> | <b>BB Road VFD, Inc</b>                      |             | <b>Edgar Wilson</b>      | <b>4177787072</b> |        |            |       |     |
| 2018         | PO BOX 534                                   | ALTON       | 65606                    | Oregon            | G      | Y          | N     | N   |
| <b>03609</b> | <b>Beaufort-Leslie fire district</b>         |             | <b>Terry Feth</b>        | <b>5734843333</b> |        |            |       |     |
| 2018         | 6486 HIGHWAY 185                             | BEAUFORT    | 63013                    | Franklin          | C      | N          | Y     | N   |
| <b>11103</b> | <b>Belgrade Volunteer Fire Department</b>    |             | <b>Bob Haworth</b>       | <b>5737012634</b> |        |            |       |     |
| 2018         | PO BOX 71                                    | BELGRADE    | 63622                    | Washington        | C      | N          | Y     | N   |

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| <b>10406</b> | <b>Bell City Volunteer Fire Dept.</b>                |             | <b>David Scherer</b>        | <b>5737334425</b> |        |            |       |     |
| 2018         | PO BOX 206   | BELL CITY   | 63735                       | Stoddard          | E      | Y          | N     | N   |
| <b>06301</b> | <b>Belle Volunteer Fire Department</b>               |             | <b>Dwight Francis</b>       | <b>5738593513</b> |        |            |       |     |
| 2018         | PO BOX 813   | BELLE       | 65013                       | Maries            | I      | Y          | Y     | N   |
| <b>07001</b> | <b>Bellflower Volunteer Fire Protection District</b> |             | <b>Paul Eveland</b>         | <b>5739293205</b> |        |            |       |     |
| 2018         | P.O. Box 107,  | Bellflower  | 63333                       | Montgomery        | F      | Y          | N     | N   |
| <b>01903</b> | <b>Belton Fire Department</b>                        |             | <b>Norman K. Larkey, SR</b> | <b>8163317969</b> |        |            |       |     |
| 2018         | 16300 N MULLEN RD                                    | BELTON      | 64012                       | Cass              | A      | Y          | Y     | N   |
| <b>05305</b> | <b>Bennett Spring Fire Protection Dist</b>           |             | <b>Joey Mack</b>            | <b>4177180314</b> |        |            |       |     |
| 2019         | 11626 HIGHWAY 64                                     | LEBANON     | 65536                       | Laclede           | I      | N          | Y     | N   |
| <b>10101</b> | <b>Benton Fire Department</b>                        |             | <b>Joey Mack</b>            | <b>5735453558</b> |        |            |       |     |
| 2019         | 21 W North St  | Benton      | 63736                       | Scott             | E      | N          | N     | N   |
| <b>09524</b> | <b>Berkeley Fire Department</b>                      |             | <b>JIM LINHARDT</b>         | <b>3144003606</b> |        |            |       |     |
| 2019         | 8401 AIRPORT RD                                      | BERKELEY    | 63134                       | St. Louis         | C      | Y          | Y     | Y   |
| <b>10404</b> | <b>BERNIE FIRE DEPARTMENT</b>                        |             | <b>Leroy Stockton</b>       | <b>5732935318</b> |        |            |       |     |
| 2018         | P O BOX 605  | BERNIE      | 63822                       | Stoddard          | E      | Y          | N     | N   |
| <b>06702</b> | <b>Bertrand Volunteer Fire Department</b>            |             | <b>Michael Hise</b>         | <b>5736833051</b> |        |            |       |     |
| 2019         | P.O. Box 27  | Bertrand    | 63823                       | Mississippi       | E      | Y          | N     | N   |
| <b>04101</b> | <b>Bethany Fire Department</b>                       |             | <b>Jacob Denum</b>          | <b>6604257912</b> |        |            |       |     |
| 2018         | 710 S 12TH ST  | BETHANY     | 64424                       | Harrison          | H      | Y          | N     | N   |
| <b>06105</b> | <b>Bevier</b>  |             | <b>David Coleman</b>        | <b>6606760115</b> |        |            |       |     |
| 2018         | P.O. Box 52  | Bevier      | 63532                       | Macon             | B      | N          | Y     | N   |
| <b>07904</b> | <b>Biehle Community Fire Protection Association</b>  |             | <b>Jason Dauster</b>        | <b>5735473577</b> |        |            |       |     |
| 2018         | 6915 S. Hwy B  | Perryville, | 63775                       | Perry             | C      | Y          | Y     | N   |
| <b>09403</b> | <b>Big River Fire Protection, Inc.</b>               |             | <b>David Pratte</b>         | <b>5733582737</b> |        |            |       |     |
| 2018         | PO BOX 240   | BONNE TERRE | 63628                       | St. Francois      | C      | Y          | Y     | Y   |
| <b>07005</b> | <b>BIG SPRING FIRE PROTECTION DISTRICT</b>           |             | <b>HOWARD LAUER</b>         | <b>5732524349</b> |        |            |       |     |
| 2018         | 758 S HIGHWAY 19                                     | BIG SPRING  | 63363                       | Montgomery        | F      | Y          | N     | N   |

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| <b>02207</b> | <b>Billings Fire Protection Dist.</b>                   |               | <b>Henry Bos</b>           | <b>4177444228</b> |        |            |       |     |
| 2015         | P, O. Box 319   | Billings      | 65610                      | Christian         | D      | N          | Y     | N   |
| <b>10204</b> | <b>Birch Tree Volunteer Fire Department</b>             |               | <b>Samuel Murphy</b>       | <b>5732923414</b> |        |            |       |     |
| 2017         | P.O. Box 240  | Birch Tree    | 65438                      | Shannon           | G      | Y          | N     | N   |
| <b>02411</b> | <b>Birmingham Fire Department</b>                       |               | <b>Steven R. Shaumeyer</b> | <b>8164550045</b> |        |            |       |     |
| 2018         | 507 HARDWICKE AVE                                       | BIRMINGHAM    | 64161                      | Clay              | A      | Y          | Y     | Y   |
| <b>09401</b> | <b>Bismarck City Fire Department</b>                    |               | <b>John Colwell</b>        | <b>5737342557</b> |        |            |       |     |
| 2019         | PO BOX 128  | BISMARCK      | 63624                      | St. Francois      | C      | Y          | Y     | Y   |
| <b>09419</b> | <b>Bismarck Fire Protection District</b>                |               | <b>John Colwell</b>        | <b>5737342557</b> |        |            |       |     |
| 2019         | PO BOX 128  | BISMARCK      | 63624                      | St. Francois      | C      | N          | N     | N   |
| <b>09402</b> | <b>Bismarck Rural Fire Protection Association, Inc.</b> |               | <b>John Colwell</b>        | <b>5737342557</b> |        |            |       |     |
| 2019         | PO BOX 128  | BISMARCK      | 63624                      | St. Francois      | C      | Y          | Y     | Y   |
| <b>09530</b> | <b>Black Jack Fire Protection District</b>              |               | <b>Ken Corbin</b>          | <b>3147419905</b> |        |            |       |     |
| 2019         | 5675 N HIGHWAY 67                                       | FLORISSANT    | 63034                      | St. Louis         | C      | Y          | Y     | Y   |
| <b>11205</b> | <b>BLACK RIVER VOLUNTEER FIRE DEPARTMENT INC</b>        |               | <b>BRUCE STREET</b>        |                   |        |            |       |     |
| 2003         | PO BOX 151  | WILLIAMSVILLE | 63967                      | Wayne             | E      | N          | N     | N   |
| <b>02708</b> | <b>Blackwater Area Fire Protection District</b>         |               | <b>tim doty</b>            | <b>6608462297</b> |        |            |       |     |
| 2019         | 301 TRIGG AVE   | BLACKWATER    | 65322                      | Cooper            | F      | N          | N     | N   |
| <b>04204</b> | <b>BLAIRSTOWN FIRE DEPARTMENT</b>                       |               | <b>LARRY ATKINSON</b>      |                   |        |            |       |     |
| 1997         | PO BOX 126  | BLAIRSTOWN    | 64726                      | Henry             | A      | N          | N     | N   |
| <b>03702</b> | <b>Bland Fire Protection District</b>                   |               | <b>Douglas Nocht</b>       | <b>5736463244</b> |        |            |       |     |
| 2018         | P.O. BOX 157  | Bland         | 65014                      | Gasconade         | F      | N          | N     | N   |
| <b>10405</b> | <b>Bloomfield Department of Public Safety</b>           |               | <b>James D Dew</b>         | <b>5735683576</b> |        |            |       |     |
| 2018         | PO BOX 350  | BLOOMFIELD    | 63825                      | Stoddard          | E      | Y          | Y     | Y   |
| <b>09702</b> | <b>Bloomsdale Vol. Fire Dept.</b>                       |               | <b>John Pfaff</b>          | <b>5734832611</b> |        |            |       |     |
| 2019         | 521 Hwy 61  | Bloomsdale    | 63627                      | Ste. Genevieve    | C      | Y          | N     | N   |
| <b>09542</b> | <b>Boeing Fire Department</b>                           |               |                            | <b>3142340754</b> |        |            |       |     |
| 2018         | 5621 JS McDonnell Blvd                                  | Berkeley      | 63134                      | St. Louis         | C      | Y          | N     | N   |

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| <b>03904</b> | <b>Bois D'Arc FPD</b>                        |               | <b>James Kilburn</b>   | <b>4177423884</b> |        |            |       |     |
| 2018         | PO Box 1811                                  | Bois D'Arc    | 65612                  | Greene            | D      | Y          | N     | N   |
| <b>00201</b> | <b>Bolckow Fire Protection District</b>      |               | <b>Jim Smith</b>       | <b>6604426201</b> |        |            |       |     |
| 2018         | PO BOX 113                                   | BOLCKOW       | 64427                  | Andrew            | H      | Y          | N     | N   |
| <b>00202</b> | <b>BOLCKOW FIRE PROTECTION DISTRICT</b>      |               | <b>JIM SMITH</b>       | <b>8166461195</b> |        |            |       |     |
| 2017         | PO BOX 113                                   | BOLCKOW       | 64427                  | Andrew            | H      | N          | N     | N   |
| <b>03610</b> | <b>Boles Fire Protection District</b>        |               | <b>Jim Casey</b>       | <b>6367422515</b> |        |            |       |     |
| 2018         | 2731 HIGHWAY T                               | LABADIE       | 63055                  | Franklin          | C      | Y          | Y     | Y   |
| <b>08401</b> | <b>Bolivar City Fire Department</b>          |               | <b>James Ludden</b>    | <b>4173285853</b> |        |            |       |     |
| 2018         | 211 W WALNUT ST                              | BOLIVAR       | 65613                  | Polk              | D      | Y          | Y     | Y   |
| <b>09410</b> | <b>Bonne Terre Fire Department</b>           |               | <b>David Pratte</b>    | <b>5733582737</b> |        |            |       |     |
| 2018         | PO BOX 240                                   | BONNE TERRE   | 63628                  | St. Francois      | C      | N          | Y     | N   |
| <b>01001</b> | <b>Boone County Fire Protection District</b> |               | <b>Scott Olsen</b>     | <b>5734475000</b> |        |            |       |     |
| 2019         | 2201 I 70 DR NW                              | COLUMBIA      | 65202                  | Boone             | F      | Y          | Y     | Y   |
| <b>02701</b> | <b>Boonville Fire Department</b>             |               | <b>tim carmichael</b>  | <b>6608825353</b> |        |            |       |     |
| 2019         | 500 BINGHAM RD                               | BOONVILLE     | 65233                  | Cooper            | F      | N          | Y     | N   |
| <b>02803</b> | <b>Bourbon Fire Protection District</b>      |               | <b>Daniel Whatley</b>  | <b>5737324405</b> |        |            |       |     |
| 2019         | P.O. Box 869                                 | Bourbon       | 65441                  | Crawford          | I      | Y          | Y     | N   |
| <b>08204</b> | <b>Bowling Green Fire Department</b>         |               | <b>Adam Mitalovich</b> | <b>5734704400</b> |        |            |       |     |
| 2019         | 16 W CHURCH ST                               | BOWLING GREEN | 63334                  | Pike              | C      | Y          | Y     | N   |
| <b>08209</b> | <b>Bowling Green Rural Fire Association</b>  |               | <b>Adam Mitalovich</b> | <b>5734704400</b> |        |            |       |     |
| 2019         | 16 W CHURCH ST                               | BOWLING GREEN | 63334                  | Pike              | C      | Y          | Y     | N   |
| <b>10706</b> | <b>Bradleyville Rural Fire Department</b>    |               | <b>Tom Todd</b>        | <b>4177962400</b> |        |            |       |     |
| 2018         | 25876 STATE HIGHWAY 76, PO BOX 78            | BRADLEYVILLE  | 65614                  | Taney             | D      | Y          | N     | N   |
| <b>04607</b> | <b>Brandsville Fire Protection District</b>  |               | <b>AJ Filip</b>        | <b>4178673244</b> |        |            |       |     |
| 2019         | PO BOX 487                                   | BRANDSVILLE   | 65688                  | Howell            | G      | Y          | N     | N   |
| <b>01305</b> | <b>BRAYMER FIRE DEPARTMENT</b>               |               | <b>STEVE FRAZIER</b>   | <b>6609735087</b> |        |            |       |     |
| 2013         | 106 E 2ND STREET                             | BRAYMER       | 64624                  | Caldwell          | H      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY                        | ZIP               | COUNTY    | REGION | MUTUAL AID |       |     |
|--------------|--|-----------------------------|-------------------|-----------|--------|------------|-------|-----|
|              |  |                             |                   |           |        | RGN        | STATE | OUT |
| <b>01307</b> | <b>BRAYMER RURAL COMMUNITY FIRE DEPARTMENT</b>     | <b>STEVE FRAZIER</b>        | <b>6606452557</b> |           |        |            |       |     |
| 2012         | 705 BOBCAT AVE                                     | BRAYMER                     | 64624             | Caldwell  | H      | N          | N     | N   |
| <b>01304</b> | <b>Breckenridge Volunteer Fire Department</b>      | <b>Jesse Pemberton</b>      | <b>6606445613</b> |           |        |            |       |     |
| 2018         | PO BOX 184   | BRECKENRIDGE                | 64625             | Caldwell  | H      | Y          | Y     | N   |
| <b>09529</b> | <b>Brentwood Fire Department</b>                   | <b>Terry Kurten</b>         | <b>3149638612</b> |           |        |            |       |     |
| 2018         | 8756 Eulalie Avenue                                | Brentwood                   | 63144             | St. Louis | C      | Y          | N     | N   |
| <b>07713</b> | <b>Brixey Rockbridge Volunteer Fire Department</b> | <b>Peter E. Pappas</b>      | <b>3193338877</b> |           |        |            |       |     |
| 2019         | 33941 STATE HIGHWAY 95                             | BRIXEY                      | 65618             | Ozark     | G      | Y          | N     | N   |
| <b>10905</b> | <b>Bronaugh Volunteer Fire</b>                     | <b>Kael Zoglmann</b>        | <b>4176841119</b> |           |        |            |       |     |
| 2018         | PO BOX 7   | BRONAUGH                    | 64728             | Vernon    | D      | Y          | N     | N   |
| <b>05805</b> | <b>Brookfield fire department</b>                  | <b>Larry Flynn</b>          | <b>6602583332</b> |           |        |            |       |     |
| 2018         | 116 w brooks                                       | Brookfield                  | 64628             | Linn      | B      | Y          | Y     | Y   |
| <b>05809</b> | <b>Brookfield Rural Fire Protection Assn.</b>      | <b>Larry Flynn</b>          | <b>6602583377</b> |           |        |            |       |     |
| 2018         | 116 W. Brooks St.                                  | Brookfield                  | 64628             | Linn      | B      | Y          | N     | N   |
| <b>03903</b> | <b>BROOKLINE FIRE PROTECTION DIST</b>              | <b>LARRY MCCONNELL</b>      | <b>4178489690</b> |           |        |            |       |     |
| 2010         | PO BOX 467   | BROOKLINE                   | 64619             | Greene    | D      | N          | N     | N   |
| <b>05812</b> | <b>BROWNING RURAL FIRE DEPTMENT</b>                |                             | <b>6607341897</b> |           |        |            |       |     |
| 2016         | 11372 Field dr                                     | browning                    | 64630             | Linn      | B      | Y          | N     | N   |
| <b>05806</b> | <b>Browning Volunteer Fire Department</b>          |                             | <b>6609464215</b> |           |        |            |       |     |
| 2016         | P.O. Box 195                                       | Browning                    | 64630             | Linn      | B      | Y          | N     | N   |
| <b>06607</b> | <b>Brumley fire protection district</b>            | <b>Jr. Rodden</b>           | <b>5735023892</b> |           |        |            |       |     |
| 2018         | 202 Lions Club Rd                                  | Brumley                     | 65017             | Miller    | F      | Y          | N     | N   |
| <b>02103</b> | <b>BRUNSWICK FIRE DEPARTMENT</b>                   | <b>RICK DERENZY</b>         | <b>6605483066</b> |           |        |            |       |     |
| 2016         | 201 N SMALL ST                                     | BRUNSWICK                   | 65236             | Chariton  | B      | N          | N     | N   |
| <b>05801</b> | <b>Bucklin vol. Fire Department</b>                | <b>Donnie Melton</b>        | <b>6606953221</b> |           |        |            |       |     |
| 2018         | p.o.box 76   | Bucklin                     | 64631             | Linn      | B      | N          | Y     | N   |
| <b>03001</b> | <b>Buffalo City Fire &amp; Rescue</b>              | <b>Gregory L Cunningham</b> | <b>4173457800</b> |           |        |            |       |     |
| 2019         | P.O. Box 410                                       | Buffalo                     | 65622             | Dallas    | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY         | ZIP                      | COUNTY     | REGION            | MUTUAL AID |       |     |
|--------------|--|--------------|--------------------------|------------|-------------------|------------|-------|-----|
|              |  |              |                          |            |                   | RGN        | STATE | OUT |
| <b>03006</b> | <b>Buffalo Rural Fire Dept.</b>                  |              |                          |            | <b>4173457843</b> |            |       |     |
| 2018         | P.O. Box 377                                     | Buffalo      | 65622                    | Dallas     | D                 | Y          | Y     | N   |
| <b>08202</b> | <b>Buffalo Township Fire Protection District</b> |              | <b>Jason House</b>       |            | <b>5737542782</b> |            |       |     |
| 2019         | 11427 Hwy NN                                     | Louisiana    | 63353                    | Pike       | C                 | N          | Y     | N   |
| <b>09001</b> | <b>Bunker Volunteer Fire Department</b>          |              |                          |            | <b>5736891700</b> |            |       |     |
| 2016         | PO Box 218                                       | Bunker       | 63629                    | Reynolds   | G                 | N          | N     | N   |
| <b>00701</b> | <b>Butler Fire Department</b>                    |              | <b>Jason Bennett</b>     |            | <b>6606796323</b> |            |       |     |
| 2018         | 701 Roberta Rd.                                  | Butler       | 64730                    | Bates      | A                 | Y          | Y     | Y   |
| <b>00506</b> | <b>Butterfield Fire Protection District</b>      |              | <b>Donald Privett</b>    |            | <b>4174427546</b> |            |       |     |
| 2019         | PO BOX 706                                       | CASSVILLE    | 65625                    | Barry      | D                 | Y          | Y     | N   |
| <b>02102</b> | <b>Bynumville Fire Department Inc.</b>           |              | <b>Daryl Noll</b>        |            | <b>6609981219</b> |            |       |     |
| 2019         | 14672 BEE BRANCH AVE                             | SALISBURY    | 65281                    | Chariton   | B                 | Y          | N     | N   |
| <b>10805</b> | <b>Cabool Fire Department</b>                    |              | <b>Brenten Honeycutt</b> |            | <b>4179623993</b> |            |       |     |
| 2015         | Po box 710                                       | Cabool       | 65689                    | Texas      | G                 | Y          | Y     | Y   |
| <b>04104</b> | <b>Cainsville Fire Protection District</b>       |              | <b>Larry Polley</b>      |            | <b>6608935889</b> |            |       |     |
| 2018         | P.O. Box 84                                      | Cainsville   | 64632                    | Harrison   | H                 | Y          | N     | N   |
| <b>11107</b> | <b>Caledonia Fire Protection District</b>        |              | <b>Chuck Hampton</b>     |            | <b>5737793942</b> |            |       |     |
| 2018         | P.O. Box 30                                      | Caledonia    | 63631                    | washington | C                 | N          | Y     | N   |
| <b>04207</b> | <b>CALHOUN RURAL FIRE ASSOCIATION</b>            |              | <b>CLINT KNECHT</b>      |            | <b>6606943355</b> |            |       |     |
| 2014         | PO BOX 71  | CALHOUN      | 65323                    | Henry      | A                 | Y          | N     | N   |
| <b>06801</b> | <b>California Fire Department</b>                |              | <b>Allen Smith</b>       |            | <b>5737961987</b> |            |       |     |
| 2018         | 500 S OAK ST                                     | CALIFORNIA   | 65018                    | Moniteau   | F                 | Y          | N     | N   |
| <b>06805</b> | <b>california rural fire protection dist</b>     |              | <b>shawn merrill</b>     |            | <b>5732162065</b> |            |       |     |
| 2018         | 30760 E.R.R. Road                                | california   | 65018                    | Moniteau   | F                 | Y          | N     | N   |
| <b>06107</b> | <b>Callao Fire Protection District</b>           |              | <b>Charles T Hall</b>    |            | <b>6607685464</b> |            |       |     |
| 2018         | 21201 FINCH ST                                   | CALLAO       | 63534                    | Macon      | B                 | Y          | N     | N   |
| <b>08307</b> | <b>Camden Point Fire Protection District</b>     |              | <b>Walt Stubbs,Jr.</b>   |            | <b>8162803521</b> |            |       |     |
| 2018         | Box 70,19959 Interurban rd.                      | Camden Point | 64018                    | Platte     | A                 | Y          | N     | N   |



| REG YEAR     | MAILING ADDRESS  | CITY           | ZIP   | COUNTY                   | REGION            | MUTUAL AID |       |     |  |
|--------------|--|----------------|-------|--------------------------|-------------------|------------|-------|-----|--|
|              |  |                |       |                          |                   | RGN        | STATE | OUT |  |
| <b>01501</b> | <b>Camdenton Fire Department / Mid County Fire Protection District</b> |                |       | <b>Scott Frandsen</b>    | <b>5733466260</b> |            |       |     |  |
| 2018         | 184 N BUSINESS ROUTE 5   | CAMDENTON      | 65020 | Camden                   | F                 | Y          | Y     | N   |  |
| <b>02506</b> | <b>CAMERON FIRE DEPARTMENT</b>   |                |       | <b>MIKE O'DONNELL</b>    | <b>8166322345</b> |            |       |     |  |
| 2018         | 101 WEST SECOND ST.  | CAMERON        | 64429 | Clinton                  | H                 | Y          | N     | N   |  |
| <b>03504</b> | <b>Campbell Volunteer Fire Department</b>                              |                |       | <b>Ben Weeks</b>         | <b>5737787476</b> |            |       |     |  |
| 2018         | 302 W. Grand St.   | Campbell       | 63933 | Dunklin                  | E                 | Y          | N     | N   |  |
| <b>07205</b> | <b>Canalou volunteer fire rescue</b>                                   |                |       | <b>Andrew Irvin</b>      | <b>5736679840</b> |            |       |     |  |
| 2018         | PO BOX 221   | CANALOU        | 63828 | New Madrid               | E                 | Y          | N     | N   |  |
| <b>07704</b> | <b>Caney Mountian Volunteer Fire Department</b>                        |                |       | <b>Bob Peat</b>          | <b>4176793280</b> |            |       |     |  |
| 2019         | 4502 COUNTY ROAD 103   | GAINESVILLE    | 65655 | Ozark                    | G                 | Y          | N     | N   |  |
| <b>05602</b> | <b>Canton R-V Fire Protection District</b>                             |                |       | <b>Joe LaCount</b>       | <b>5732885259</b> |            |       |     |  |
| 2019         | PO BOX 31  | CANTON         | 63435 | Lewis                    | B                 | Y          | Y     | Y   |  |
| <b>01603</b> | <b>Cape Girardeau Fire Department</b>                                  |                |       | <b>Richard Ennis</b>     | <b>5733396330</b> |            |       |     |  |
| 2018         | 1 S SPRIGG ST  | CAPE GIRARDEAU | 63703 | Cape Girardeau           | E                 | Y          | Y     | Y   |  |
| <b>02003</b> | <b>Caplinger Mills Volunteer Fire Department, Inc.</b>                 |                |       | <b>Raymond Heryford</b>  | <b>4172761448</b> |            |       |     |  |
| 2019         | 8960 S HIGHWAY J   | STOCKTON       | 65785 | Cedar                    | D                 | N          | N     | N   |  |
| <b>04903</b> | <b>Carl Junction Fire Protection District</b>                          |                |       | <b>Joe Perkins</b>       | <b>4176496062</b> |            |       |     |  |
| 2019         | 200 PENNELL ST, PO BOX 388   | CARL JUNCTION  | 64834 | Jasper                   | D                 | N          | N     | N   |  |
| <b>01701</b> | <b>Carrollton Fire Department</b>                                      |                |       | <b>Lonnie Sensenich</b>  | <b>6605422178</b> |            |       |     |  |
| 2018         | 710 HARVEST HILLS DR   | CARROLLTON     | 64633 | Carroll                  | A                 | Y          | N     | N   |  |
| <b>04907</b> | <b>Carterville Volunteer Fire Department</b>                           |                |       | <b>Tony Frazier</b>      | <b>4176733070</b> |            |       |     |  |
| 2018         | 101 E. Main Street, P.O. Box 1   | Carterville    | 64835 | Jasper                   | D                 | Y          | Y     | N   |  |
| <b>04901</b> | <b>Carthage Fire Department</b>  |                |       | <b>Roger D. Williams</b> | <b>4172377100</b> |            |       |     |  |
| 2018         | 401 W CHESTNUT ST  | CARTHAGE       | 64836 | Jasper                   | D                 | Y          | Y     | Y   |  |
| <b>07801</b> | <b>Caruthersville Fire Department</b>                                  |                |       | <b>Charlie Jones</b>     | <b>5733332353</b> |            |       |     |  |
| 2018         | 1400 # B Ward Avenue   | Caruthersville | 63830 | Pemiscot                 | E                 | Y          | N     | N   |  |
| <b>00503</b> | <b>Cassville Fire Protection District</b>                              |                |       | <b>Millard Andrews</b>   | <b>4178464005</b> |            |       |     |  |
| 2018         | PO Box 798   | Cassville      | 65625 | Barry                    | D                 | N          | N     | N   |  |

| REG YEAR     | MAILING ADDRESS   | CITY          | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                          |                   |        | RGN        | STATE | OUT |
| <b>07214</b> | <b>CATRON VOLUNTEER FIRE DEPARTMENT</b>                   |               | <b>BILLY CHAMBERLAIN</b> | <b>5733806654</b> |        |            |       |     |
| 2013         | P. O. BOX 1   | CATRON        | 63833                    | New Madrid        | E      | Y          | N     | N   |
| <b>04610</b> | <b>Caulfield Membership Fire Department</b>               |               | <b>Shannon Sisney</b>    | <b>4177199911</b> |        |            |       |     |
| 2018         | PO BOX 92   | CAULFIELD     | 65626                    | Howell            | G      | Y          | N     | N   |
| <b>02002</b> | <b>Cedar County Chapel Hills Fire Protection District</b> |               | <b>Joe Tompkins</b>      | <b>4172765418</b> |        |            |       |     |
| 2018         | PO BOX 353  | STOCKTON      | 65785                    | Cedar             | D      | Y          | N     | N   |
| <b>05004</b> | <b>Cedar Hill Fire Protection District</b>                |               | <b>Mick Fischer</b>      | <b>6362853345</b> |        |            |       |     |
| 2019         | 6766 CEDAR HILL RD  | CEDAR HILL    | 63016                    | Jefferson         | C      | Y          | Y     | N   |
| <b>10709</b> | <b>Cedarcreek Fire Protection District</b>                |               | <b>David May</b>         | <b>4177943400</b> |        |            |       |     |
| 2019         | PO Box 135  | Cedarcreek    | 65627                    | Taney             | D      | Y          | N     | N   |
| <b>08701</b> | <b>Center City and Rural Fire Department</b>              |               | <b>Brian Boleach</b>     | <b>2176535206</b> |        |            |       |     |
| 2018         | p.o. box 200  | center        | 63436                    | Ralls             | B      | Y          | N     | N   |
| <b>01406</b> | <b>Central Callaway Fire Protection District</b>          |               | <b>Greg Luebbert</b>     | <b>5736429144</b> |        |            |       |     |
| 2018         | PO BOX 412  | FULTON        | 65251                    | Callaway          | F      | Y          | Y     | N   |
| <b>01910</b> | <b>Central Cass County Fire Protection District</b>       |               | <b>Jimmy Sebree</b>      | <b>8163806744</b> |        |            |       |     |
| 2019         | PO BOX 668  | HARRISONVILLE | 64701                    | Cass              | A      | Y          | Y     | Y   |
| <b>09201</b> | <b>Central County Fire and Rescue</b>                     |               | <b>Dan Aubuchon</b>      | <b>6369709700</b> |        |            |       |     |
| 2019         | 1220 CAVE SPRINGS BLVD                                    | SAINT PETERS  | 63376                    | St. Charles       | C      | Y          | Y     | Y   |
| <b>00512</b> | <b>Central Crossing Fire Protection District</b>          |               | <b>Russel Rickard</b>    | <b>4178583560</b> |        |            |       |     |
| 2018         | 23463 State Highway 39                                    | Shell Knob    | 65747                    | Barry             | D      | Y          | Y     | Y   |
| <b>03201</b> | <b>Central DeKalb Co Fire Protection Dist</b>             |               | <b>Daniel Praiswater</b> | <b>8164495163</b> |        |            |       |     |
| 2018         | 305 S POLK ST   | MAYSVILLE     | 64469                    | DeKalb            | H      | Y          | Y     | N   |
| <b>04805</b> | <b>Central Jackson County Fire Protection District</b>    |               | <b>Jeff Grote</b>        | <b>8162292522</b> |        |            |       |     |
| 2019         | 805 NE JEFFERSON ST                                       | BLUE SPRINGS  | 64014                    | Jackson           | A      | Y          | Y     | Y   |
| <b>08304</b> | <b>CENTRAL PLATTE FIRE PROTECTION DIST</b>                |               | <b>LARRY BIGUS</b>       |                   |        |            |       |     |
| 2001         | PO BOX 1638   | PLATTE CITY   | 64079                    | Platte            | A      | N          | N     | N   |
| <b>08405</b> | <b>Central Polk County Fire Protection District</b>       |               | <b>Robert Dickson</b>    | <b>4177773473</b> |        |            |       |     |
| 2019         | PO BOX 836  | BOLIVAR       | 65613                    | Polk              | D      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                | CITY          | ZIP   | COUNTY                      | REGION            | MUTUAL AID |       |     |
|--------------|--|---------------|-------|-----------------------------|-------------------|------------|-------|-----|
|              |  |               |       |                             |                   | RGN        | STATE | OUT |
| <b>10705</b> | <b>Central Taney County FPD</b>                |               |       | <b>Douglas Bower</b>        | <b>4173378311</b> |            |       |     |
| 2019         | 8118 E STATE HIGHWAY 76                        | KIRBYVILLE    | 65679 | Taney                       | D                 | Y          | Y     | N   |
| <b>01003</b> | <b>Centralia Fire Dept.</b>                    |               |       | <b>Denny Rusch</b>          | <b>5736825182</b> |            |       |     |
| 2018         | 114 S ROLLINS ST                               | CENTRALIA     | 65240 | Boone                       | F                 | Y          | Y     | N   |
| <b>02205</b> | <b>Chadwick Rural Fire Protection District</b> |               |       | <b>Shannon Holt</b>         | <b>4174149063</b> |            |       |     |
| 2019         | P.O. Box 221                                   | Chadwick      | 65629 | Christian                   | D                 | Y          | Y     | Y   |
| <b>10111</b> | <b>Chaffee Fire Department</b>                 |               |       | <b>Samuel Glency</b>        | <b>5738873558</b> |            |       |     |
| 2018         | 222 W YOAKUM AVE                               | CHAFFEE       | 63740 | Scott                       | E                 | Y          | Y     | N   |
| <b>07603</b> | <b>CHAMOIS VOLUNTEER FIRE DEPT</b>             |               |       | <b>JOE ROST</b>             |                   |            |       |     |
| 2000         | PO BOX 242                                     | CHAMOIS       | 65024 | Osage                       | F                 | N          | N     | N   |
| <b>11207</b> | <b>Chaonia Volunteer Fire Department</b>       |               |       | <b>LES LENOARD</b>          |                   |            |       |     |
| 2016         | RT2 BOX 104F, HC 2 BOX 57D                     | WILLIAMSVILLE | 63967 | Wayne                       | E                 | N          | N     | N   |
| <b>06705</b> | <b>Charleston Department of Public Safety</b>  |               |       | <b>Robert Hearnnes</b>      | <b>5736833738</b> |            |       |     |
| 2018         | 204 N Main                                     | Charleston    | 63834 | Mississippi                 | E                 | Y          | N     | N   |
| <b>06202</b> | <b>CHEROKEE PASS VOLUNTEER FIRE DEPARTMENT</b> |               |       | <b>WILLIAM STARKEY</b>      | <b>5737832234</b> |            |       |     |
| 2018         | 1030 MADISON 333                               | FREDERICKTOWN | 63645 | Madison                     | E                 | Y          | N     | N   |
| <b>05901</b> | <b>Chillicothe Fire Department</b>             |               |       | <b>Darrell Wright</b>       | <b>6606462139</b> |            |       |     |
| 2019         | 700 2ND ST                                     | CHILLICOTHE   | 64601 | Livingston                  | H                 | Y          | N     | N   |
| <b>05903</b> | <b>Chula Rural Fire Department</b>             |               |       | <b>Chief Jeff Gillespie</b> | <b>6606393757</b> |            |       |     |
| 2018         | 615 MANSUR ST                                  | CHULA         | 64635 | Livingston                  | H                 | Y          | N     | N   |
| <b>05501</b> | <b>City of Aurora Fire Department</b>          |               |       | <b>Robert R Ward</b>        | <b>4176785303</b> |            |       |     |
| 2019         | 106 S ELLIOTT AVE, P O BOX 30                  | AURORA        | 65605 | Lawrence                    | D                 | Y          | Y     | N   |
| <b>03403</b> | <b>City of Ava Fire Department</b>             |               |       | <b>Tom woods</b>            | <b>4179421768</b> |            |       |     |
| 2018         | PO BOX 967                                     | AVA           | 65608 | Douglas                     | G                 | Y          | N     | N   |
| <b>06601</b> | <b>City of Eldon Fire Department</b>           |               |       | <b>Randy Vernon</b>         | <b>5733929111</b> |            |       |     |
| 2018         | 111 S OAK ST                                   | ELDON         | 65026 | Miller                      | F                 | N          | Y     | N   |
| <b>09517</b> | <b>City of Glendale Fire Department</b>        |               |       | <b>CURTIS VANGAASBEEK</b>   | <b>3149093040</b> |            |       |     |
| 2019         | 424 N Sappington, Road                         | GLENDALE      | 63122 | St. Louis                   | C                 | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY          | ZIP                           | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-------------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                               |                   |        | RGN        | STATE | OUT |
| <b>05301</b> | <b>City of Lebanon Fire Department</b>             |               | <b>Sam Schneider</b>          | <b>4175322104</b> |        |            |       |     |
| 2018         | PO BOX 111   | LEBANON       | 65536                         | Laclede           | I      | Y          | Y     | Y   |
| <b>09801</b> | <b>City of Marshall Fire Department</b>            |               | <b>Tony Day</b>               | <b>6608863312</b> |        |            |       |     |
| 2018         | 471 W Arrow st                                     | Marshall      | 65340                         | Saline            | A      | Y          | N     | N   |
| <b>10901</b> | <b>City of Nevada Fire Department</b>              |               | <b>William P. Thornton Jr</b> | <b>4174485105</b> |        |            |       |     |
| 2019         | 316 W. Cherry                                      | Nevada        | 64772                         | Vernon            | D      | Y          | Y     | Y   |
| <b>02403</b> | <b>City of North Kansas City Fire Department</b>   |               | <b>Dave Hargis</b>            | <b>8162746025</b> |        |            |       |     |
| 2019         | 2010 HOWELL ST                                     | N KANSAS CITY | 64116                         | Clay              | A      | N          | Y     | N   |
| <b>09417</b> | <b>CITY OF PARK HILLS FIRE DEPARTMENT</b>          |               | <b>Brad Weiss</b>             | <b>5734314219</b> |        |            |       |     |
| 2019         | 9 BENNETT ST                                       | PARK HILLS    | 63601                         | St. Francois      | C      | Y          | Y     | N   |
| <b>08101</b> | <b>City of Rolla Fire &amp; Rescue</b>             |               | <b>Ron Smith</b>              | <b>5733643989</b> |        |            |       |     |
| 2019         | 1490 E 10th  | rolla         | 65401                         | Phelps            | I      | Y          | Y     | Y   |
| <b>02106</b> | <b>City of Salisbury Fire Department</b>           |               | <b>James Cruse</b>            | <b>6603886197</b> |        |            |       |     |
| 2018         | PO BOX 168   | Salisbury     | 65281                         | Chariton          | B      | N          | N     | N   |
| <b>11303</b> | <b>City of Seymour Fire Department</b>             |               | <b>Shawn Crump</b>            | <b>4179354401</b> |        |            |       |     |
| 2018         | PO BOX 247   | SEYMOUR       | 65746                         | webster           | D      | Y          | N     | N   |
| <b>09203</b> | <b>City of St. Charles Fire Department</b>         |               | <b>George W. Sheets</b>       | <b>6369493250</b> |        |            |       |     |
| 2019         | 3201 BOSCHERTOWN RD                                | SAINT CHARLES | 63301                         | St. Charles       | C      | Y          | Y     | Y   |
| <b>10305</b> | <b>CLARENCE COMMUNITY FIRE SERVICE ASSOCIATION</b> |               | <b>ERIC GREENWOOD</b>         | <b>5737954713</b> |        |            |       |     |
| 2012         | 8349 SHELBY 401                                    | CLARENCE      | 63437                         | Shelby            | B      | N          | N     | N   |
| <b>10304</b> | <b>CLARENCE FIRE DEPARTMENT</b>                    |               | <b>BILL HALL</b>              | <b>6606993310</b> |        |            |       |     |
| 2018         | PO BOX 9, 100 W MAPLE ST                           | CLARENCE      | 63437                         | Shelby            | B      | Y          | N     | N   |
| <b>02301</b> | <b>Clark County Fire Corp</b>                      |               | <b>Christopher L Blomgren</b> | <b>6603423962</b> |        |            |       |     |
| 2018         | 282 W EXCHANGE ST                                  | KAHOKA        | 63445                         | Clark             | B      | Y          | N     | Y   |
| <b>02307</b> | <b>Clark County Rescue</b>                         |               | <b>Wayne Miller</b>           | <b>6603419027</b> |        |            |       |     |
| 2018         | PO Box 114   | KAHOKA        | 63445                         | Clark             | B      | N          | N     | N   |
| <b>03202</b> | <b>Clarksdale Fire Protection District</b>         |               | <b>Keith Potter</b>           | <b>8163935456</b> |        |            |       |     |
| 2019         | 6975 S W hwy 31                                    | Clarksdale    | 64430                         | DeKalb            | H      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                              | CITY           | ZIP  | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|----------------|--|-------------------|--------|------------|-------|-----|
|              |  |                |  |                   |        | RGN        | STATE | OUT |
| <b>08203</b> | <b>Clarksville Volunteer Fire Department</b> |                | <b>Thomas L. Beauchamp II; Joe Mabry;<br/>Randy Lovell</b> | <b>5732423336</b> |        |            |       |     |
| 2018         | 111 HOWARD ST                                | CLARKSVILLE    | 63336  | Pike              | C      | N          | N     | N   |
| <b>03508</b> | <b>clarkton vol fire rescue</b>              |                | <b>frank ford</b>  | <b>5734483728</b> |        |            |       |     |
| 2018         | PO BOX 98                                    | CLARKTON       | 63837  | Dunklin           | E      | Y          | Y     | N   |
| <b>02404</b> | <b>Claycomo Fire Department</b>              |                | <b>Eric Miles</b>  | <b>8164524612</b> |        |            |       |     |
| 2018         | 333 NE US 69 Hwy                             | Claycomo       | 64119  | Clay              | A      | Y          | Y     | Y   |
| <b>09525</b> | <b>Clayton Fire Department</b>               |                | <b>PAUL V. MERCURIO</b>                                    | <b>3142908485</b> |        |            |       |     |
| 2019         | 10 N BEMISTON AVE                            | CLAYTON        | 63105  | St. Louis         | C      | Y          | Y     | Y   |
| <b>10812</b> | <b>Clear Springs Rural Fire Association</b>  |                | <b>Troy Bradford</b>                                       | <b>4172520683</b> |        |            |       |     |
| 2018         | 1792 Bradford Road                           | Willow Springs | 65793  | Texas             | G      | Y          | N     | N   |
| <b>07406</b> | <b>CLEARMONT FIRE PROTECTION DISTRICT</b>    |                | <b>HERB SNODDERLET</b>                                     | <b>6607257027</b> |        |            |       |     |
| 2008         | 420 S SYCAMORE                               | CLEARMONT      | 64431  | Nodaway           | H      | N          | N     | N   |
| <b>11201</b> | <b>CLEARWATER FIRE PROTECTION DISTRICT</b>   |                | <b>EARL MUMPER JR</b>                                      | <b>5732232005</b> |        |            |       |     |
| 2019         | PO BOX 375                                   | PIEDMONT       | 63957  | Wayne             | E      | Y          | Y     | N   |
| <b>02203</b> | <b>Clever Fire Protection Dist</b>           |                | <b>Ronnie Keithley</b>                                     | <b>4177432000</b> |        |            |       |     |
| 2018         | PO BOX 192                                   | CLEVER         | 65631  | Christian         | D      | N          | N     | N   |
| <b>02703</b> | <b>Clifton City Fire Department</b>          |                | <b>Dennis Arnold</b>                                       | <b>6602214341</b> |        |            |       |     |
| 2018         | 4902 BB HWY                                  | OTTERVILLE     | 65348  | Cooper            | F      | Y          | N     | N   |
| <b>04201</b> | <b>Clinton Fire Dept.</b>                    |                | <b>Leo LHuff</b>   | <b>6608852850</b> |        |            |       |     |
| 2019         | 301 S WASHINGTON ST                          | CLINTON        | 64735  | Henry             | A      | Y          | Y     | N   |
| <b>04202</b> | <b>Clinton Rural Fire Protection</b>         |                | <b>Leo Huff</b>  | <b>6608854878</b> |        |            |       |     |
| 2019         | PO BOX 381                                   | CLINTON        | 64735  | Henry             | A      | Y          | Y     | N   |
| <b>07712</b> | <b>Cloud Nine VFD</b>                        |                | <b>Wallace Johnson</b>                                     | <b>4172847321</b> |        |            |       |     |
| 2018         | PO BOX 50                                    | CAULFIELD      | 65626  | Ozark             | G      | Y          | Y     | Y   |
| <b>03105</b> | <b>Coffey Fire Protection District</b>       |                | <b>Todd Watson</b>   | <b>6608538152</b> |        |            |       |     |
| 2017         | PO Box 107                                   | Coffey         | 64636  | Daviess           | H      | Y          | N     | N   |
| <b>00315</b> | <b>Coffey Fire Protection District</b>       |                | <b>Paul Clair</b>  | <b>8163515524</b> |        |            |       |     |
| 2016         | PO BOX 107                                   | COFFEY         | 64636  | Daviess           | H      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY           | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                        |                   |        | RGN        | STATE | OUT |
| <b>01506</b> | <b>Coffman Bend Fire Association</b>                |                | <b>Todd Watson</b>     | <b>5733454650</b> |        |            |       |     |
| 2019         | 3353 COFFMAN BEND DR                                | CLIMAX SPRGS   | 65324                  | Camden            | F      | Y          | Y     | Y   |
| <b>00802</b> | <b>Cole Camp and Rural Fire Protection District</b> |                | <b>Burton Bormann</b>  | <b>6606683422</b> |        |            |       |     |
| 2017         | PO BOX 447  | COLE CAMP      | 65325                  | Benton            | A      | Y          | N     | N   |
| <b>02605</b> | <b>Cole County Emergency Response Team</b>          |                | <b>Mike Rackers</b>    | <b>5736349146</b> |        |            |       |     |
| 2019         | 1736 SOUTHRIDGE DR                                  | JEFFERSON CTY  | 65109                  | Colo              | F      | Y          | Y     | N   |
| <b>02602</b> | <b>Cole County Fire Protection District</b>         |                | <b>Wayne Hammann</b>   | <b>5736349011</b> |        |            |       |     |
| 2018         | 5206 Monticello Road                                | Jefferson City | 65109                  | Colo              | F      | N          | N     | N   |
| <b>09304</b> | <b>Collins Fire Protection District</b>             |                | <b>Abel J Smith</b>    | <b>4172751104</b> |        |            |       |     |
| 2018         | 1310 MAIN ST., PO BOX 75                            | COLLINS        | 64738                  | St. Clair         | D      | N          | N     | N   |
| <b>01005</b> | <b>Columbia Fire Department</b>                     |                | <b>Randy White</b>     | <b>5738747391</b> |        |            |       |     |
| 2019         | 201 ORR ST  | COLUMBIA       | 65201                  | Boone             | F      | N          | Y     | N   |
| <b>09536</b> | <b>Community Fire Protection District</b>           |                | <b>Chuck Coyne</b>     | <b>3144281128</b> |        |            |       |     |
| 2019         | 9411 MARLOWE AVE                                    | OVERLAND       | 63114                  | St. Louis         | C      | Y          | Y     | N   |
| <b>05308</b> | <b>COMPETITION FIRE PROTECTION DISTRICT</b>         |                | <b>MARC LOWE</b>       | <b>4175313396</b> |        |            |       |     |
| 2012         | 12511 HWY B   | LEBANON        | 65536                  | Laclede           | I      | N          | N     | N   |
| <b>10903</b> | <b>Compton Junction Fire District</b>               |                | <b>Thomas Nowak</b>    | <b>4176679443</b> |        |            |       |     |
| 2018         | 15912 E INFANTRY PASS                               | NEVADA         | 64772                  | Vernon            | D      | Y          | N     | N   |
| <b>05406</b> | <b>Concordia Fire Protection District</b>           |                | <b>Jeff Frerking</b>   | <b>6604637900</b> |        |            |       |     |
| 2018         | 710 S ORANGE ST, PO BOX 121                         | CONCORDIA      | 64020                  | Lafayette         | A      | Y          | Y     | N   |
| <b>05306</b> | <b>CONWAY VOLUNTEER FIRE DEPARTMENT; INC</b>        |                | <b>DOUG CUMMINGHAM</b> | <b>4175892800</b> |        |            |       |     |
| 2008         | PO BOX 142  | CONWAY         | 65632                  | Laclede           | I      | N          | N     | N   |
| <b>02702</b> | <b>Cooper County Fire Protection District</b>       |                | <b>David E Gehm</b>    | <b>6608826111</b> |        |            |       |     |
| 2018         | PO BOX 126  | BOONVILLE      | 65233                  | Cooper            | F      | Y          | N     | N   |
| <b>07806</b> | <b>Cooter Volunteer Fire Department</b>             |                | <b>TJ Roberson</b>     | <b>5737176169</b> |        |            |       |     |
| 2018         | PO BOX 267  | COOTER         | 63839                  | Pemiscot          | E      | Y          | N     | N   |
| <b>05404</b> | <b>CORDER FIRE PROTECTION DIST</b>                  |                | <b>EDWARD ROGGE</b>    |                   |        |            |       |     |
| 2007         | BOX 254   | CORDER         | 64021                  | Lafayette         | A      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                 | CITY          | ZIP                             | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|---------------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                                 |                   |        | RGN        | STATE | OUT |
| <b>09206</b> | <b>Cottleville Fire Protection District</b>     |               | <b>DEAN EVERETT</b>             | <b>6364476655</b> |        |            |       |     |
| 2019         | 1385 MOTHERHEAD RD                              | SAINT CHARLES | 63304                           | St. Charles       | C      | Y          | Y     | Y   |
| <b>01303</b> | <b>COWGILL TOWN AND COUNTRY VOL. FIRE DEPT</b>  |               | <b>JEFF MISEL</b>               | <b>6602324977</b> |        |            |       |     |
| 2018         | 450 MAIN ST                                     | COWGILL       | 64637                           | Calldwell         | H      | N          | N     | N   |
| <b>10505</b> | <b>CRANE CITY FIRE DEPARTMENT</b>               |               | <b>John Godfrey</b>             |                   |        |            |       |     |
| 2007         | 120 N COMMERCE ST                               | CRANE         | 65633                           | Stone             | D      | N          | N     | N   |
| <b>01906</b> | <b>Creighton Fire Protection District</b>       |               | <b>Charles Kagarice</b>         | <b>8165478072</b> |        |            |       |     |
| 2019         | PO BOX 22                                       | CREIGHTON     | 64739                           | Cass              | A      | Y          | N     | N   |
| <b>09513</b> | <b>Crestwood Fire Department</b>                |               | <b>DAVE A. OLIVERI</b>          | <b>3147294740</b> |        |            |       |     |
| 2018         | 1 DETJEN DR                                     | SAINT LOUIS   | 63126                           | St. Louis         | C      | Y          | Y     | Y   |
| <b>09510</b> | <b>CREVE COEUR FIRE PROTECTION DISTRICT</b>     |               | <b>KENNETH BLACK</b>            | <b>3144325570</b> |        |            |       |     |
| 2019         | 11221 OLIVE BLVD                                | CREVE COEUR   | 63141                           | St. Louis         | C      | N          | Y     | N   |
| <b>08505</b> | <b>Crocker Rural Fire Protection District</b>   |               | <b>Mark Fancher</b>             | <b>5737362733</b> |        |            |       |     |
| 2018         | P.O. Box 376                                    | Crocker       | 65452                           | Pulaski           | I      | Y          | N     | N   |
| <b>04304</b> | <b>Cross Timbers Rural Fire Department</b>      |               | <b>Bill Mitchell</b>            | <b>4174255016</b> |        |            |       |     |
| 2019         | PO BOX 125                                      | CROSS TIMBERS | 65634                           | Hickory           | D      | Y          | N     | N   |
| <b>02804</b> | <b>Cuba Fire Department</b>                     |               | <b>Mike Plank</b>               | <b>5738853366</b> |        |            |       |     |
| 2018         | PO Box 511                                      | Cuba          | 65453                           | Crawford          | I      | N          | Y     | N   |
| <b>08205</b> | <b>Curryville Fire Protection District</b>      |               | <b>Colton Marti</b>             | <b>5732139410</b> |        |            |       |     |
| 2019         | P.O Box 151                                     | Curryville    | 63339                           | Pike              | C      | Y          | N     | N   |
| <b>02903</b> | <b>Dade Co. R-4 R.F.P.D.</b>                    |               | <b>Gary Banta</b>               | <b>4176375990</b> |        |            |       |     |
| 2018         | PO BOX 202                                      | GREENFIELD    | 65661                           | Dade              | D      | Y          | Y     | Y   |
| <b>02905</b> | <b>Dadeville Rural Fire Protection District</b> |               | <b>Brian Sneed; Brian Sneed</b> | <b>4179954555</b> |        |            |       |     |
| 2019         | PO BOX 266,                                     | DADEVILLE     | MO                              | Dade              | D      | Y          | N     | N   |
| <b>05902</b> | <b>Dawn Fire Fighters Association, Inc.</b>     |               | <b>Larry Davies</b>             | <b>6609731266</b> |        |            |       |     |
| 2018         | PO BOX 138                                      | DAWN          | 64638                           | Livingston        | H      | Y          | N     | N   |
| <b>05010</b> | <b>De Soto Fire Department</b>                  |               | <b>James Maupin</b>             | <b>6365863888</b> |        |            |       |     |
| 2019         | 17 BOYD ST                                      | DE SOTO       | 63020                           | Jefferson         | C      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                               | CITY      | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-----------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |           |                         |                   |        | RGN        | STATE | OUT |
| <b>08303</b> | <b>DEARBORN AREA FIRE PROTECTION DISTRICT</b> |           | <b>Brad Johnson</b>     | <b>8169928919</b> |        |            |       |     |
| 2019         | 201 S COMMERCIAL ST                           | DEARBORN  | 64439                   | Platte            | A      | Y          | Y     | Y   |
| <b>04206</b> | <b>DEEPWATER VOLUNTEER FIRE DEPARTMENT</b>    |           | <b>PATRICK WELLS</b>    | <b>6606962310</b> |        |            |       |     |
| 2014         | PO BOX 18                                     | DEEPWATER | 64740                   | Henry             | A      | Y          | Y     | N   |
| <b>00801</b> | <b>DEER CREEK FIRE PROTECTION DISTRICT</b>    |           | <b>John Spry</b>        | <b>6604384419</b> |        |            |       |     |
| 2018         | 30209 M HWY                                   | EDWARDS   | 65326                   | Benton            | A      | Y          | N     | N   |
| <b>10902</b> | <b>Deerfield Community Fire Assoc</b>         |           | <b>Kris Sisseck</b>     | <b>4176671680</b> |        |            |       |     |
| 2019         | PO Box 56                                     | Deerfield | 64741                   | Vernon            | D      | Y          | N     | Y   |
| <b>01106</b> | <b>DeKalb Fire Protection District</b>        |           | <b>Ryan Dexter</b>      | <b>8163652608</b> |        |            |       |     |
| 2019         | PO BOX 96                                     | DE KALB   | 64440                   | Buchanan          | H      | N          | Y     | N   |
| <b>01601</b> | <b>Delta Fire Protection District</b>         |           | <b>Alvin Frank Jr</b>   | <b>5737942400</b> |        |            |       |     |
| 2018         | PO box 815                                    | Delta     | 63744                   | Cape Girardeau    | E      | Y          | N     | N   |
| <b>03301</b> | <b>Dent County Fire Protection District</b>   |           | <b>Brad Nash</b>        | <b>5737293250</b> |        |            |       |     |
| 2018         | #2 S. Main St.                                | Salem     | Mo                      | Dent              | I      | Y          | Y     | Y   |
| <b>09516</b> | <b>Des Peres Department of Public Safety</b>  |           | <b>Keith Krumm</b>      | <b>3148356200</b> |        |            |       |     |
| 2018         | 1000 N BALLAS RD                              | DES PERES | 63131                   | St. Louis         | C      | Y          | N     | N   |
| <b>09404</b> | <b>Desloge Volunteer Fire Department</b>      |           | <b>Larry Gremminger</b> | <b>5734314487</b> |        |            |       |     |
| 2018         | 300 N LINCOLN ST                              | DESLOGE   | 63601                   | St. Francois      | C      | Y          | Y     | Y   |
| <b>05011</b> | <b>DeSoto Rural Fire Prot Dist</b>            |           | <b>Paul Mayer</b>       | <b>6365862557</b> |        |            |       |     |
| 2019         | 3200 FLUCOM RD                                | DE SOTO   | 63020                   | Jefferson         | C      | Y          | Y     | Y   |
| <b>10402</b> | <b>Dexter Fire Department</b>                 |           | <b>Don Seymore</b>      | <b>5736243425</b> |        |            |       |     |
| 2019         | 301 COOPER ST                                 | DEXTER    | 63841                   | Stoddard          | E      | Y          | Y     | N   |
| <b>07303</b> | <b>Diamond Area Fire Protection District</b>  |           | <b>Gordon Skogsberg</b> | <b>4173254442</b> |        |            |       |     |
| 2019         | PO BOX 461                                    | DIAMOND   | 64840                   | Newton            | D      | Y          | N     | N   |
| <b>08501</b> | <b>Dixon Rural Fire Protection District</b>   |           | <b>Dennis Lachowicz</b> | <b>5737596315</b> |        |            |       |     |
| 2018         | PO BOX R                                      | DIXON     | 65459                   | Pulaski           | I      | N          | Y     | N   |
| <b>09409</b> | <b>DOE RUN FIRE PROTECTION DISTRICT</b>       |           | <b>BOBBY USHER</b>      | <b>5737562746</b> |        |            |       |     |
| 2018         | PO BOX 70                                     | DOE RUN   | 63637                   | St. Francois      | C      | Y          | N     | N   |



| REG YEAR     | MAILING ADDRESS                                     | CITY       | ZIP                       | COUNTY            | REGION            | MUTUAL AID |       |     |
|--------------|---|------------|---------------------------|-------------------|-------------------|------------|-------|-----|
|              |   |            |                           |                   |                   | RGN        | STATE | OUT |
| <b>01909</b> | <b>Dolan-West Dolan Fire Protection District</b>    |            | <b>Jason Honderick</b>    | <b>8168992550</b> |                   |            |       |     |
| 2019         | 8012 West 8th ST, PO BOX 358                        | FREEMAN    | 64746                     | Cass              | A                 | Y          | Y     | Y   |
| <b>09102</b> | <b>Doniphan Fire Department</b>                     |            | <b>Brian Byrd</b>         | <b>5739967146</b> |                   |            |       |     |
| 2019         | 124 West Jefferson                                  | Doniphan   | 63935                     | Ripley            | G                 | Y          | N     | N   |
| <b>08104</b> | <b>Doolittle Rural Fire Protection District</b>     |            | <b>Matt Bramel</b>        | <b>5737623474</b> |                   |            |       |     |
| 2018         | PO Box D  | Newburg    | Moi                       | Phelps            | I                 | Y          | Y     | N   |
| <b>07705</b> | <b>Dora Volunteer Fire Department</b>               |            | <b>Monte Shipley</b>      | <b>4172843930</b> |                   |            |       |     |
| 2018         | 57 RUSTY WIRE LN                                    | DORA       | 65637                     | Ozark             | G                 | Y          | N     | N   |
| <b>09903</b> | <b>Downing Community Fire Association, Inc.</b>     |            | <b>63536</b>              | <b>Schuyler</b>   | <b>6609880159</b> |            |       |     |
| 2018         | 224 W PRIME ST                                      | DOWNING    | 63536                     | Schuyler          | B                 | N          | N     | N   |
| <b>01908</b> | <b>Drexel Community Fire Protection Association</b> |            | <b>Bob Strange</b>        | <b>8166192662</b> |                   |            |       |     |
| 2015         | 15691 NW COUNTY ROAD 10001                          | DREXEL     | 64742                     | Bates             | A                 | N          | N     | N   |
| <b>10407</b> | <b>Dudley Volunteer Fire Department</b>             |            | <b>Matthew Terry</b>      | <b>5736243821</b> |                   |            |       |     |
| 2015         | 10381 Mildred Street                                | Dudley     | 63936                     | Stoddard          | E                 | N          | N     | N   |
| <b>04915</b> | <b>Duenweg Volunteer Fire Department</b>            |            | <b>ALLYN REDING</b>       | <b>4176237408</b> |                   |            |       |     |
| 2019         | 303 WOLFE DR, PO BOX 488                            | DUENWEG    | 64841                     | Jasper            | D                 | Y          | Y     | Y   |
| <b>08105</b> | <b>DUKE RURAL FIRE DEPARTMENT</b>                   |            | <b>RON Wyatt</b>          | <b>5734356371</b> |                   |            |       |     |
| 2010         | 30003 CR 6630                                       | DUKE       | 65461                     | Phelps            | I                 | N          | N     | N   |
| <b>05007</b> | <b>Dunklin Fire Protection District</b>             |            | <b>Bradley R Williams</b> | <b>6364793797</b> |                   |            |       |     |
| 2019         | 1987 State Rd Z                                     | Pevely     | 63070                     | Jefferson         | C                 | N          | Y     | N   |
| <b>08409</b> | <b>DUNNEGAN RURAL FIRE DEPARTMENT</b>               |            | <b>Ben Esh</b>            | <b>4175990317</b> |                   |            |       |     |
| 2019         | PO BOX 3  | FAIR PLAY  | 65649                     | Polk              | D                 | Y          | Y     | Y   |
| <b>04003</b> | <b>E.L.B. RURAL FIRE DEPARTMENT</b>                 |            | <b>ALAN SMITH</b>         |                   |                   |            |       |     |
| 2010         | 737 NW 25TH ST                                      | TRENTON    | 64683                     | Grundy            | H                 | N          | N     | N   |
| <b>00501</b> | <b>Eagle Rock - Golden - Mano F.D.</b>              |            | <b>Mark Pierson</b>       | <b>4172713642</b> |                   |            |       |     |
| 2019         | 30625 STATE HIGHWAY 86                              | EAGLE ROCK | 65641                     | Barry             | D                 | Y          | N     | N   |
| <b>11204</b> | <b>Eagle Sky</b>                                    |            | <b>David Morad</b>        | <b>5732873288</b> |                   |            |       |     |
| 2018         | 1 Eagle Sky Dr                                      | Piedmont   | 63957                     | Wayne             | E                 | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY           | ZIP   | COUNTY         | REGION            | MUTUAL AID |       |     |
|--------------|---|----------------|-------|----------------|-------------------|------------|-------|-----|
|              |   |                |       |                |                   | RGN        | STATE | OUT |
| <b>01604</b> | <b>East County Fire Protection District</b>             |                |       |                | <b>5734504640</b> |            |       |     |
| 2018         | PO Box 691  | Cape Girardeau | 63702 | Cape Girardeau | E                 | Y          | N     | N   |
| <b>01913</b> | <b>EAST LYNNE-GUNN CITY FIRE PROTECTION DISTRICT</b>    |                |       |                | <b>8168693840</b> |            |       |     |
| 2014         | PO BOX 207  | EAST LYNNE     | 64743 | Cass           | A                 | Y          | N     | N   |
| <b>07310</b> | <b>East Newton Area Fire Protection District</b>        |                |       |                | <b>4174726556</b> |            |       |     |
| 2019         | PO Box 371  | Granby         | 64844 | Newton         | D                 | N          | Y     | N   |
| <b>07908</b> | <b>EAST PERRY COUNTY RURAL FIRE PROTECTION ASSN</b>     |                |       |                | <b>5738245753</b> |            |       |     |
| 2013         | P O BOX 8   | FROHNA         | 63748 | Perry          | C                 | Y          | N     | N   |
| <b>06701</b> | <b>East Prairie Fire Department</b>                     |                |       |                | <b>5736498711</b> |            |       |     |
| 2018         | 219 n washington  | east           | 63845 | Mississippi    | E                 | Y          | N     | N   |
| <b>03401</b> | <b>Eastern Douglas County Volunteer Fire Department</b> |                |       |                | <b>4179482112</b> |            |       |     |
| 2019         | HC 73 BOX 7   | DRURY          | 65638 | Douglas        | G                 | Y          | Y     | Y   |
| <b>08805</b> | <b>Eastern Randolph County Fire Protection District</b> |                |       |                | <b>6602637115</b> |            |       |     |
| 2019         | PO BOX 123  | MOBERLY        | 65270 | Randolph       | B                 | Y          | Y     | N   |
| <b>01101</b> | <b>Easton Fire Protection District</b>                  |                |       |                | <b>8163900770</b> |            |       |     |
| 2018         | po box 175  | easton         | 64443 | Buchanan       | H                 | Y          | N     | N   |
| <b>01802</b> | <b>EASTWOOD FIRE PROTECTION DISTRICT</b>                |                |       |                |                   |            |       |     |
| 2005         | HCR 1 BOX 127 AAA                                       | VAN BUREN      | 63965 | Carter         | G                 | N          | N     | N   |
| <b>03908</b> | <b>Ebenezer Fire Protection District</b>                |                |       |                | <b>4178330128</b> |            |       |     |
| 2018         | 7918 N FARM ROAD 145                                    | SPRINGFIELD    | 65803 | Greene         | D                 | Y          | Y     | N   |
| <b>08106</b> | <b>Edgar Springs Fire Protetion district</b>            |                |       |                | <b>5734351008</b> |            |       |     |
| 2018         | Po Box 272  | Edgar Springs  | 65462 | Phelps         | I                 | Y          | N     | N   |
| <b>08308</b> | <b>Edgerton-Trimble Fire Protection District</b>        |                |       |                | <b>8167903476</b> |            |       |     |
| 2018         | PO Box 165  | Edgerton       | 64444 | Platte         | A                 | Y          | Y     | N   |
| <b>05203</b> | <b>Edina Fire Dept.</b>                                 |                |       |                | <b>6603973251</b> |            |       |     |
| 2017         | 204 E MONTICELLO ST                                     | EDINA          | 63537 | Knox           | B                 | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY           | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                        |                   |        | RGN        | STATE | OUT |
| <b>02001</b> | <b>El Dorado Springs FD</b>                         |                | <b>Owen Elliott</b>    | <b>4178764099</b> |        |            |       |     |
| 2018         | 135 W SPRING ST                                     | EL DORADO SPG  | 64744                  | Cedar             | D      | Y          | N     | N   |
| <b>05307</b> | <b>ELDRIDGE VOLUNTEER FIRE DEPARTMENT</b>           |                | <b>4174265234</b>      |                   |        |            |       |     |
| 2012         | P. O. BOX 26  | ELDRIDGE       | 65463                  | Laclede           | I      | N          | N     | N   |
| <b>04602</b> | <b>ELEVEN POINT RURAL FIRE DEPARTMENT</b>           |                | <b>FRANK VANHORN</b>   | <b>4172527185</b> |        |            |       |     |
| 2018         | 908 EAST MAIN STREET                                | WILLOW SPRINGS | 65793                  | Howell            | G      | N          | N     | N   |
| <b>11308</b> | <b>Elkland Fire Protection District</b>             |                | <b>Sammy Parrott</b>   | <b>4172412767</b> |        |            |       |     |
| 2018         | PO BOX 35   | ELKLAND        | 65644                  | webster           | D      | Y          | N     | N   |
| <b>09004</b> | <b>Ellington Volunteer Fire Department</b>          |                | <b>Lynndel Barnes</b>  | <b>5736632324</b> |        |            |       |     |
| 2018         | PO BOX 430  | ELLINGTON      | 63638                  | Reynolds          | G      | Y          | Y     | Y   |
| <b>01804</b> | <b>Ellsinore Rural Fire Department</b>              |                | <b>Chris Owens</b>     | <b>5733225333</b> |        |            |       |     |
| 2018         | 11 w. Cleveland Ave                                 | Ellsinore      | 63937                  | Carter            | G      | Y          | N     | N   |
| <b>08601</b> | <b>Elm Township Protection District</b>             |                | <b>Tom Carman</b>      | <b>6603428639</b> |        |            |       |     |
| 2018         | 39694 STATE HWY W                                   | UNIONVILLE     | 63565                  | Putnam            | B      | Y          | N     | N   |
| <b>06108</b> | <b>Elmer rural fire association</b>                 |                | <b>ROBERT aLDINGER</b> | <b>6608252001</b> |        |            |       |     |
| 2016         | 425 Santa Fe  | ELMER          | 63538                  | Macon             | B      | Y          | N     | N   |
| <b>06109</b> | <b>Elmer Rural fire dept</b>                        |                | <b>6608252501</b>      |                   |        |            |       |     |
| 2018         | 15363Festival Ave                                   | Elmer          | 63538                  | Macon             | B      | Y          | N     | N   |
| <b>07404</b> | <b>Elmo Area Volunteer Fire Protection District</b> |                | <b>Doug Hunt</b>       | <b>6607423322</b> |        |            |       |     |
| 2018         | 99 MAIN ST., PO BOX 66                              | ELMO           | 64445                  | Nodaway           | H      | N          | N     | N   |
| <b>05701</b> | <b>ELSBERRY FIRE PROTECTION DISTRICT</b>            |                | <b>KEVIN HAILEY</b>    | <b>5738983300</b> |        |            |       |     |
| 2019         | 201 N 4TH ST  | ELSBERRY       | 63343                  | Lincoln           | C      | Y          | Y     | N   |
| <b>10201</b> | <b>Eminence Area Volunteer Fire Department</b>      |                | <b>Ron Lashly</b>      | <b>5732261365</b> |        |            |       |     |
| 2016         | PO BOX 518  | EMINENCE       | 65466                  | Shannon           | G      | Y          | N     | N   |
| <b>08206</b> | <b>Eolia Community FPD</b>                          |                | <b>Larry LaFave</b>    | <b>5734857013</b> |        |            |       |     |
| 2018         | 105 SOUTH MAIN ST, PO BOX 2                         | EOLIA          | 63344                  | Pike              | C      | Y          | Y     | N   |
| <b>10408</b> | <b>Essex Fire Department</b>                        |                | <b>Cody Conner</b>     | <b>5732835990</b> |        |            |       |     |
| 2018         | PO BOX 38   | ESSEX          | 63846                  | Stoddard          | E      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                            | CITY          | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                             |                   |        | RGN        | STATE | OUT |
| <b>09518</b> | <b>Eureka Fire Protection District</b>     |               | <b>Greg Brown</b>           | <b>6369385505</b> |        |            |       |     |
| 2018         | PO BOX 97                                  | EUREKA        | 63025                       | St. Louis         | C      | N          | N     | N   |
| <b>02906</b> | <b>EVERTON CITY FIRE DEPARTMENT</b>        |               | <b>JIM HANKINS</b>          | <b>4175352605</b> |        |            |       |     |
| 2008         | PO BOX 84                                  | EVERTON       | 65646                       | Dade              | D      | N          | N     | N   |
| <b>02904</b> | <b>EVERTON RURAL FIRE DEPARTMENT</b>       |               | <b>JIM HANKINS</b>          | <b>4175352605</b> |        |            |       |     |
| 2008         | PO BOX 3                                   | EVERTON       | 65646                       | Dade              | D      | N          | N     | N   |
| <b>02406</b> | <b>Excelsior Springs Fire Department</b>   |               | <b>Paul V. Tribble, Jr.</b> | <b>8166303000</b> |        |            |       |     |
| 2019         | 1120 TRACY AVE                             | EXCELSIOR SPG | 64024                       | Clay              | A      | Y          | N     | N   |
| <b>00513</b> | <b>Exeter Fire Protection District</b>     |               | <b>Jim Matthew</b>          | <b>4178354777</b> |        |            |       |     |
| 2017         | PO 156                                     | Exeter        | 65647                       | Barry             | D      | Y          | N     | N   |
| <b>03913</b> | <b>Fair Grove Fire Protection District</b> |               | <b>Erich Higgins</b>        | <b>4177597908</b> |        |            |       |     |
| 2019         | 340 EAGLE RIDGE RD                         | FAIR GROVE    | 65648                       | Greene            | D      | Y          | Y     | Y   |
| <b>08410</b> | <b>FAIR PLAY FIRE DEPARTMENT</b>           |               | <b>ED MORRISON</b>          |                   |        |            |       |     |
| 2006         | PO BOX 55                                  | FAIR PLAY     | 65649                       | Polk              | D      | N          | N     | N   |
| <b>00301</b> | <b>FAIRFAX VOLUNTEER FIRE DEPT</b>         |               | <b>JOHN BROWN</b>           | <b>6606862581</b> |        |            |       |     |
| 2017         | PO BOX 513                                 | FAIRFAX       | 64446                       | Atchison          | H      | Y          | Y     | Y   |
| <b>09411</b> | <b>Farmington Fire Department</b>          |               | <b>Todd Mecey</b>           | <b>5737562324</b> |        |            |       |     |
| 2018         | 222 E COLUMBIA ST                          | FARMINGTON    | 63640                       | St. Francois      | C      | N          | Y     | N   |
| <b>04503</b> | <b>fayette fire dept.</b>                  |               | <b>chris baylor</b>         | <b>6602485246</b> |        |            |       |     |
| 2018         | 117 S MAIN ST                              | FAYETTE       | 65248                       | Howard            | F      | N          | N     | N   |
| <b>09528</b> | <b>Fenton Fire Protection District</b>     |               | <b>Tom Steitz</b>           | <b>6363434188</b> |        |            |       |     |
| 2018         | 845 Gregory Lane                           | Fenton        | 63026                       | St. Louis         | C      | Y          | Y     | N   |
| <b>09538</b> | <b>Ferguson Fire Department</b>            |               | <b>John Hampton</b>         | <b>3145221122</b> |        |            |       |     |
| 2018         | 200 S. Florissant RD.                      | Ferguson      | 63135                       | St. Louis         | C      | N          | Y     | N   |
| <b>05002</b> | <b>Festus Fire Department</b>              |               | <b>Kevin Cremer</b>         | <b>6369377661</b> |        |            |       |     |
| 2019         | 212 North Mill Street                      | Festus        | 63028                       | Jefferson         | C      | Y          | Y     | N   |
| <b>01511</b> | <b>ff1417 volunteer fire dept</b>          |               | <b>john p oconnell</b>      | <b>5733454545</b> |        |            |       |     |
| 2018         | 1163 golden goose dr                       | edwards       | 65326                       | Camden            | F      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                   | CITY          | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                          |                   |        | RGN        | STATE | OUT |
| <b>00203</b> | <b>FILLMORE FIRE PROTECTION DIST</b>              |               | <b>RON LANCE</b>         | <b>8164874048</b> |        |            |       |     |
| 2008         | P. O. BOX 42                                      | FILLMORE      | 64449                    | Andrew            | H      | N          | N     | N   |
| <b>02408</b> | <b>Fishing River Fire Protection District</b>     |               | <b>Gene Walker</b>       | <b>8166284191</b> |        |            |       |     |
| 2019         | 12314 4th St. Mosby Mo. 64024                     | Mosby         | 64024                    | Clay              | A      | Y          | N     | N   |
| <b>07107</b> | <b>Florence CFD</b>                               |               | <b>Bruce Berg</b>        | <b>6603684351</b> |        |            |       |     |
| 2018         | PO BOX 37   | FLORENCE      | 65329                    | Morgan            | F      | Y          | N     | N   |
| <b>09531</b> | <b>Florissant Valley Fire Protection District</b> |               | <b>Scott Seppelt</b>     | <b>3148374894</b> |        |            |       |     |
| 2018         | 661 RUE SAINT FERDINAND ST                        | FLORISSANT    | 63031                    | St. Louis         | C      | Y          | N     | N   |
| <b>10704</b> | <b>Forsyth Fire Department</b>                    |               | <b>Nathan Bower</b>      | <b>4175463074</b> |        |            |       |     |
| 2019         | PO BOX 545  | FORSYTH       | 65653                    | Taney             | D      | Y          | N     | N   |
| <b>08506</b> | <b>Fort Leonard Wood Fire Department</b>          |               | <b>Brad Bowling</b>      | <b>5735960883</b> |        |            |       |     |
| 2019         | 5324 COLORADO AVE, BLDG 625                       | FT LEONARD WD | 65473                    | Pulaski           | I      | Y          | Y     | N   |
| <b>04803</b> | <b>Fort Osage Fire Protection District</b>        |               | <b>John Yocum</b>        | <b>8166505811</b> |        |            |       |     |
| 2019         | PO Box 287  | Buckner       | 64016                    | Jackson           | A      | Y          | Y     | N   |
| <b>06807</b> | <b>Fortuna Fire Protection District</b>           |               | <b>Richard Lawson</b>    | <b>6603376421</b> |        |            |       |     |
| 2018         | PO BOX 34   | FORTUNA       | 65034                    | Moniteau          | F      | Y          | N     | N   |
| <b>00707</b> | <b>Foster Volunteer Fire Department</b>           |               | <b>Kent Fletcher</b>     | <b>6608324314</b> |        |            |       |     |
| 2016         | PO BOX 4  | FOSTER        | 64745                    | Bates             | A      | Y          | N     | N   |
| <b>08210</b> | <b>Frankford Rural Fire Department</b>            |               | <b>Mike Cook</b>         | <b>5732489427</b> |        |            |       |     |
| 2018         | PO BOX 111  | FRANKFORD     | 63441                    | Pike              | C      | N          | N     | N   |
| <b>08207</b> | <b>Frankford Volunteer Fire Department</b>        |               | <b>Darrell VanHooser</b> | <b>5737842618</b> |        |            |       |     |
| 2016         | P.O. Box 131                                      | FRANKFORD     | 63441                    | Pike              | C      | Y          | N     | N   |
| <b>03604</b> | <b>Franklin County HSRT</b>                       |               | <b>Tim Frankenberg</b>   | <b>6365831679</b> |        |            |       |     |
| 2018         | 200 E 14TH ST                                     | WASHINGTON    | 63090                    | Franklin          | C      | Y          | Y     | N   |
| <b>06201</b> | <b>Fredericktown Fire Department</b>              |               | <b>John Clark</b>        | <b>5737833623</b> |        |            |       |     |
| 2019         | 202 W COLLEGE AVE                                 | FREDERICKTOWN | 63645                    | Madison           | E      | Y          | Y     | Y   |
| <b>07605</b> | <b>Freeburg Community Fire Association</b>        |               | <b>George Iven</b>       | <b>5736940297</b> |        |            |       |     |
| 2019         | PO BOX 10   | FREEBURG      | 65035                    | Osage             | F      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY                  | ZIP               | COUNTY         | REGION | MUTUAL AID |       |     |
|--------------|---|-----------------------|-------------------|----------------|--------|------------|-------|-----|
|              |   |                       |                   |                |        | RGN        | STATE | OUT |
| <b>05507</b> | <b>Freistatt Farmers Fire Protection Association Inc.</b> | <b>Art Mattlage</b>   | <b>4172355069</b> |                |        |            |       |     |
| 2018         | 19113 LAWRENCE 1070                                       | PIERCE CITY           | 65723             | Lawrence       | D      | Y          | N     | N   |
| <b>01805</b> | <b>FREMONT FIRE PROTECTION DISTRICT</b>                   | <b>JOE BROWN</b>      |                   |                |        |            |       |     |
| 2002         | HCR 67 BOX 104  | FREMONT               | 63941             | Carter         | G      | N          | N     | N   |
| <b>07903</b> | <b>Frohna /Altenburg Fire Department</b>                  | <b>Russ Krull</b>     | <b>5738245398</b> |                |        |            |       |     |
| 2018         | PO BOX 2  | FROHNA                | 63748             | Perry          | C      | Y          | N     | N   |
| <b>09508</b> | <b>Frontenac Fire Department</b>                          | <b>Jack Trout</b>     | <b>3143736520</b> |                |        |            |       |     |
| 2019         | 10555 CLAYTON RD  | FRONTENAC             | 63131             | St. Louis      | C      | N          | Y     | N   |
| <b>01606</b> | <b>Fruitland Area Fire District</b>                       | <b>Robert Francis</b> | <b>5732436565</b> |                |        |            |       |     |
| 2018         | 7273 US Highway 61  | Jackson               | 63755             | Cape Girardeau | E      | Y          | Y     | N   |
| <b>01402</b> | <b>Fulton Fire Department</b>                             | <b>Kevin Coffelt</b>  | <b>5735923150</b> |                |        |            |       |     |
| 2018         | 151 West Tennyson Road                                    | Fulton                | 65251             | Callaway       | F      | Y          | Y     | N   |
| <b>07706</b> | <b>Gainesville Fire Department</b>                        | <b>Ed Doiron</b>      | <b>4176794858</b> |                |        |            |       |     |
| 2018         | P.O. Box 355  | Gainesville           | 65655             | Ozark          | G      | Y          | Y     | Y   |
| <b>03103</b> | <b>Gallatin Fire Protection District</b>                  | <b>Doug Hamilton</b>  | <b>6606632345</b> |                |        |            |       |     |
| 2018         | PO BOX 11   | GALLATIN              | 64640             | Daviess        | H      | Y          | Y     | N   |
| <b>04305</b> | <b>Galmey Volunteer Fire Dept</b>                         | <b>Joe Mendenhall</b> | <b>4172825365</b> |                |        |            |       |     |
| 2019         | PO BOX 276  | WHEATLAND             | 65779             | Hickory        | D      | Y          | N     | N   |
| <b>04001</b> | <b>Galt Fire Protection District</b>                      | <b>Terry Wynne</b>    | <b>6606736886</b> |                |        |            |       |     |
| 2018         | 101 South Main St.  | Galt                  | 64641             | Grundy         | H      | N          | N     | N   |
| <b>01905</b> | <b>Garden City Fire Protection District</b>               | <b>Mark Lopez</b>     | <b>8168626366</b> |                |        |            |       |     |
| 2018         | 300 Main Street   | Garden City           | 64747             | Cass           | A      | Y          | Y     | N   |
| <b>09005</b> | <b>GARWOOD FIRE PROTECTION DISTRICT</b>                   | <b>TERRY TRIPP</b>    | <b>5733009738</b> |                |        |            |       |     |
| 2017         | 369 COUNTY ROAD 554C                                      | ELLINGTON             | 63638             | Reynolds       | G      | Y          | N     | N   |
| <b>09108</b> | <b>Gatewood Volunteer Fire Department</b>                 | <b>Colton murphey</b> | <b>5732553705</b> |                |        |            |       |     |
| 2018         | HC 6 BOX 204G   | GATEWOOD              | 63942             | Ripley         | G      | N          | N     | N   |
| <b>03608</b> | <b>Gerald-Rosebud Fire Protection District</b>            | <b>Warren Weiss</b>   | <b>5737642410</b> |                |        |            |       |     |
| 2019         | 405 W GRANDVIEW AVE                                       | GERALD                | 63037             | Franklin       | C      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                              | CITY        | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                          |                   |        | RGN        | STATE | OUT |
| <b>07213</b> | <b>Gideon Volunteer Fire Dept.</b>           |             | <b>Kevin Hatley</b>      | <b>5734483500</b> |        |            |       |     |
| 2018         | P O Box 396                                  | Gideon      | 63848                    | New Madrid        | E      | N          | N     | N   |
| <b>04103</b> | <b>GILMAN CITY FIRE PROTECTION DISTRICT</b>  |             | <b>RANDALL CRUMP</b>     | <b>6608765851</b> |        |            |       |     |
| 2013         | 304 THOMPSON AVE                             | GILMAN CITY | 64642                    | Harrison          | H      | Y          | N     | N   |
| <b>02407</b> | <b>Gladstone Fire/EMS</b>                    |             | <b>Mike Hasty</b>        | <b>8164548310</b> |        |            |       |     |
| 2018         | 6569 N PROSPECT AVE                          | GLADSTONE   | 64119                    | Clay              | A      | Y          | Y     | N   |
| <b>04504</b> | <b>Glasgow Fire District</b>                 |             | <b>Jayce Olendorff</b>   | <b>6603385197</b> |        |            |       |     |
| 2018         | PO BOX 13                                    | GLASGOW     | 65254                    | Howard            | F      | Y          | N     | N   |
| <b>00602</b> | <b>golden city vol. fire dept.</b>           |             | <b>randy mcguire</b>     | <b>4175379998</b> |        |            |       |     |
| 2017         | po bx 127                                    | golden city | 64748                    | Barton            | D      | Y          | N     | N   |
| <b>05005</b> | <b>Goldman Fire Proction District</b>        |             |                          | <b>6367973177</b> |        |            |       |     |
| 2017         | 9001 OLD LEMAY FERRY RD                      | HILLSBORO   | 63050                    | Jefferson         | C      | N          | Y     | N   |
| <b>03407</b> | <b>Goodhope Fire Department</b>              |             | <b>David Robertson</b>   | <b>4175430960</b> |        |            |       |     |
| 2019         | PO BOX 1446                                  | AVA         | 65608                    | Douglas           | G      | Y          | N     | N   |
| <b>06002</b> | <b>Goodman Area Fire Protection District</b> |             | <b>Keith Estes</b>       | <b>4173648631</b> |        |            |       |     |
| 2018         | PO BOX 55                                    | GOODMAN     | 64843                    | McDonald          | D      | Y          | N     | N   |
| <b>09407</b> | <b>Goose Creek Lake Fire Dept</b>            |             | <b>BOb Reeves</b>        | <b>5733583282</b> |        |            |       |     |
| 2019         | 9103 BEACH DR                                | FRENCH VLG  | 63036                    | St. Francois      | C      | Y          | N     | N   |
| <b>01608</b> | <b>Gordonville Fire Protection District</b>  |             | <b>Randal Morris Jr.</b> | <b>5732049100</b> |        |            |       |     |
| 2019         | PO BOX 97                                    | GORDONVILLE | 63753                    | Cape Girardeau    | E      | Y          | Y     | Y   |
| <b>10002</b> | <b>Gorin District Vol. Fire Dept.</b>        |             | <b>Kenneth Hoover</b>    | <b>6602823360</b> |        |            |       |     |
| 2019         | PO Box 144                                   | Gorin       | 63543                    | Scotland          | B      | Y          | Y     | N   |
| <b>02505</b> | <b>Gower Fire Protection District</b>        |             | <b>Jon C. Roe</b>        | <b>8164243131</b> |        |            |       |     |
| 2018         | PO BOX 365                                   | GOWER       | 64454                    | Clinton           | H      | Y          | Y     | Y   |
| <b>07304</b> | <b>Granby Fire Dept</b>                      |             | <b>Tim R Murphy</b>      | <b>4174726556</b> |        |            |       |     |
| 2019         | PO Box 500                                   | Granby      | 64844                    | Newton            | D      | Y          | N     | N   |
| <b>01807</b> | <b>GRANDIN VOLUNTEER FIRE DEPARTMENT</b>     |             | <b>TED MCGAVOCK JR</b>   | <b>5735934266</b> |        |            |       |     |
| 2017         | PO BOX 59                                    | GRANDIN     | 63943                    | Carter            | G      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY        | ZIP                                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-------------|---|-------------------|--------|------------|-------|-----|
|              |   |             |   |                   |        | RGN        | STATE | OUT |
| <b>04807</b> | <b>GRANDVIEW FIRE DEPARTMENT</b>                        |             | <b>RON GRAHAM</b>                         | <b>8163164849</b> |        |            |       |     |
| 2019         | 7005 HIGH GROVE RD                                      | GRANDVIEW   | 64030                                     | Jackson           | A      | Y          | Y     | N   |
| <b>08603</b> | <b>Grant TWP Fire Dept.</b>                             |             | <b>David Jonaitis</b>                     | <b>6602164480</b> |        |            |       |     |
| 2018         | po. box 43  | Livonia     | 63551                                     | Putnam            | B      | N          | N     | N   |
| <b>07105</b> | <b>Gravois Fire Protection District</b>                 |             | <b>Eddy L Hancock</b>                     | <b>5733744442</b> |        |            |       |     |
| 2018         | 215 HIGHWAY O   | Laurie      | 65037                                     | Morgan            | F      | N          | Y     | N   |
| <b>10601</b> | <b>Green Castle Community Fire Department</b>           |             | <b>James C. Snyder</b>                    | <b>6608744717</b> |        |            |       |     |
| 2018         | 132 Front Street  | Greencastle | 63544                                     | Sullivan          | B      | Y          | N     | N   |
| <b>10602</b> | <b>Green City Fire Rescue</b>                           |             | <b>Shane Billington; Shane Billington</b> | <b>6608744219</b> |        |            |       |     |
| 2019         | PO BOX 235  | GREEN CITY  | 63545                                     | Sullivan          | B      | Y          | N     | N   |
| <b>10603</b> | <b>Green City Rural Fire Department, Inc.</b>           |             | <b>Shane Billington</b>                   | <b>6608744088</b> |        |            |       |     |
| 2018         | C/O ROLF CHRISTEN, 60731<br>HIGHWAY M                   | GREEN CITY  | 63545                                     | Sullivan          | B      | N          | N     | N   |
| <b>08003</b> | <b>Green Ridge Community Fire Department</b>            |             | <b>Allan E Rohrbach</b>                   | <b>6605273614</b> |        |            |       |     |
| 2018         | PO BOX 134  | GREEN RIDGE | 65332                                     | Pettis            | A      | N          | N     | N   |
| <b>05904</b> | <b>Green Township Fire Protection Dist. #40666</b>      |             |   | <b>6606466463</b> |        |            |       |     |
| 2018         | P.O. Box 51   | Utica       | 64686                                     | Livingston        | H      | Y          | N     | N   |
| <b>09901</b> | <b>Greentop Fire Association</b>                        |             | <b>Kevin Phelps</b>                       | <b>6609492151</b> |        |            |       |     |
| 2018         | PO BOX 2  | GREENTOP    | 63546                                     | Schuyler          | B      | Y          | Y     | Y   |
| <b>11504</b> | <b>Grovespring Area Voluntary Fire Protection Assoc</b> |             | <b>Greg Still</b>                         | <b>4174623161</b> |        |            |       |     |
| 2018         | PO BOX 62   | GROVESPRING | 65662                                     | wright            | G      | Y          | N     | N   |
| <b>04004</b> | <b>Grundy County Rural Fire Protection District</b>     |             | <b>Kenny Roberts</b>                      | <b>6603595552</b> |        |            |       |     |
| 2018         | Box 256   | Trenton     | 64683                                     | Grundy            | H      | Y          | N     | N   |
| <b>01703</b> | <b>Hale Fire Protection District</b>                    |             | <b>Randall Foster</b>                     | <b>6605652992</b> |        |            |       |     |
| 2018         | PO BOX 94   | HALE        | 64643                                     | Carroll           | A      | N          | Y     | N   |
| <b>08404</b> | <b>Halfway Fire and Rescue</b>                          |             | <b>Jeremy Howe</b>                        | <b>4174453163</b> |        |            |       |     |
| 2018         | 2089 HIGHWAY 32 LOT E                                   | HALF WAY    | 65663                                     | Polk              | D      | Y          | Y     | N   |
| <b>05508</b> | <b>Halltown Fire Department</b>                         |             | <b>Jack Snyder</b>                        | <b>4177499912</b> |        |            |       |     |
| 2018         | PO BOX 34   | HALLTOWN    | 65664                                     | Lawrence          | D      | Y          | Y     | N   |



| REG YEAR     | MAILING ADDRESS                                    | CITY          | ZIP                         | COUNTY    | REGION            | MUTUAL AID |       |     |
|--------------|--|---------------|-----------------------------|-----------|-------------------|------------|-------|-----|
|              |  |               |                             |           |                   | RGN        | STATE | OUT |
| <b>01302</b> | <b>HAMILTON FIRE DEPARTMENT</b>                    |               | <b>JIM BLADES</b>           |           |                   |            |       |     |
| 2004         | 200 S. DAVIS                                       | HAMILTON      | 64644                       | Caldwell  | H                 | N          | N     | N   |
| <b>06404</b> | <b>Hannibal Fire Department</b>                    |               | <b>Mike Benjamin</b>        |           | <b>5732210657</b> |            |       |     |
| 2019         | 2333 PALMYRA RD                                    | HANNIBAL      | 63401                       | Marion    | B                 | Y          | Y     | Y   |
| <b>06403</b> | <b>Hannibal Rural Fire Protection District</b>     |               | <b>Michael J Dobson</b>     |           | <b>5732210593</b> |            |       |     |
| 2019         | PO Box 1501  | Hannibal      | 63401                       | Marion    | B                 | Y          | N     | N   |
| <b>08905</b> | <b>Hardin Fire Protection District</b>             |               | <b>Malcolm D Cunningham</b> |           | <b>6603984829</b> |            |       |     |
| 2019         | PO Box 287   | Hardin        | 64035                       | Ray       | A                 | Y          | N     | N   |
| <b>01901</b> | <b>Harrisonville Emergency Services</b>            |               | <b>Eric Myler</b>           |           | <b>8163808925</b> |            |       |     |
| 2019         | 903 S COMMERCIAL ST                                | HARRISONVILLE | 64701                       | Cass      | A                 | Y          | Y     | N   |
| <b>11505</b> | <b>Hartville Fire &amp; Rescue</b>                 |               | <b>Brian Jolley</b>         |           | <b>4177417334</b> |            |       |     |
| 2018         | 200 South Main                                     | Hartville     | 65667                       | wright    | G                 | N          | Y     | N   |
| <b>11506</b> | <b>Hartville Rural Fire Protection Association</b> |               | <b>Brian Jolley</b>         |           | <b>4177417100</b> |            |       |     |
| 2018         | PO BOX 102   | HARTVILLE     | 65667                       | wright    | G                 | N          | Y     | N   |
| <b>05704</b> | <b>Hawk Point Fire Protection District</b>         |               | <b>Mark Seigler</b>         |           | <b>6363384336</b> |            |       |     |
| 2017         | Po Box 357   | Hawk Point    | 63349                       | Lincoln   | C                 | N          | Y     | N   |
| <b>07802</b> | <b>Hayti Fire Department</b>                       |               | <b>Glen Whitener</b>        |           | <b>5733591433</b> |            |       |     |
| 2018         | 101 DELTA LANE                                     | HAYTI         | 63851                       | Pemiscot  | E                 | Y          | N     | N   |
| <b>05303</b> | <b>HAZELGREEN FIRE PROTECTION DISTRICT</b>         |               | <b>Dustin Britzman</b>      |           | <b>5737655251</b> |            |       |     |
| 2019         | 33991 ROUTE 66                                     | RICHLAND      | 65556                       | Laclede   | I                 | Y          | Y     | N   |
| <b>09540</b> | <b>Hazelwood fire</b>                              |               | <b>Dave Herman</b>          |           | <b>3147313424</b> |            |       |     |
| 2018         | 6800 HOWERSHELL RD                                 | HAZELWOOD     | 63042                       | St. Louis | C                 | N          | N     | N   |
| <b>10306</b> | <b>Heartland Fire Department</b>                   |               | <b>Robert Hambelton</b>     |           | <b>6602846212</b> |            |       |     |
| 2018         | 6417 Shelby CR 150, Ste A                          | Bethel        | 63434                       | Shelby    | B                 | N          | N     | N   |
| <b>05015</b> | <b>Hematite fire protection district</b>           |               | <b>robert l hipes jr</b>    |           | <b>6369376898</b> |            |       |     |
| 2018         | 3067 meyer rd                                      | festus        | 63028                       | Jefferson | C                 | N          | N     | N   |
| <b>05013</b> | <b>Herculaneum Fire Department</b>                 |               | <b>Kevin Baker</b>          |           | <b>6364753080</b> |            |       |     |
| 2019         | 151 RIVERVIEW PLAZA DR                             | HERCULANEUM   | 63048                       | Jefferson | C                 | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                     | CITY          | ZIP                             | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|---------------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                                 |                   |        | RGN        | STATE | OUT |
| <b>03703</b> | <b>Hermann Vol Fire Department</b>                  |               | <b>Kevin Speckhals</b>          | <b>3146167192</b> |        |            |       |     |
| 2018         | 214 E 2ND ST  | HERMANN       | 65041                           | Gasconade         | F      | Y          | Y     | N   |
| <b>04307</b> | <b>Hermitage Vol.Fire Department</b>                |               | <b>Brad Turner</b>              | <b>4177456415</b> |        |            |       |     |
| 2019         | PO BOX 51   | HERMITAGE     | 65668                           | Hickory           | D      | Y          | N     | N   |
| <b>04301</b> | <b>Hickory County Fire Rescue</b>                   |               | <b>Carolyn Ream</b>             | <b>4172826660</b> |        |            |       |     |
| 2018         | PO BOX 25   | HERMITAGE     | 65668                           | Hickory           | D      | Y          | Y     | N   |
| <b>08801</b> | <b>Higbee Area Fire Protection Dist.</b>            |               | <b>Joe Roberts</b>              | <b>6604567082</b> |        |            |       |     |
| 2018         | PO BOX 183  | HIGBEE        | mo                              | Randolph          | B      | Y          | N     | N   |
| <b>05407</b> | <b>HIGGINSVILLE FIRE PROTECTION DISTRICT</b>        |               | <b>RANDY AMOR</b>               | <b>6605846767</b> |        |            |       |     |
| 2017         | PO BOX 284  | HIGGINSVILLE  | 64037                           | Lafayette         | A      | Y          | N     | N   |
| <b>05014</b> | <b>High Ridge Fire Protection District</b>          |               | <b>Tom Lakin</b>                | <b>6366773371</b> |        |            |       |     |
| 2019         | 2842 HIGH RIDGE BLVD                                | HIGH RIDGE    | 63049                           | Jefferson         | C      | Y          | Y     | Y   |
| <b>02201</b> | <b>Highlandville Rural Fire Protection District</b> |               | <b>Kevin Stephens</b>           | <b>4174432112</b> |        |            |       |     |
| 2019         | PO BOX 26   | HIGHLANDVILLE | 65669                           | Christian         | D      | Y          | Y     | N   |
| <b>09103</b> | <b>Highway K Volunteer Fire Department</b>          |               | <b>Greg Greenwood</b>           | <b>5739965872</b> |        |            |       |     |
| 2019         | Po box 74   | Doniphan      | 63935                           | Ripley            | G      | Y          | N     | N   |
| <b>05001</b> | <b>Hillsboro Fire Protection Dist</b>               |               | <b>Dave Scott; Brian Gaudet</b> | <b>6367973619</b> |        |            |       |     |
| 2019         | 120 5TH ST  | HILLSBORO     | 63050                           | Jefferson         | C      | N          | Y     | N   |
| <b>03506</b> | <b>HOLCOMB FIRE DEPARTMENT</b>                      |               | <b>Collen Thompson</b>          | <b>5732175277</b> |        |            |       |     |
| 2019         | PO BOX 100  | HOLCOMB       | 63852                           | Dunklin           | E      | Y          | N     | N   |
| <b>05102</b> | <b>Holden Fire Department</b>                       |               | <b>Michael Gudde</b>            | <b>8167324811</b> |        |            |       |     |
| 2019         | 101 W 3RD ST  | HOLDEN        | 64040                           | Johnson           | A      | N          | Y     | N   |
| <b>02501</b> | <b>Holt Community Fire Protection District</b>      |               | <b>Robert Looper</b>            | <b>8163203612</b> |        |            |       |     |
| 2019         | 260 N. STATE RT 33, PO BOX 225 HOLT                 |               | 64048                           | Clinton           | H      | Y          | Y     | N   |
| <b>01407</b> | <b>Holts Summit Fire Protection District</b>        |               | <b>Jason Turner</b>             | <b>5738964589</b> |        |            |       |     |
| 2018         | PO BOX 33   | HOLTS SUMMIT  | 65043                           | Callaway          | F      | N          | Y     | N   |
| <b>07410</b> | <b>Hopkins</b>                                      |               | <b>Matt Wray</b>                | <b>6608531400</b> |        |            |       |     |
| 2018         | 201 East Morehouse                                  | Hopkins       | 64461                           | Nodaway           | H      | N          | N     | Y   |

| REG YEAR     | MAILING ADDRESS                               | CITY         | ZIP                                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|---|-------------------|--------|------------|-------|-----|
|              |   |              |   |                   |        | RGN        | STATE | OUT |
| <b>03509</b> | <b>Hornersville Fire Dept.</b>                |              | <b>Jeff Patterson</b>                     | <b>5737372616</b> |        |            |       |     |
| 2017         | Po Box 219                                    | Hornersville | 63855                                     | Dunklin           | E      | Y          | Y     | N   |
| <b>10801</b> | <b>Houston Fire Department</b>                |              | <b>Joey Moore</b>                         | <b>4179673348</b> |        |            |       |     |
| 2018         | 601 S GRAND AVE                               | HOUSTON      | 65483                                     | Texas             | G      | Y          | Y     | N   |
| <b>10803</b> | <b>Houston Rural Fire Association</b>         |              |   | <b>4179674833</b> |        |            |       |     |
| 2018         | PO BOX 216                                    | HOUSTON      | 65483                                     | Texas             | G      | Y          | N     | N   |
| <b>08005</b> | <b>HOUSTONIA FIRE DEPARTMENT</b>              |              | <b>MARK UNDERWOOD</b>                     |                   |        |            |       |     |
| 2001         | PO BOX 101                                    | HOUSTONIA    | 65333                                     | Pettis            | A      | N          | N     | N   |
| <b>04501</b> | <b>Howard County Fire Protection District</b> |              | <b>Bryan Kunze</b>                        | <b>6607282241</b> |        |            |       |     |
| 2018         | P.O. Box 363                                  | Fayette      | 65248                                     | Howard            | F      | N          | Y     | N   |
| <b>07210</b> | <b>HOWARDVILLE FIRE DEPARTMENT</b>            |              | <b>CHARLES ROWE</b>                       | <b>5736882137</b> |        |            |       |     |
| 2014         | 104 HOWARD AVE                                | HOWARDVILLE  | 63869                                     | New Madrid        | E      | Y          | N     | N   |
| <b>04606</b> | <b>Howell County Rural Fire District #1</b>   |              | <b>Joe Auffert; Chris Wilbanks</b>        | <b>4172571270</b> |        |            |       |     |
| 2018         | 1949 E St Rt K                                | West Plains  | 65775                                     | Howell            | G      | Y          | Y     | N   |
| <b>08008</b> | <b>Hughesville Community Fire Department</b>  |              | <b>Brad Walbourn</b>                      | <b>6602872714</b> |        |            |       |     |
| 2018         | 206 CRAVENS ST                                | HUGHESVILLE  | 65334                                     | Pettis            | A      | N          | Y     | N   |
| <b>08402</b> | <b>Humansville Fire and Rescue</b>            |              | <b>John Hopkins; Walter (Jr) Dickover</b> | <b>4177548110</b> |        |            |       |     |
| 2018         | PO BOX 214                                    | HUMANSVILLE  | 65674                                     | Polk              | D      | Y          | N     | N   |
| <b>00709</b> | <b>Hume Fire Department</b>                   |              | <b>Ronnie Pruitt</b>                      | <b>6606437897</b> |        |            |       |     |
| 2018         | 201 n main                                    | Hume         | 64752                                     | Bates             | A      | Y          | N     | Y   |
| <b>05206</b> | <b>Hurdland Vol. Fire Dept</b>                |              |   | <b>6602160103</b> |        |            |       |     |
| 2018         | P.O. BOX 57                                   | HURDLAND     | 63547                                     | Knox              | B      | N          | Y     | N   |
| <b>10507</b> | <b>Hurley Fire Protection District</b>        |              | <b>Mark Kisner</b>                        | <b>4173690110</b> |        |            |       |     |
| 2018         | P.O. Box 281                                  | Hurley       | 65675                                     | Stone             | D      | N          | Y     | N   |
| <b>06606</b> | <b>Iberia Rural Fire Protection District</b>  |              | <b>Greg Onstott</b>                       | <b>5737933101</b> |        |            |       |     |
| 2019         | 200 FIREHOUSE LN                              | IBERIA       | 65486                                     | Miller            | F      | Y          | Y     | N   |
| <b>09302</b> | <b>Iconium Fire Prot. Dist.</b>               |              | <b>Von Schmidt</b>                        | <b>4176442510</b> |        |            |       |     |
| 2019         | 12715 NE HIGHWAY C                            | OSCEOLA      | 64776                                     | St. Clair         | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY           | ZIP                        | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|----------------|----------------------------|-------------------|--------|------------|-------|-----|
|              |  |                |                            |                   |        | RGN        | STATE | OUT |
| <b>04808</b> | <b>Independence Fire Department</b>              |                | <b>Douglas Short</b>       | <b>8163257123</b> |        |            |       |     |
| 2018         | 950 N SPRING ST                                  | INDEPENDENCE   | MO                         | Jackson           | A      | Y          | N     | N   |
| <b>04810</b> | <b>Inter City Fire Protection District</b>       |                | <b>jeff jewell</b>         | <b>8164619090</b> |        |            |       |     |
| 2016         | 1702 BLUE RIDGE BLVD                             | KANSAS CITY    | 64126                      | Jackson           | A      | N          | N     | N   |
| <b>11101</b> | <b>Irondale Fire Protection District</b>         |                | <b>Ryan Hardy</b>          | <b>5737493574</b> |        |            |       |     |
| 2019         | PO BOX 121                                       | IRONDALE       | 63648                      | Washington        | C      | Y          | Y     | N   |
| <b>04701</b> | <b>IRONTON FIRE DEPARTMENT</b>                   |                | <b>DONALD MCCLANAHAN</b>   | <b>5735462622</b> |        |            |       |     |
| 2010         | 123 NORTH MAIN STREET                            | IRONTON        | 63650                      | Iron              | E      | N          | N     | N   |
| <b>07103</b> | <b>Ivy Bend Fire and Rescue</b>                  |                | <b>Kathie Licata</b>       | <b>5733722236</b> |        |            |       |     |
| 2018         | 33523 Ivy Bend Rd                                | Stover         | 65078                      | Morgan            | F      | N          | N     | N   |
| <b>01602</b> | <b>Jackson Fire Rescue</b>                       |                | <b>Jason Mouser</b>        | <b>5732431010</b> |        |            |       |     |
| 2019         | 503 S HOPE ST                                    | JACKSON        | 63755                      | Cape Girardeau    | E      | Y          | Y     | Y   |
| <b>07411</b> | <b>JACKSON TOWNSHIP FIRE PROTECTION DISTRICT</b> |                | <b>CLIFF WEIDERHOLT</b>    | <b>6609373665</b> |        |            |       |     |
| 2018         | PO BOX 29  | RAVENWOOD      | 64479                      | Nodaway           | H      | Y          | N     | Y   |
| <b>04819</b> | <b>JACOMO VOLUNTEER FIRE PROTECTION ASSN</b>     |                | <b>JOHN LANDGRAFF</b>      |                   |        |            |       |     |
| 2000         | 914 S DODGION                                    | INDEPENDENCE   | 64050                      | Jackson           | A      | N          | N     | N   |
| <b>03303</b> | <b>Jadwin Volunteer Fire Department</b>          |                | <b>James "Jack" Ficker</b> | <b>5732471246</b> |        |            |       |     |
| 2019         | 33 HIGHWAY ZZ                                    | JADWIN         | 65501                      | Dent              | I      | Y          | N     | N   |
| <b>03104</b> | <b>Jameson Fire Protection District</b>          |                | <b>Jared Hogan</b>         | <b>6608284503</b> |        |            |       |     |
| 2018         | PO BOX 75  | JAMESON        | 64647                      | Daviess           | H      | Y          | N     | N   |
| <b>03107</b> | <b>Jamesport Fire and Rescue</b>                 |                | <b>Davy Davis</b>          | <b>6606846425</b> |        |            |       |     |
| 2019         | PO BOX 26  | JAMESPORT      | 64648                      | Daviess           | H      | Y          | N     | N   |
| <b>06803</b> | <b>Jamestown Rural Fire Protection District</b>  |                | <b>Steve Borts</b>         | <b>6608492300</b> |        |            |       |     |
| 2019         | PO BOX 187                                       | JAMESTOWN      | 65046                      | Moniteau          | F      | Y          | Y     | Y   |
| <b>04902</b> | <b>Jasper Fire Protection District</b>           |                | <b>Jacob Good</b>          | <b>4173942596</b> |        |            |       |     |
| 2019         | PO BOX 31  | JASPER         | MO                         | Jasper            | D      | Y          | Y     | N   |
| <b>02601</b> | <b>Jefferson City Fire Department</b>            |                | <b>Matt Schofield</b>      | <b>5736346401</b> |        |            |       |     |
| 2019         | 305 E Miller St.                                 | Jefferson City | 65101                      | Cole              | F      | N          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY         | ZIP                                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|--|-------------------|--------|------------|-------|-----|
|              |  |              |  |                   |        | RGN        | STATE | OUT |
| <b>05016</b> | <b>Jefferson R-7 Fire Protection District</b>        |              | <b>Mark Earls</b>                        | <b>6369376878</b> |        |            |       |     |
| 2019         | 13000 STATE ROAD TT                                  | FESTUS       | 63028                                    | Jefferson         | C      | Y          | Y     | Y   |
| <b>00507</b> | <b>Jenkins Fire Protection District</b>              |              | <b>Brian Sisco</b>                       | <b>4175746130</b> |        |            |       |     |
| 2015         | 25180 State Hwy 248                                  | Jenkins      | 65605                                    | Barry             | D      | Y          | N     | N   |
| <b>02005</b> | <b>Jerico Springs Fire Protection District</b>       |              | <b>James Reynolds</b>                    | <b>9408675734</b> |        |            |       |     |
| 2016         | 16820 S HIGHWAY 97                                   | JERICO SPRGS | 64756                                    | Cedar             | D      | N          | N     | N   |
| <b>05103</b> | <b>Johnson County Fire Protection District</b>       |              | <b>Larry Jennings</b>                    | <b>6607475220</b> |        |            |       |     |
| 2019         | 122 W YOUNG AVE                                      | WARRENSBURG  | 64093                                    | Johnson           | A      | Y          | Y     | N   |
| <b>05105</b> | <b>Johnson County Fire Protection District #2</b>    |              | <b>David Miller</b>                      | <b>8167328675</b> |        |            |       |     |
| 2018         | 1352 NW 565 Rd                                       | Holden       | 64040                                    | Johnson           | A      | Y          | N     | N   |
| <b>07006</b> | <b>Jonesburg-High Hill Fire Protection District</b>  |              | <b>John Woods</b>                        | <b>6364883211</b> |        |            |       |     |
| 2018         | PO BOX 240   | JONESBURG    | 63351                                    | Montgomery        | F      | Y          | Y     | Y   |
| <b>04912</b> | <b>Joplin Fire Department</b>                        |              | <b>James Furgerson</b>                   | <b>4176240403</b> |        |            |       |     |
| 2018         | 303 E 3RD ST   | JOPLIN       | 64801                                    | Jasper            | D      | Y          | Y     | Y   |
| <b>03101</b> | <b>K.A.W. Fire Protection District</b>               |              | <b>Hobart Hiley</b>                      | <b>8166328036</b> |        |            |       |     |
| 2018         | PO BOX 6   | WINSTON      | 64689                                    | Daviess           | H      | N          | N     | N   |
| <b>02306</b> | <b>Kahoka Fire Department</b>                        |              | <b>Christopher L Blomgren</b>            | <b>6603423962</b> |        |            |       |     |
| 2018         | 282 W EXCHANGE ST                                    | KAHOKA       | 63445                                    | Clark             | B      | Y          | N     | Y   |
| <b>04813</b> | <b>Kansas City Fire Department</b>                   |              | <b>Paul Berardi (Retires 12/17/2017)</b> | <b>8165134600</b> |        |            |       |     |
| 2018         | 635 WOODLAND AVE STE 2100                            | KANSAS CITY  | 64106                                    | Jackson           | A      | Y          | Y     | Y   |
| <b>02401</b> | <b>Kearney Fire &amp; Rescue Protection District</b> |              | <b>Kevin Pratt</b>                       | <b>8166284122</b> |        |            |       |     |
| 2019         | 201 E 6th Street, PO Box 341                         | Kearney      | 64060                                    | Clay              | A      | Y          | Y     | Y   |
| <b>03502</b> | <b>Kennett Fire department</b>                       |              | <b>John Mallott</b>                      | <b>5738885337</b> |        |            |       |     |
| 2018         | KENNETT FIRE DEPARTMENT, 200 CEDAR ST                | KENNETT      | 63857                                    | Dunklin           | E      | Y          | Y     | Y   |
| <b>07212</b> | <b>KEWANEE/LAFORGE RURAL VOLUNTEER FIRE DEPT</b>     |              | <b>RALPH JOHNS</b>                       |                   |        |            |       |     |
| 2005         | 121 ST BRIDGETT LANE                                 | KEWANEE      | 63860                                    | New Madrid        | E      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                   | CITY        | ZIP                             | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-------------|---------------------------------|-------------------|--------|------------|-------|-----|
|              |   |             |                                 |                   |        | RGN        | STATE | OUT |
| <b>02104</b> | <b>Keytesville Fire Protection District</b>       |             | <b>Rick Jones</b>               | <b>6604123788</b> |        |            |       |     |
| 2018         | PO BOX 110  | KEYTESVILLE | 65261                           | Chariton          | B      | Y          | Y     | N   |
| <b>03802</b> | <b>KING CITY FIRE PROTECTION DISTRICT</b>         |             | <b>DOUG MAUDLIN</b>             | <b>6605356393</b> |        |            |       |     |
| 2008         | P.. O. BOX 694                                    | KING CITY   | 64463                           | Gentry            | H      | N          | N     | N   |
| <b>01306</b> | <b>Kingston Fire Department</b>                   |             | <b>David Bethel</b>             | <b>8165864110</b> |        |            |       |     |
| 2018         | PO BOX 102, 30 W MAIN ST                          | KINGSTON    | 64650                           | Caldwell          | H      | Y          | Y     | N   |
| <b>09519</b> | <b>Kinloch Fire Protection District</b>           |             | <b>WILLIE PRYOR</b>             | <b>3145210448</b> |        |            |       |     |
| 2019         | 5684 MARTIN LUTHER KING BLVD                      | KINLOCH     | 63140                           | St. Louis         | C      | Y          | Y     | Y   |
| <b>09705</b> | <b>Kinsey Volunteer Fire Department</b>           |             | <b>Dale Whitener</b>            | <b>5734832409</b> |        |            |       |     |
| 2018         | 7821 STATE ROUTE DD                               | BLOOMSDALE  | 63627                           | Ste. Genevieve    | C      | Y          | Y     | N   |
| <b>00101</b> | <b>Kirksville Fire Department</b>                 |             | <b>Jim Hughes</b>               | <b>6606653734</b> |        |            |       |     |
| 2019         | 401 N FRANKLIN ST                                 | KIRKSVILLE  | 63501                           | Adair             | B      | Y          | Y     | Y   |
| <b>09537</b> | <b>Kirkwood Fire Department</b>                   |             | <b>James Silvernail</b>         | <b>3149846950</b> |        |            |       |     |
| 2019         | 11804 Big Bend Road                               | Kirkwood    | 63122                           | St. Louis         | C      | Y          | Y     | N   |
| <b>05104</b> | <b>Knob Noster Fire Department</b>                |             | <b>Rick Johnson</b>             | <b>6605638000</b> |        |            |       |     |
| 2018         | PO BOX 143  | KNOB NOSTER | 65336                           | Johnson           | A      | Y          | N     | N   |
| <b>05201</b> | <b>KNOX CITY &amp; RURAL FIRE DEPARTMENT</b>      |             | <b>TODD GOODWIN</b>             | <b>6604345211</b> |        |            |       |     |
| 2013         | PO BOX 56   | KNOX CITY   | 63446                           | Knox              | B      | Y          | N     | N   |
| <b>07501</b> | <b>Koshkonong Volunteer Fire Department</b>       |             | <b>Marcus Reynolds</b>          | <b>4172800687</b> |        |            |       |     |
| 2018         | 104 Bingham St                                    | KOSHKONONG  | 65692                           | Oregon            | G      | Y          | N     | N   |
| <b>05607</b> | <b>La Grange Fire Department</b>                  |             | <b>Henry Gunsauls</b>           | <b>5736554210</b> |        |            |       |     |
| 2018         | 118 South main                                    | La Grange   | 63448                           | Lewis             | B      | Y          | Y     | Y   |
| <b>05804</b> | <b>Laclede Community Fire Protection District</b> |             | <b>mike smith</b>               | <b>6607342043</b> |        |            |       |     |
| 2019         | PO BOX 136  | LACLEDE     | 64651                           | Linn              | B      | Y          | N     | N   |
| <b>00406</b> | <b>Ladonia - Rural Fire Protection District</b>   |             | <b>Glenn Jensen</b>             | <b>5764742552</b> |        |            |       |     |
| 2018         | 608 ELM ST  | LADDONIA    | 63352                           | Audrain           | F      | Y          | N     | N   |
| <b>09506</b> | <b>Ladue Fire Department</b>                      |             | <b>Steve Lynn; Jeff Johnson</b> | <b>3149930181</b> |        |            |       |     |
| 2019         | 9213 CLAYTON RD                                   | SAINT LOUIS | 63124                           | St. Louis         | C      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                   | CITY          | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                        |                   |        | RGN        | STATE | OUT |
| <b>04814</b> | <b>lake city fire and emergency services</b>      |               | <b>Benjamin Morrow</b> | <b>8167967107</b> |        |            |       |     |
| 2018         | PO BOX 1000                                       | INDEPENDENCE  | 64056                  | Jackson           | A      | N          | N     | N   |
| <b>08009</b> | <b>LAKE CREEK FIRE DEPARTMENT</b>                 |               | <b>JOHN OELRICHS</b>   |                   |        |            |       |     |
| 2010         | 32099 PACIFIC SCHOOL RD                           | MORA          | 65345                  | Pettis            | A      | N          | N     | N   |
| <b>06602</b> | <b>Lake Ozark Fire Protection District</b>        |               | <b>Mark</b>            | <b>5733653380</b> |        |            |       |     |
| 2018         | 1767 Bagnell Dam Blvd                             | Lake Ozark    | 65049                  | Camden            | F      | Y          | Y     | Y   |
| <b>09204</b> | <b>Lake Saint Louis Fire Protection District</b>  |               | <b>Clinton Gussner</b> | <b>6365619200</b> |        |            |       |     |
| 2019         | 2533 LAKE SAINT LOUIS BLVD                        | LAKE ST LOUIS | 63367                  | St. Charles       | C      | Y          | Y     | Y   |
| <b>09415</b> | <b>Lake Timberline Vol. Fire Dept</b>             |               | <b>Arthur Goede</b>    | <b>5733583681</b> |        |            |       |     |
| 2018         | 1889 WOODHILL DR                                  | BONNE TERRE   | 63628                  | St. Francois      | C      | N          | Y     | N   |
| <b>00810</b> | <b>Lakeview Heights Fire Protection District</b>  |               | <b>Jeremiah Crider</b> | <b>6606683327</b> |        |            |       |     |
| 2018         | 23103 HIGHWAY W                                   | COLE CAMP     | 65325                  | Benton            | A      | Y          | N     | N   |
| <b>00601</b> | <b>LAMAR FIRE DEPARTMENT</b>                      |               | <b>Larry Beatty</b>    | <b>4176825512</b> |        |            |       |     |
| 2018         | 1100 BROADWAY ST                                  | LAMAR         | 64759                  | Barton            | D      | Y          | N     | N   |
| <b>08006</b> | <b>LaMonte Community Fire Association</b>         |               | <b>Ray Durham</b>      | <b>6602216893</b> |        |            |       |     |
| 2018         | PO BOX 215  | LA MONTE      | 65337                  | Pettis            | A      | N          | N     | N   |
| <b>09904</b> | <b>Lancaster Fire and Rescue</b>                  |               | <b>Jason Watson</b>    | <b>6602161280</b> |        |            |       |     |
| 2018         | PO Box 473  | Lancaster     | 63548                  | Schuyler          | B      | Y          | Y     | Y   |
| <b>04603</b> | <b>Lanton Fire Department</b>                     |               | <b>Mona Mattes</b>     | <b>4172930841</b> |        |            |       |     |
| 2018         | 11833 STATE ROUTE 17                              | WEST PLAINS   | 65775                  | Howell            | G      | Y          | Y     | Y   |
| <b>06106</b> | <b>LaPlata Community Fire Protection District</b> |               | <b>Bob Couch</b>       | <b>6603954111</b> |        |            |       |     |
| 2018         | 1000 AMOCO RD                                     | LA PLATA      | 63549                  | Macon             | B      | Y          | N     | N   |
| <b>04005</b> | <b>Laredo Fire Protection District</b>            |               | <b>Kenneth Meeker</b>  | <b>6602862615</b> |        |            |       |     |
| 2016         | c/o Melissa Lowrey, 470 SE Ivy Lane               | Laredo        | 64652                  | Grundy            | H      | Y          | N     | N   |
| <b>02504</b> | <b>LATHROP FIRE &amp; RESCUE</b>                  |               | <b>DAVID EADS</b>      |                   |        |            |       |     |
| 1999         | PO BOX 5  | LATHROP       | 64465                  | Clinton           | H      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY         | ZIP   | COUNTY                   | REGION            | MUTUAL AID |       |     |  |
|--------------|---|--------------|-------|--------------------------|-------------------|------------|-------|-----|--|
|              |   |              |       |                          |                   | RGN        | STATE | OUT |  |
| <b>08903</b> | <b>Lawson Community Fire &amp; Rescue Protection District</b> |              |       | <b>Richard E. Nolker</b> | <b>8165803903</b> |            |       |     |  |
| 2018         | PO BOX 327  | Lawson       | 64062 | Ray                      | A                 | Y          | Y     | N   |  |
| <b>09413</b> | <b>Leadington Fire</b>  |              |       | <b>Doug Graham</b>       | <b>5734314531</b> |            |       |     |  |
| 2018         | 12 WEIR ST  | LEADINGTON   | 63601 | St. Francois             | C                 | N          | N     | N   |  |
| <b>09408</b> | <b>Leadwood Fire Protection District</b>                      |              |       | <b>Kevin Lewis</b>       | <b>5735627511</b> |            |       |     |  |
| 2018         | 1101 MILL ST  | LEADWOOD     | 63653 | St. Francois             | C                 | Y          | Y     | N   |  |
| <b>02802</b> | <b>LEASBURG COMMUNITY VOLUNTEER FIRE DEPARTMENT</b>           |              |       | <b>KENT JONES</b>        | <b>5732456840</b> |            |       |     |  |
| 2010         | PO BOX 47   | LEASBURG     | 65535 | Crawford                 | I                 | N          | N     | N   |  |
| <b>05302</b> | <b>Lebanon Rural Fire Protection District</b>                 |              |       | <b>Phillip Pitts</b>     | <b>4175327678</b> |            |       |     |  |
| 2019         | PO BOX 472  | LEBANON      | 65536 | Laclede                  | I                 | Y          | Y     | N   |  |
| <b>04806</b> | <b>Lee's Summit Fire Department</b>                           |              |       | <b>Rick Poeschl</b>      | <b>8169691300</b> |            |       |     |  |
| 2018         | 207 SE Douglas Street   | Lee's Summit | 64063 | Jackson                  | A                 | Y          | Y     | Y   |  |
| <b>09512</b> | <b>Lemay Fire Protection District</b>                         |              |       | <b>Dan Bertelsmeier</b>  | <b>3146314500</b> |            |       |     |  |
| 2018         | 1201 Telegraph Rd.  | St. Louis    | 63125 | St. Louis                | C                 | N          | Y     | N   |  |
| <b>08604</b> | <b>LEMONS RURAL VOLUNTEER FIRE DEPT</b>                       |              |       | <b>STEVE PARSON</b>      | <b>6606265074</b> |            |       |     |  |
| 2011         | 22433 268TH RD  | LEMONS       | 63565 | Putnam                   | B                 | N          | N     | N   |  |
| <b>03304</b> | <b>Lenox Rural Fire Department</b>                            |              |       | <b>Donald L. Good</b>    | <b>5737293535</b> |            |       |     |  |
| 2018         | 18231 HIGHWAY C   | LENOX        | 65541 | Dent                     | I                 | Y          | Y     | N   |  |
| <b>00906</b> | <b>Leopold Volunteer Fire Department</b>                      |              |       | <b>Chris Brown</b>       | <b>5735791041</b> |            |       |     |  |
| 2018         | PO BOX 112  | LEOPOLD      | 63760 | Bollinger                | E                 | Y          | Y     | N   |  |
| <b>05603</b> | <b>Lewis County R-4 Protection District</b>                   |              |       | <b>Kent Richman</b>      | <b>2172421315</b> |            |       |     |  |
| 2019         | PO BOX 227  | EWING        | 63440 | Lewis                    | B                 | Y          | N     | N   |  |
| <b>05403</b> | <b>Lexington Fire &amp; Rescue</b>                            |              |       | <b>Brad Weber</b>        | <b>6602594550</b> |            |       |     |  |
| 2019         | 533 S. Business 13  | Lexington    | 64067 | Lafayette                | A                 | Y          | N     | N   |  |
| <b>00604</b> | <b>LIBERAL RURAL FIRE DEPARTMENT INC.</b>                     |              |       | <b>Brent Hanshaw</b>     | <b>4172143500</b> |            |       |     |  |
| 2018         | P.O.BOX 81  | LIBERAL      | 64746 | Barton                   | D                 | Y          | N     | N   |  |



| REG YEAR     | MAILING ADDRESS                                   | CITY        | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |             |                          |                   |        | RGN        | STATE | OUT |
| <b>02405</b> | <b>Liberty Fire Department</b>                    |             | <b>P. Michael Snider</b> | <b>8164394310</b> |        |            |       |     |
| 2019         | 200 W MISSISSIPPI ST                              | LIBERTY     | 64068                    | Clay              | A      | Y          | Y     | Y   |
| <b>08605</b> | <b>Liberty Township Fire Protection District</b>  |             | <b>Gary A Whitney</b>    | <b>6609334740</b> |        |            |       |     |
| 2018         | 13807 State Highway N                             | Livonia     | 63551                    | Putnam            | B      | Y          | N     | N   |
| <b>07707</b> | <b>Lick Creek Volunteer Fire Department</b>       |             | <b>Jerry Rowlett</b>     | <b>4176794577</b> |        |            |       |     |
| 2018         | 3057 STATE HIGHWAY J                              | GAINESVILLE | 65655                    | Ozark             | G      | Y          | N     | N   |
| <b>10813</b> | <b>Licking Rural Fire Dept</b>                    |             | <b>Jimmy Sherrill</b>    | <b>4173319874</b> |        |            |       |     |
| 2018         | PO BOX 18   | LICKING     | 65542                    | Texas             | G      | Y          | N     | N   |
| <b>10802</b> | <b>Licking Volunteer Fire Dept.</b>               |             | <b>Jimmy Sherrill</b>    | <b>5736741054</b> |        |            |       |     |
| 2018         | P.O. Box 89                                       | Licking     | 65542                    | Texas             | G      | Y          | N     | N   |
| <b>07203</b> | <b>Lilbourn Volunteer Fire Department</b>         |             | <b>David McClarty</b>    | <b>5736882942</b> |        |            |       |     |
| 2018         | Box 602   | Lilbourn    | 63862                    | New Madrid        | E      | Y          | N     | N   |
| <b>00808</b> | <b>Lincoln Community Fire Prot. Dist.</b>         |             | <b>Mike Rambow</b>       | <b>6605473711</b> |        |            |       |     |
| 2019         | PO BOX 192  | LINCOLN     | 65338                    | Benton            | A      | Y          | N     | N   |
| <b>05702</b> | <b>Lincoln County Fire Protection District #1</b> |             | <b>Daniel Casey</b>      | <b>6365288567</b> |        |            |       |     |
| 2019         | 700 East Cherry Street                            | Troy        | 63379                    | Lincoln           | C      | Y          | Y     | Y   |
| <b>07604</b> | <b>Linn Fire Protection District</b>              |             | <b>Ronald Hoffman</b>    | <b>5738973154</b> |        |            |       |     |
| 2019         | 210 W MAIN ST, OPERATIONS DIVISION                | LINN        | 65051                    | Osage             | F      | Y          | Y     | N   |
| <b>05803</b> | <b>Linneus Fire Protection District</b>           |             | <b>Tony Hoskins</b>      | <b>6608955572</b> |        |            |       |     |
| 2018         | P.O. Box 69                                       | Linneus     | 64653                    | Linn              | B      | N          | N     | N   |
| <b>01803</b> | <b>LITTLE BLACK RURAL FIRE DEPT</b>               |             | <b>JAYSON HARVEY</b>     | <b>5735934498</b> |        |            |       |     |
| 2010         | PO BOX 100  | GRANDIN     | 63943                    | Carter            | G      | N          | N     | N   |
| <b>00402</b> | <b>Little Dixie Fire Protection District</b>      |             | <b>Kenneth Hoover</b>    | <b>5735816235</b> |        |            |       |     |
| 2018         | 415 AGRICULTURAL ST                               | MEXICO      | 65265                    | Audrain           | F      | Y          | Y     | Y   |
| <b>03109</b> | <b>locksprings fire dept</b>                      |             | <b>6607073154</b>        |                   |        |            |       |     |
| 2016         | 410 vine locksprings                              | chillicothe | 64601                    | Daviess           | H      | Y          | N     | N   |
| <b>02902</b> | <b>Lockwood Rural Fire Dept Inc</b>               |             | <b>4172324226</b>        |                   |        |            |       |     |
| 2017         | PO BOX 281  | LOCKWOOD    | 65682                    | Dade              | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY          | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                             |                   |        | RGN        | STATE | OUT |
| <b>09106</b> | <b>LOGAN CREEK FIRE PROTECTION ASSOCIATION</b>     |               | <b>TERRY SLAYTON</b>        | <b>5738572609</b> |        |            |       |     |
| 2018         | HC 1 BOX 242                                       | FAIRDEALING   | 63939                       | Ripley            | G      | Y          | N     | N   |
| <b>03911</b> | <b>Logan-Rogersville Fire Protection District</b>  |               | <b>Richard E Stirts Jr.</b> | <b>4177534265</b> |        |            |       |     |
| 2018         | 3427 S STATE HIGHWAY 125                           | ROGERSVILLE   | 65742                       | Greene            | D      | Y          | Y     | N   |
| <b>04812</b> | <b>Lone Jack Fire Protection District</b>          |               | <b>Dave Kelsey</b>          | <b>8166972018</b> |        |            |       |     |
| 2019         | 107 W MAIN ST, PO BOX 50                           | LONE JACK     | 64070                       | Jackson           | A      | Y          | N     | N   |
| <b>03004</b> | <b>Long Lane Volunteer Fire Department</b>         |               | <b>Ed Caselman</b>          | <b>4173452302</b> |        |            |       |     |
| 2017         | 1666 STATE HIGHWAY 32                              | LONG LANE     | 65590                       | Dallas            | D      | Y          | N     | N   |
| <b>04811</b> | <b>Lotawana Fire Protection District</b>           |               | <b>Bill Large</b>           | <b>8165784211</b> |        |            |       |     |
| 2019         | 101 Lotawana Drive                                 | Lake Lotawana | 64086                       | Jackson           | A      | Y          | Y     | Y   |
| <b>03002</b> | <b>Louisburg Comm Fire Prot Assoc</b>              |               | <b>Mike Barclay</b>         | <b>4177523700</b> |        |            |       |     |
| 2018         | PO Box 24  | Louisburg     | 65685                       | Dallas            | D      | Y          | Y     | N   |
| <b>08201</b> | <b>Louisiana Fire Department</b>                   |               | <b>Mike Poyser</b>          | <b>5737544021</b> |        |            |       |     |
| 2018         | 202 S 3RD ST STE 113                               | LOUISIANA     | 63353                       | Pike              | C      | Y          | Y     | Y   |
| <b>11208</b> | <b>LOWNDES VOLUNTEER FIRE &amp; RESCUE</b>         |               | <b>RICK BILLINGSLEY</b>     | <b>5734952330</b> |        |            |       |     |
| 2013         | PO BOX 285   | LOWNDES       | 63951                       | Wayne             | E      | Y          | Y     | Y   |
| <b>09301</b> | <b>Lowry City Volunteer Fire Department</b>        |               | <b>Justin Norris</b>        | <b>4176442338</b> |        |            |       |     |
| 2019         | 406 W 4TH ST                                       | LOWRY CITY    | 64763                       | St. Clair         | D      | Y          | Y     | N   |
| <b>09416</b> | <b>MAC Fire Brigade</b>                            |               | <b>Charles Farr</b>         | <b>5735182326</b> |        |            |       |     |
| 2018         | 5270 FLAT RIVER DR                                 | PARK HILLS    | 63601                       | St. Francois      | C      | Y          | N     | N   |
| <b>06101</b> | <b>Macon Fire Department</b>                       |               | <b>Ross Dutton</b>          | <b>6603856436</b> |        |            |       |     |
| 2019         | 201 JACKSON ST                                     | MACON         | 63552                       | Macon             | B      | Y          | Y     | N   |
| <b>06102</b> | <b>Macon Rural Fire Dept</b>                       |               | <b>Jeff McLin</b>           | <b>6606510865</b> |        |            |       |     |
| 2018         | P,O, Box 333                                       | Macon         | 63552                       | Macon             | B      | Y          | N     | N   |
| <b>06902</b> | <b>Madison-West Monroe FPD</b>                     |               | <b>Larry Jones</b>          | <b>6602913456</b> |        |            |       |     |
| 2019         | PO BOX 57, 207 W BROADWAY                          | MADISON       | 65263                       | Monroe            | B      | Y          | Y     | N   |
| <b>04403</b> | <b>Maitland Volunteer Fire Protection District</b> |               | <b>Bryan Markt</b>          | <b>6609352499</b> |        |            |       |     |
| 2018         | PO BOX 213   | MAITLAND      | 64466                       | Holt              | H      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY         | ZIP   | COUNTY                       | REGION            | MUTUAL AID |       |     |
|--------------|---|--------------|-------|------------------------------|-------------------|------------|-------|-----|
|              |   |              |       |                              |                   | RGN        | STATE | OUT |
| <b>03505</b> | <b>MALDEN FIRE DEPARTMENT</b>                                   |              |       | <b>Charlie Cooper</b>        | <b>5732764514</b> |            |       |     |
| 2019         | 607 E LACLEDE ST  | MALDEN       | 63863 | Dunklin                      | E                 | N          | Y     | N   |
| <b>09804</b> | <b>Malta Bend Fire Protection District</b>                      |              |       | <b>Ryan Graver</b>           | <b>6605952200</b> |            |       |     |
| 2019         | PO BOX 191  | MALTA BEND   | 65339 | Saline                       | A                 | Y          | N     | N   |
| <b>11502</b> | <b>Mansfield Fire Department</b>                                |              |       | <b>Byron Clark</b>           | <b>4179247401</b> |            |       |     |
| 2018         | PO BOX 467  | MANSFIELD    | 65704 | wright                       | G                 | Y          | Y     | N   |
| <b>05008</b> | <b>MAPAVILLE FIRE PROTECTION DISTRICT</b>                       |              |       | <b>David Brown; Jay Wolk</b> | <b>6369376302</b> |            |       |     |
| 2019         | PO BOX 195  | MAPAVILLE    | 63065 | Jefferson                    | C                 | N          | N     | Y   |
| <b>09511</b> | <b>Maplewood Fire Department</b>                                |              |       | <b>Terry Merrell</b>         | <b>3146463666</b> |            |       |     |
| 2019         | 7601 MANCHESTER RD  | MAPLEWOOD    | 63143 | St. Louis                    | C                 | Y          | Y     | N   |
| <b>05807</b> | <b>Marceline Fire dept</b>                                      |              |       |                              | <b>6603763556</b> |            |       |     |
| 2018         | 123 east Santa Fe   | Marceline    | 64658 | Linn                         | B                 | Y          | N     | Y   |
| <b>05180</b> | <b>Marceline Rural Fire</b>                                     |              |       | <b>Jeri Holt</b>             | <b>6603760354</b> |            |       |     |
| 2017         | 123 west Santa Fe   | Marceline    | 64658 | Linn                         | B                 | Y          | Y     | N   |
| <b>05810</b> | <b>Marceline Rural Fire Dept</b>                                |              |       | <b>Jeri Holt</b>             | <b>6603763556</b> |            |       |     |
| 2018         | 128 east Santa Fe   | Marceline    | 64658 | Linn                         | B                 | Y          | Y     | N   |
| <b>06401</b> | <b>Marion County R-2 Fire Department &amp; First Responders</b> |              |       | <b>Kevin B Ransom</b>        | <b>5734395512</b> |            |       |     |
| 2018         | P O BOX 55  | Philadelphia | 63463 | Marion                       | B                 | Y          | Y     | N   |
| <b>05504</b> | <b>MARIONVILLE CITY FIRE</b>                                    |              |       | <b>Jim Dickenson</b>         | <b>4172582466</b> |            |       |     |
| 2019         | PO BOX 410  | MARIONVILLE  | 65705 | Lawrence                     | D                 | N          | N     | N   |
| <b>05505</b> | <b>Marionville rural fire protection association</b>            |              |       | <b>Carl Eutsler</b>          | <b>4176695855</b> |            |       |     |
| 2016         | Po box 474  | Marionville  | 65705 | Lawrence                     | D                 | Y          | N     | N   |
| <b>06203</b> | <b>Marquand Volunteer Fire Department</b>                       |              |       | <b>James P Starkey</b>       | <b>5737839868</b> |            |       |     |
| 2018         | PO BOX 238  | MARQUAND     | 63655 | Madison                      | E                 | Y          | N     | N   |
| <b>11307</b> | <b>Marshfield Fire Protection District</b>                      |              |       | <b>Michael Taylor</b>        | <b>4178590884</b> |            |       |     |
| 2017         | PO BOX 126  | MARSHFIELD   | 65706 | webster                      | D                 | Y          | Y     | Y   |
| <b>11301</b> | <b>Marshfield Fire Protection District</b>                      |              |       | <b>Michael Taylor</b>        | <b>4178590884</b> |            |       |     |
| 2018         | PO BOX 126  | MARSHFIELD   | 65706 | webster                      | D                 | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                  | CITY         | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                          |                   |        | RGN        | STATE | OUT |
| <b>07201</b> | <b>Marston Volunteer Fire Department</b>         |              | <b>Richard Edwards</b>   | <b>5736432416</b> |        |            |       |     |
| 2018         | P. O. Box F                                      | Marston      | 63866                    | New Madrid        | E      | Y          | N     | N   |
| <b>11002</b> | <b>Marthasville Volunteer Fire Department</b>    |              | <b>Jeff Backhaus</b>     | <b>6364332240</b> |        |            |       |     |
| 2018         | PO box 101                                       | Marthasville | 63357                    | Warren            | C      | Y          | Y     | N   |
| <b>00403</b> | <b>Martinsburg area fire protection district</b> |              | <b>Kevin Dubbert</b>     | <b>5737214586</b> |        |            |       |     |
| 2018         | PO BOX 129                                       | MARTINSBURG  | 65264                    | Audrain           | F      | Y          | N     | N   |
| <b>09527</b> | <b>Maryland Heights Fire Protection District</b> |              | <b>Steve Olshwanger</b>  | <b>3142984400</b> |        |            |       |     |
| 2019         | 2600 SCHUETZ RD                                  | MARYLAND HTS | 63043                    | St. Louis         | C      | Y          | Y     | Y   |
| <b>07401</b> | <b>Maryville D.P.S. Fire Division</b>            |              | <b>Keith Wood</b>        | <b>6605623209</b> |        |            |       |     |
| 2018         | 222 E 3rd  | Maryville    | 64468                    | Nodaway           | H      | Y          | N     | N   |
| <b>07208</b> | <b>Matthews Vol Fire Dept</b>                    |              | <b>THOMAS J GANTNER</b>  | <b>5733809420</b> |        |            |       |     |
| 2018         | PO Box 233, 101 Main St                          | MATTHEWS     | 63867                    | New Madrid        | E      | Y          | N     | N   |
| <b>05408</b> | <b>Mayview Fire Protection District</b>          |              | <b>Kris White</b>        | <b>6602374560</b> |        |            |       |     |
| 2018         | 500 W ORCHARD ST                                 | MAYVIEW      | 64071                    | Lafayette         | A      | Y          | N     | N   |
| <b>03804</b> | <b>MC FALL FIRE DEPARTMENT</b>                   |              | <b>ROBERT VANDENBERT</b> | <b>6603672439</b> |        |            |       |     |
| 2012         | P O BOX 122                                      | MCFALL       | 64657                    | Gentry            | H      | N          | N     | N   |
| <b>05802</b> | <b>Meadville Fire Department</b>                 |              | <b>Mike Holcer</b>       | <b>6609384999</b> |        |            |       |     |
| 2018         | 310 S MACON ST                                   | MEADVILLE    | 64659                    | Linn              | B      | Y          | N     | N   |
| <b>05811</b> | <b>Meadville Rural Fire Association</b>          |              | <b>Mike Holcer</b>       | <b>6609384999</b> |        |            |       |     |
| 2018         | 310 S MACON ST                                   | MEADVILLE    | 64659                    | Linn              | B      | Y          | N     | N   |
| <b>10607</b> | <b>medicine creek fire protection district</b>   |              | <b>Michael Abernathy</b> | <b>6602920707</b> |        |            |       |     |
| 2016         | PO BOX 65  | NEWTOWN      | 64667                    | Sullivan          | B      | Y          | N     | N   |
| <b>09504</b> | <b>Mehlville Fire Protection District</b>        |              | <b>Brian Hendricks</b>   | <b>3148940420</b> |        |            |       |     |
| 2019         | 11020 Mueller Rd.                                | St. Louis    | 63123                    | St. Louis         | C      | Y          | Y     | Y   |
| <b>10001</b> | <b>Memphis Fire Department</b>                   |              | <b>Greg Probst</b>       | <b>6604652766</b> |        |            |       |     |
| 2018         | PO BOX 261                                       | MEMPHIS      | 63555                    | Scotland          | B      | Y          | N     | Y   |
| <b>02105</b> | <b>MENDON FIRE PROTECTION DISTRICT</b>           |              | <b>TRAVIS FRY</b>        | <b>6602723677</b> |        |            |       |     |
| 2016         | 505 Main STREET                                  | MENDON       | 64660                    | Chariton          | B      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY        | ZIP                               | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|-----------------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                                   |                   |        | RGN        | STATE | OUT |
| <b>06502</b> | <b>Mercer County Fire Protection District</b>                          |             | <b>Tony Johnson</b>               | <b>6607484828</b> |        |            |       |     |
| 2019         | P.O. Box 273   | Princeton   | 64673                             | Mercer            | H      | Y          | N     | Y   |
| <b>06501</b> | <b>MERCER FIRE PROTECTION DISTRICT</b>                                 |             | <b>Billy Fisher</b>               | <b>6603824623</b> |        |            |       |     |
| 2010         | PO BOX 412   | MERCER      | 64661                             | Mercer            | H      | N          | N     | N   |
| <b>07601</b> | <b>Meta Fire &amp; Rescue FPD</b>                                      |             | <b>Kenneth W Helton</b>           | <b>5736800802</b> |        |            |       |     |
| 2018         | P.O. Box 97  | Meta        | 65058                             | Osage             | F      | N          | Y     | N   |
| <b>09507</b> | <b>Metro West Fire Protection District</b>                             |             | <b>G. Michael Krause</b>          | <b>6364582100</b> |        |            |       |     |
| 2018         | 17065 MANCHESTER RD  | WILDWOOD    | 63040                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>09543</b> | <b>Metro-North Fire Protection District</b>                            |             | <b>Floyd Renner; Floyd Renner</b> | <b>3148675360</b> |        |            |       |     |
| 2015         | 1815 CHAMBERS RD   | SAINT LOUIS | 63136                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>00401</b> | <b>Mexico Department of Public Safety</b>                              |             | <b>Susan Rockett</b>              | <b>5735812100</b> |        |            |       |     |
| 2018         | 300 N COAL ST  | MEXICO      | 65265                             | Audrain           | F      | Y          | Y     | N   |
| <b>01507</b> | <b>Mid County Fire Protection District / Camdenton Fire Department</b> |             | <b>Scott Frandsen</b>             | <b>5733462049</b> |        |            |       |     |
| 2018         | 184 North Business Route 5   | Camdenton   | 65020                             | Camden            | F      | Y          | Y     | N   |
| <b>09534</b> | <b>Mid County Fire Protection District of St. Louis County</b>         |             | <b>Sean Mahoney</b>               | <b>3148634018</b> |        |            |       |     |
| 2018         | 1875 PENNSYLVANIA AVE  | SAINT LOUIS | 63133                             | St. Louis         | C      | Y          | Y     | N   |
| <b>07007</b> | <b>Middletown Community Fire Protection District</b>                   |             | <b>Kevin Johnson</b>              | <b>4176324318</b> |        |            |       |     |
| 2018         | 15 S CHERRY ST   | MIDDLETOWN  | 63359                             | Montgomery        | F      | Y          | N     | N   |
| <b>07312</b> | <b>Midway Fire Protection District</b>                                 |             | <b>Kevin Johnson</b>              | <b>4176324318</b> |        |            |       |     |
| 2018         | Po. BOX. 79  | Fairview    | 64842                             | Newton            | D      | N          | N     | N   |
| <b>10605</b> | <b>Milan Fire Department</b>   |             | <b>Jody Glidewell</b>             | <b>6602654491</b> |        |            |       |     |
| 2018         | P.O. Box 247   | Milan       | 63556                             | Sullivan          | B      | Y          | Y     | N   |
| <b>10604</b> | <b>Milan Rural Fire Department</b>                                     |             | <b>Ricky Gardner</b>              | <b>6602658671</b> |        |            |       |     |
| 2018         | PO BOX 117   | MILAN       | 63556                             | Sullivan          | B      | Y          | N     | N   |
| <b>05509</b> | <b>miller city fire department</b>                                     |             | <b>James smith</b>                | <b>4174522500</b> |        |            |       |     |
| 2018         | PO BOX 188   | MILLER      | 65707                             | Lawrence          | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY          | ZIP   | COUNTY                                | REGION            | MUTUAL AID |       |     |
|--------------|--|---------------|-------|---------------------------------------|-------------------|------------|-------|-----|
|              |  |               |       |                                       |                   | RGN        | STATE | OUT |
| <b>05510</b> | <b>Miller Rural Fire Protection District</b>         |               |       | <b>Anthony B McBaine; Milo Daniel</b> | <b>4174522555</b> |            |       |     |
| 2018         | PO Box 34  | Miller        | 65707 | Lawrence                              | D                 | Y          | Y     | N   |
| <b>01403</b> | <b>Millersburg Fire Protection District</b>          |               |       | <b>Larry Curtis</b>                   | <b>5736425361</b> |            |       |     |
| 2018         | 4285 STATE ROAD J                                    | FULTON        | 65251 | Callaway                              | F                 | Y          | Y     | N   |
| <b>01609</b> | <b>Millersville Rural Fire Protection DIstrict</b>   |               |       | <b>Ray Warner</b>                     | <b>5732431660</b> |            |       |     |
| 2018         | 126 COUNTY ROAD 482                                  | MILLERSVILLE  | 63766 | Cape Girardeau                        | E                 | Y          | Y     | N   |
| <b>10906</b> | <b>Milo Rural Fire Department</b>                    |               |       |                                       | <b>4173211862</b> |            |       |     |
| 2018         | P O Box 1  | Milo          | 64767 | Vernon                                | D                 | N          | N     | N   |
| <b>00603</b> | <b>MINDENMINES FIRE DEPARTMENT</b>                   |               |       | <b>JASON HARRIS</b>                   |                   |            |       |     |
| 2008         | P. O. BOX 185  | MINDENMINES   | 64769 | Barton                                | D                 | N          | N     | N   |
| <b>10109</b> | <b>Miner Fire Dept.</b>                              |               |       | <b>Norman Lingle</b>                  | <b>5734717653</b> |            |       |     |
| 2018         | 103 State Hwy H                                      | Miner         | 63801 | Scott                                 | E                 | Y          | N     | N   |
| <b>08004</b> | <b>Missouri State Fair Volunteer Fire Department</b> |               |       | <b>Donnie Rogers</b>                  | <b>6604291327</b> |            |       |     |
| 2018         | P.O.X 1153   | Warrensburg   | 64093 | Johnson                               | A                 | Y          | N     | N   |
| <b>08802</b> | <b>Moberly Fire Department</b>                       |               |       | <b>George Albert</b>                  | <b>6602697635</b> |            |       |     |
| 2018         | 310 N CLARK ST, 1000 N. Morley                       | MOBERLY       | 65270 | Randolph                              | B                 | Y          | Y     | N   |
| <b>09521</b> | <b>Monarch Fire Protection District</b>              |               |       | <b>Cary Spiegel; Les Crews</b>        | <b>3145140900</b> |            |       |     |
| 2019         | 13725 OLIVE BLVD                                     | CHESTERFIELD  | 63017 | St. Louis                             | C                 | Y          | Y     | N   |
| <b>00502</b> | <b>Monett Fire and Rescue</b>                        |               |       | <b>Tommy Jones</b>                    | <b>4172357799</b> |            |       |     |
| 2018         | 211 5th street                                       | Monett        | 65708 | Barry                                 | D                 | Y          | Y     | Y   |
| <b>00505</b> | <b>Monett Rural Fire District</b>                    |               |       | <b>John Hull</b>                      | <b>4177370419</b> |            |       |     |
| 2018         | PO Box 651   | Monett        | 65708 | Barry                                 | D                 | Y          | Y     | N   |
| <b>06901</b> | <b>Monroe city Fire Protection District</b>          |               |       | <b>Rich Enochs</b>                    | <b>5737354405</b> |            |       |     |
| 2018         | 135 E SUMMER ST                                      | MONROE CITY   | 63456 | Monroe                                | B                 | Y          | N     | N   |
| <b>03302</b> | <b>Montauk Rural Fire Department</b>                 |               |       | <b>Gregg Mendenhall</b>               | <b>5736744077</b> |            |       |     |
| 2019         | 2742 HIGHWAY 119                                     | SALEM         | 65560 | Dent                                  | I                 | Y          | Y     | N   |
| <b>07008</b> | <b>Montgomery Volunteer Fire Protection District</b> |               |       | <b>Keith Reynolds</b>                 | <b>5735643862</b> |            |       |     |
| 2015         | 300 SALISBURY ST                                     | MONTGOMERY CY | 63361 | Montgomery                            | F                 | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY          | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                             |                   |        | RGN        | STATE | OUT |
| <b>04203</b> | <b>MONTROSE FIRE DEPT</b>                           |               | <b>DALE BAILEY</b>          | <b>6606934838</b> |        |            |       |     |
| 2012         | 317 MISSOURI AVE                                    | MONTROSE      | 64770                       | Henry             | A      | N          | N     | N   |
| <b>04611</b> | <b>Moody Volunteer Fire Department</b>              |               | <b>Jason S Cullum</b>       | <b>4172843244</b> |        |            |       |     |
| 2019         | P.O. Box 1347                                       | West Plains   | 65775                       | Howell            | G      | Y          | N     | N   |
| <b>05905</b> | <b>Mooreville Township Fire Protection District</b> |               | <b>Larry Wohlgemuth</b>     | <b>6602472487</b> |        |            |       |     |
| 2015         | 404 Main St   | Mooreville    | 64664                       | Livingston        | H      | Y          | N     | N   |
| <b>06605</b> | <b>Moreau Fire Protection District</b>              |               | <b>David Papen</b>          | <b>5733925511</b> |        |            |       |     |
| 2019         | 1115 N. Business 54                                 | Eldon         | 65026                       | Miller            | F      | Y          | N     | N   |
| <b>07206</b> | <b>Morehouse Fire and Rescue Department</b>         |               | <b>Jackie Hays Jr</b>       | <b>5736675251</b> |        |            |       |     |
| 2018         | PO BOX 53   | MOREHOUSE     | 63868                       | New Madrid        | E      | Y          | N     | N   |
| <b>10103</b> | <b>MORLEY VOLUNTEER FIRE DEPARTMENT</b>             |               | <b>TERESA HICKS</b>         | <b>5732623094</b> |        |            |       |     |
| 2013         | PO BOX 339  | MORLEY        | 63767                       | Scott             | E      | Y          | N     | N   |
| <b>03705</b> | <b>Morrison Volunteer Fire Department</b>           |               | <b>Rick Cramer</b>          | <b>5732947300</b> |        |            |       |     |
| 2019         | PO BOX 97   | MORRISON      | MO                          | Gasconade         | F      | N          | N     | N   |
| <b>08403</b> | <b>Morrisville Fire Protection District</b>         |               | <b>Kirk Jones</b>           | <b>4177562029</b> |        |            |       |     |
| 2019         | PO BOX 78   | MORRISVILLE   | 65710                       | Polk              | D      | Y          | Y     | Y   |
| <b>04405</b> | <b>MOUND CITY RURAL FIRE PROTECTION DISTRICT</b>    |               | <b>Robert Rother, Jr</b>    | <b>6604426544</b> |        |            |       |     |
| 2018         | PO BOX 278  | MOUND CITY    | 64470                       | Holt              | H      | N          | Y     | Y   |
| <b>11501</b> | <b>Mountain Grove Fire Department</b>               |               | <b>Mark Bushong</b>         | <b>4179264445</b> |        |            |       |     |
| 2018         | PO BOX 351  | MOUNTAIN GRV  | 65711                       | wright            | G      | N          | Y     | N   |
| <b>04612</b> | <b>Mountain View Volunteer Fire Department</b>      |               | <b>Stanley Murphy</b>       | <b>4179342198</b> |        |            |       |     |
| 2019         | PO BOX 1090   | MOUNTAIN VIEW | 65548                       | Howell            | G      | Y          | N     | N   |
| <b>01915</b> | <b>Mt Pleasant Fire Protection District</b>         |               | <b>Norman K. Larkey, SR</b> | <b>8163317969</b> |        |            |       |     |
| 2018         | 19702 S STOCKMAN RD                                 | BELTON        | 64012                       | Cass              | A      | N          | N     | N   |
| <b>05513</b> | <b>Mt. Vernon Fire Protection District</b>          |               | <b>Brad A. DeLay</b>        | <b>4174610837</b> |        |            |       |     |
| 2019         | PO BOX 434  | MOUNT VERNON  | 65712                       | Lawrence          | D      | Y          | Y     | Y   |
| <b>01006</b> | <b>MU Fire and Rescue Training Institute</b>        |               | <b>Kevin Zumwalt</b>        | <b>5738824735</b> |        |            |       |     |
| 2019         | 1110 S COLLEGE AVE, RM 232                          | COLUMBIA      | 65211                       | Boone             | F      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY         | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                         |                   |        | RGN        | STATE | OUT |
| <b>07503</b> | <b>Myrtle Vol. Fire Dept.</b>                              |              | <b>Earl F. Dodge</b>    | <b>4179384521</b> |        |            |       |     |
| 2019         | Myrtle Vol. fire Dept. C/O<br>Earl F. Dodge 5652 V Highway | Myrtle       | 65778                   | Oregon            | G      | Y          | N     | N   |
| <b>10107</b> | <b>N.B.C. FIRE PROTECTION DISTRICT</b>                     |              | <b>SHAWNA SCHMITT</b>   | <b>5735453599</b> |        |            |       |     |
| 2018         | 2596 COUNTY HIGHWAY 401                                    | BENTON       | 63736                   | Scott             | E      | Y          | N     | N   |
| <b>09104</b> | <b>NAYLOR CITY FIRE DEPARTMENT</b>                         |              | <b>KEN STOUT</b>        | <b>5733992592</b> |        |            |       |     |
| 2014         | PO BOX 8   | NAYLOR       | 63953                   | Ripley            | G      | Y          | N     | N   |
| <b>05304</b> | <b>Nebo- Falcon Fire Protection District</b>               |              | <b>Dwayne L. McAtee</b> | <b>4173220249</b> |        |            |       |     |
| 2018         | PO Box 11  | Falcon       | 65470                   | Laclede           | I      | Y          | N     | N   |
| <b>07311</b> | <b>Neosho Area Fire Protection District</b>                |              | <b>Mike Eads</b>        | <b>4174518021</b> |        |            |       |     |
| 2018         | PO Box 7   | Neosho       | 64850                   | Newton            | D      | Y          | Y     | N   |
| <b>07301</b> | <b>Neosho Fire Department</b>                              |              | <b>Mike Eads</b>        | <b>4174518021</b> |        |            |       |     |
| 2018         | 125 N COLLEGE ST   | NEOSHO       | 64850                   | Newton            | D      | Y          | Y     | Y   |
| <b>01404</b> | <b>New Bloomfield Fire Protection District</b>             |              | <b>Travis Bell</b>      | <b>5734913861</b> |        |            |       |     |
| 2018         | PO BOX 22  | NEW BLOOMFLD | 65063                   | Callaway          | F      | Y          | Y     | N   |
| <b>06110</b> | <b>NEW CAMBRIA VOLUNTEER FIRE DEPARTMENT</b>               |              | <b>TRAVIS DUNCAN</b>    |                   |        |            |       |     |
| 2012         | P O BOX 58   | NEW CAMBRIA  | 63558                   | Macon             | B      | N          | N     | N   |
| <b>07009</b> | <b>New Florence Fire Protection District</b>               |              | <b>Ronald Fortmann</b>  | <b>5738352424</b> |        |            |       |     |
| 2018         | PO BOX 101   | NEW FLORENCE | 63363                   | Montgomery        | F      | N          | N     | N   |
| <b>04102</b> | <b>NEW HAMPTON FIRE DISTRICT</b>                           |              | <b>AARON LANGFITT</b>   | <b>6604392547</b> |        |            |       |     |
| 2008         | 103 E LINCOLN WAY  | NEW HAMPTON  | 64471                   | Harrison          | H      | N          | N     | N   |
| <b>03606</b> | <b>New Haven Berger Fire Protection District</b>           |              | <b>Wayne Carl</b>       | <b>5732373229</b> |        |            |       |     |
| 2019         | Post Office Box 358  | New Haven    | 63068                   | Franklin          | C      | Y          | Y     | N   |
| <b>08702</b> | <b>New London City &amp; Rural Vol. Fire Department</b>    |              | <b>James Quick</b>      | <b>5739858301</b> |        |            |       |     |
| 2018         | P.O. Box 425   | New London   | 63459                   | Ralls             | B      | N          | Y     | N   |
| <b>07202</b> | <b>New Madrid Fire and Rescue</b>                          |              | <b>Jim Harris</b>       | <b>5737487635</b> |        |            |       |     |
| 2018         | 560 MOTT ST  | NEW MADRID   | 63869                   | New Madrid        | E      | Y          | N     | N   |
| <b>09212</b> | <b>New Melle Fire Protection District</b>                  |              | <b>Rick Massey</b>      | <b>6368285528</b> |        |            |       |     |
| 2019         | PO BOX 27  | NEW MELLE    | 63365                   | St. Charles       | C      | Y          | Y     | Y   |



| REG YEAR     | MAILING ADDRESS   | CITY         | ZIP                               | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|-----------------------------------|-------------------|--------|------------|-------|-----|
|              |   |              |                                   |                   |        | RGN        | STATE | OUT |
| <b>05202</b> | <b>Newark Rural Fire Protection District</b>              |              | <b>Scott York</b>                 | <b>6603411144</b> |        |            |       |     |
| 2018         | PO BOX 52   | NEWARK       | 63458                             | Knox              | B      | Y          | N     | N   |
| <b>11306</b> | <b>Niangua Volunteer Fire Protection District</b>         |              | <b>Shawn Ricks</b>                | <b>4174731153</b> |        |            |       |     |
| 2018         | PO BOX 35   | NIANGUA      | 65713                             | Webster           | D      | Y          | Y     | N   |
| <b>02204</b> | <b>Nixa Fire Protection District</b>                      |              | <b>Jon Trent</b>                  | <b>4177254025</b> |        |            |       |     |
| 2019         | 301 S NICHOLAS RD   | NIXA         | 65714                             | Christian         | D      | Y          | Y     | N   |
| <b>06005</b> | <b>NOEL FIRE DEPARTMENT</b>                               |              | <b>BRANDON BARRETT</b>            |                   |        |            |       |     |
| 2006         | PO BOX 1010   | NOEL         | 64854                             | McDonald          | D      | N          | N     | N   |
| <b>01704</b> | <b>NORBORNE VOLUNTEER FIRE DEPARTMENT</b>                 |              | <b>RYAN MILLER</b>                | <b>6605933775</b> |        |            |       |     |
| 2011         | 209 E 2ND ST  | NORBORNE     | 64668                             | Carroll           | A      | N          | N     | N   |
| <b>00903</b> | <b>North Bollinger County Fire Protection District</b>    |              | <b>Shane Welker</b>               | <b>5735798041</b> |        |            |       |     |
| 2018         | PO BOX 83   | PATTON       | 63662                             | Bollinger         | E      | Y          | N     | N   |
| <b>01408</b> | <b>North Callaway Fire Protection District</b>            |              | <b>Lana Karhoff; Lana Karhoff</b> | <b>5736429399</b> |        |            |       |     |
| 2018         | PO Box 62   | Kingdom City | 65262                             | Callaway          | F      | Y          | N     | N   |
| <b>01605</b> | <b>North Cape County Rural Fire Protection District</b>   |              | <b>Richard Oehl</b>               | <b>5737882569</b> |        |            |       |     |
| 2018         | PO BOX 30   | OAK RIDGE    | 63769                             | Cape Girardeau    | E      | Y          | N     | N   |
| <b>01702</b> | <b>North Central Carroll Fire Protection District</b>     |              | <b>Billy Smith</b>                | <b>6607315722</b> |        |            |       |     |
| 2019         | PO BOX 39   | BOGARD       | 64622                             | Carroll           | A      | Y          | N     | N   |
| <b>04107</b> | <b>North Harrison Fire Protection District</b>            |              | <b>Caleb Jacobs</b>               | <b>6608673129</b> |        |            |       |     |
| 2018         | 10032 10th st   | Eagleville   | 64442                             | Harrison          | H      | Y          | N     | N   |
| <b>10504</b> | <b>NORTH STONE NORTHEAST BARRY COUNTY FIRE PROT DIST</b>  |              | <b>RICHARD DICKERSON</b>          | <b>4177235532</b> |        |            |       |     |
| 2013         | P O BOX 7   | CRANE        | 65633                             | Stone             | D      | Y          | N     | N   |
| <b>09520</b> | <b>NORTHEAST AMBULANCE &amp; FIRE PROTECTION DISTRICT</b> |              | <b>Quinten Randolph</b>           | <b>3143821501</b> |        |            |       |     |
| 2019         | 7100 Natural Bridge Rd.                                   | St. Louis    | 63121                             | St. Louis         | C      | Y          | Y     | N   |
| <b>08806</b> | <b>Northeast R-IV Rural Fire Protection District</b>      |              | <b>Jason Nelson</b>               | <b>6602636918</b> |        |            |       |     |
| 2018         | PO BOX 111  | CAIRO        | 65239                             | Randolph          | B      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY              | ZIP                                 | COUNTY            | REGION | MUTUAL AID |       |     |  |
|--------------|--|-------------------|-------------------------------------|-------------------|--------|------------|-------|-----|--|
|              |  |                   |                                     |                   |        | RGN        | STATE | OUT |  |
| <b>09006</b> | <b>Northern Reynolds County Fire Protection District</b> |                   | <b>Ben Meredith</b>                 | <b>5735767924</b> |        |            |       |     |  |
| 2019         | PO BOX 33  | LESTERVILLE       | 63654                               | Reynolds          | G      | Y          | Y     | Y   |  |
| <b>11507</b> | <b>Northern Wright County Volunteer Fire Department</b>  |                   | <b>Eric Skaggs</b>                  | <b>4175477182</b> |        |            |       |     |  |
| 2017         | PO Box 111   | Mountain Grove    | 65711                               | Wright            | G      | Y          | N     | N   |  |
| <b>05707</b> | <b>NORTHWEST FIRE PROTECTION DISTRICT</b>                |                   | <b>STEVEN R. FAIR</b>               | <b>5733845200</b> |        |            |       |     |  |
| 2018         | P O BOX 44, 54 DUNCAN MANSION DR                         | SILEX             | 63377                               | Lincoln           | C      | Y          | Y     | Y   |  |
| <b>01508</b> | <b>Northwest Fire Protection District</b>                |                   | <b>Annette Sharp; Annette Sharp</b> | <b>5733473110</b> |        |            |       |     |  |
| 2019         | PO BOX 128   | CLIMAX SPRGS      | 65324                               | Camden            | F      | Y          | N     | N   |  |
| <b>04402</b> | <b>NORTHWEST HOLT COUNTY FIRE PROTECTION DISTRICT</b>    |                   | <b>STEPHEN WRIGHT</b>               | <b>6606835562</b> |        |            |       |     |  |
| 2010         | P O BOX 86   | CRAIG             | 64437                               | Holt              | H      | N          | N     | N   |  |
| <b>11503</b> | <b>Norwood Community Volunteer Fire Department</b>       |                   | <b>Bradley Campbell</b>             | <b>4177464018</b> |        |            |       |     |  |
| 2018         | PO BOX 128   | NORWOOD           | 65717                               | Wright            | G      | Y          | Y     | N   |  |
| <b>05204</b> | <b>NOVELTY-PLEVNA FIRE DEPARTMENT</b>                    |                   | <b>DENNIS BRADLEY</b>               | <b>6607394427</b> |        |            |       |     |  |
| 2010         | RR1 BOX 138  | NOVELTY           | 63460                               | Knox              | B      | N          | N     | N   |  |
| <b>00106</b> | <b>Novinger Community Volunteer Fire Association</b>     |                   | <b>Bradley Ray</b>                  | <b>6604887615</b> |        |            |       |     |  |
| 2019         | PO BOX 236   | NOVINGER          | 63559                               | Adair             | B      | Y          | Y     | N   |  |
| <b>05405</b> | <b>Odessa Fire &amp; Rescue Protection District</b>      |                   | <b>Kevin Campbell</b>               | <b>8166337182</b> |        |            |       |     |  |
| 2019         | P.O. Box 345   | Odessa            | 64076                               | Lafayette         | A      | Y          | Y     | N   |  |
| <b>09202</b> | <b>O'Fallon Fire Protection District</b>                 |                   | <b>Chief Tom Vineyard</b>           | <b>6362723493</b> |        |            |       |     |  |
| 2018         | 111 Laura K Dr   | O'Fallon          | 63366                               | St. Charles       | C      | N          | Y     | N   |  |
| <b>05705</b> | <b>Old Monroe Fire Protection District</b>               |                   | <b>Chris Blevins</b>                | <b>6366615450</b> |        |            |       |     |  |
| 2018         | 131 1ST, PO BOX 236                                      | OLD MONROE        | 63369                               | Lincoln           | C      | Y          | Y     | Y   |  |
| <b>09535</b> | <b>Olivette Fire Department</b>                          |                   | <b>Scott Avery</b>                  | <b>3149835220</b> |        |            |       |     |  |
| 2019         | 1140 Dielman Road  | OLIVETTE          | 63132                               | St. Louis         | C      | Y          | N     | N   |  |
| <b>02006</b> | <b>Olympia Rural Fire Dept</b>                           |                   |                                     | <b>4178763435</b> |        |            |       |     |  |
| 2018         | PO Box 392   | El Dorado Springs | 64744                               | Cedar             | D      | Y          | N     | N   |  |

| REG YEAR     | MAILING ADDRESS                                    | CITY           | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|----------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |  |                |                           |                   |        | RGN        | STATE | OUT |
| <b>10105</b> | <b>Oran Fire Protection District</b>               |                | <b>James Watkins</b>      | <b>5732622216</b> |        |            |       |     |
| 2019         | PO BOX 297   | ORAN           | 63771                     | Scott             | E      | Y          | Y     | Y   |
| <b>09210</b> | <b>Orchard Farm Fire Protection District</b>       |                | <b>Jeremey R. Hollrah</b> | <b>6362503166</b> |        |            |       |     |
| 2019         | 5045 N HIGHWAY 94                                  | SAINT CHARLES  | 63301                     | St. Charles       | C      | Y          | Y     | Y   |
| <b>04908</b> | <b>Oronogo Fire District</b>                       |                | <b>Clay Arft</b>          | <b>4176732880</b> |        |            |       |     |
| 2018         | 890 N GRANT ST                                     | ORONOGO        | 64855                     | Jasper            | D      | Y          | N     | N   |
| <b>08906</b> | <b>Orrick Fire Protection District</b>             |                | <b>Christopher Clark</b>  | <b>8167702368</b> |        |            |       |     |
| 2018         | PO BOX 315   | ORRICK         | 64077                     | Ray               | A      | Y          | N     | N   |
| <b>01502</b> | <b>Osage Beach Fire Protection District</b>        |                | <b>Jeffrey Dorhauer</b>   | <b>5733481221</b> |        |            |       |     |
| 2018         | 1170 BLUFF DR                                      | OSAGE BEACH    | 65065                     | Camden            | F      | Y          | Y     | Y   |
| <b>02606</b> | <b>Osage Fire Protection District</b>              |                | <b>Dennis Braun</b>       | <b>5736354225</b> |        |            |       |     |
| 2019         | 6708 ROUTE W                                       | Jefferson City | 65101                     | Cole              | F      | Y          | N     | N   |
| <b>00804</b> | <b>Osage Valley Fire Protection District</b>       |                | <b>Ronald Taddiken</b>    | <b>6604387277</b> |        |            |       |     |
| 2018         | 26180 ESCAPADE LN                                  | WARSAW         | 65355                     | Benton            | A      | Y          | N     | N   |
| <b>03203</b> | <b>Osborn Fire Protection District</b>             |                | <b>Jason Graeff</b>       | <b>8166752200</b> |        |            |       |     |
| 2017         | PO BOX 179   | OSBORN         | 64474                     | DeKalb            | H      | N          | Y     | N   |
| <b>02704</b> | <b>OTTERVILLE FIRE PROTECTION DISTRICT</b>         |                | <b>MARK BLANKENSHIP</b>   | <b>6605964705</b> |        |            |       |     |
| 2018         | PO BOX 67  | OTTERVILLE     | 65348                     | Cooper            | F      | Y          | N     | N   |
| <b>03701</b> | <b>Owensville Volunteer Fire Department</b>        |                | <b>Curtis Aytes</b>       | <b>5734372000</b> |        |            |       |     |
| 2018         | PO Box 215   | Owensville     | 65066                     | Gasconade         | F      | Y          | Y     | Y   |
| <b>09110</b> | <b>Oxly Volunteer Fire Department</b>              |                | <b>Bo Dasch</b>           | <b>5739967123</b> |        |            |       |     |
| 2018         | PO BOX 144   | OXLY           | 63955                     | Ripley            | G      | Y          | N     | N   |
| <b>02206</b> | <b>Ozark Fire Protection District</b>              |                | <b>Darren White</b>       | <b>4175814436</b> |        |            |       |     |
| 2018         | 604 N 3RD ST                                       | OZARK          | 65721                     | Christian         | D      | Y          | Y     | Y   |
| <b>09701</b> | <b>Ozora Volunteer Fire Protection Association</b> |                | <b>Dennis Carlson</b>     | <b>5735433023</b> |        |            |       |     |
| 2019         | 17919 St Rt N                                      | St. Mary       | 63673                     | Ste. Genevieve    | C      | Y          | Y     | N   |
| <b>03601</b> | <b>Pacific Fire Protection District</b>            |                | <b>Steve Sagehorn</b>     | <b>6362573633</b> |        |            |       |     |
| 2019         | 910 W. Osage St                                    | Pacific        | 63069                     | Franklin          | C      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                       | CITY         | ZIP                   | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|-----------------------|-------------------|--------|------------|-------|-----|
|              |   |              |                       |                   |        | RGN        | STATE | OUT |
| <b>06402</b> | <b>Palmyra Fire Protection District</b>               |              | <b>Gary Lee Crane</b> | <b>5737693411</b> |        |            |       |     |
| 2018         | 407 S MAIN ST   | PALMYRA      | 63461                 | Marion            | B      | Y          | Y     | Y   |
| <b>06903</b> | <b>Paris Rural Fire Protection District</b>           |              | <b>Steve Jones</b>    | <b>6603275175</b> |        |            |       |     |
| 2018         | 120 West Caldwell Street                              | Paris        | 65275                 | Monroe            | B      | Y          | N     | N   |
| <b>07209</b> | <b>Parma Fire Department</b>                          |              | <b>5733572006</b>     |                   |        |            |       |     |
| 2016         | P.O.668, PO BOX 125                                   | PARMA        | 63870                 | New Madrid        | E      | Y          | N     | N   |
| <b>07412</b> | <b>PARNELL FIRE PROTECTION DISTRICT</b>               |              | <b>JARROLD BURNS</b>  | <b>6602543430</b> |        |            |       |     |
| 2018         | 102 n main  | parnell      | 64475                 | Nodaway           | H      | N          | N     | N   |
| <b>03102</b> | <b>Pattonburg Rescue and Fire Protection District</b> |              | <b>Adam Albert</b>    | <b>6603674412</b> |        |            |       |     |
| 2018         | 100 SECOND AVEUNE, PO BOX 211                         | PATTONSBURG  | 64670                 | Daviess           | H      | Y          | N     | N   |
| <b>09503</b> | <b>Pattonville Fire Protection District</b>           |              | <b>Dave Dotson</b>    | <b>3147393118</b> |        |            |       |     |
| 2019         | 13900 SAINT CHARLES ROCK RD                           | BRIDGETON    | 63044                 | St. Louis         | C      | Y          | Y     | Y   |
| <b>04609</b> | <b>PEACE VALLEY-WHITE CHURCH VFD</b>                  |              | <b>STEVE GLEGHORN</b> | <b>4172775572</b> |        |            |       |     |
| 2019         | PO BOX 72   | PEACE VALLEY | 65788                 | Howell            | G      | Y          | N     | N   |
| <b>10112</b> | <b>Perkins volunteer fire department</b>              |              | <b>5738872299</b>     |                   |        |            |       |     |
| 2015         | PO BOX 52   | PERKINS      | 63774                 | Scott             | E      | Y          | N     | N   |
| <b>08704</b> | <b>Perry Rural Fire Association</b>                   |              | <b>Steven McClain</b> | <b>5739851911</b> |        |            |       |     |
| 2018         | 26657 HIGHWAY J                                       | PERRY        | 63462                 | Ralls             | B      | Y          | Y     | N   |
| <b>08703</b> | <b>PERRY VOLUNTEER FIRE DEPARTMENT</b>                |              | <b>Steven McClain</b> | <b>5738224775</b> |        |            |       |     |
| 2018         | PO BOX 127  | PERRY        | 63462                 | Ralls             | B      | N          | N     | N   |
| <b>08001</b> | <b>Pettis county Fire Protection District #1</b>      |              | <b>Mike Harding</b>   | <b>6608269058</b> |        |            |       |     |
| 2019         | PO. Box 2000  | Sedalia      | 65301                 | Pettis            | A      | N          | Y     | N   |
| <b>11202</b> | <b>PIEDMONT CITY FIRE DEPARTMENT</b>                  |              | <b>SETH DECK</b>      | <b>5732234410</b> |        |            |       |     |
| 2018         | 117 W FIR ST  | PIEDMONT     | 63957                 | Wayne             | E      | Y          | Y     | N   |
| <b>05514</b> | <b>Pierce City Fire Protection District</b>           |              | <b>Allen Stockton</b> | <b>8775266178</b> |        |            |       |     |
| 2018         | PO BOX 134  | PIERCE CITY  | 65723                 | Lawrence          | D      | Y          | N     | N   |
| <b>02707</b> | <b>Pilot Grove Area Fire Protection District</b>      |              | <b>Gordon Shay</b>    | <b>6608659606</b> |        |            |       |     |
| 2019         | PO BOX 133  | PILOT GROVE  | 65276                 | Cooper            | F      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY          | ZIP  | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|--|-------------------|--------|------------|-------|-----|
|              |   |               |  |                   |        | RGN        | STATE | OUT |
| <b>04707</b> | <b>Pilot Knob Fire Protection District</b>          |               | <b>Steve Stirts</b>                                    | <b>5735462313</b> |        |            |       |     |
| 2018         | PO BOX 116  | PILOT KNOB    | 63663  | Iron              | E      | N          | N     | N   |
| <b>09109</b> | <b>Pine Bardley Volunteer Fire Department</b>       |               | <b>Malissa Bradshaw Pipkin</b>                         | <b>5739967123</b> |        |            |       |     |
| 2018         | HC 7 Box 317  | DONIPHAN      | 63935  | Ripley            | G      | Y          | N     | N   |
| <b>06001</b> | <b>Pineville Rural Fire Department</b>              |               | <b>Gregg Sweeten</b>                                   | <b>4172234368</b> |        |            |       |     |
| 2018         | PO BOX 33   | PINEVILLE     | 64856  | McDonald          | D      | Y          | N     | N   |
| <b>04302</b> | <b>Pittsburg Volunteer Fire</b>                     |               | <b>Brenda Vaughan</b>                                  | <b>4178524676</b> |        |            |       |     |
| 2016         | P.O. Box 6  | Pittsburg     | 65724  | Hickory           | D      | Y          | N     | N   |
| <b>10811</b> | <b>Plato Rural Fire Protection Association</b>      |               | <b>Jim Flanigan</b>                                    | <b>5733370504</b> |        |            |       |     |
| 2019         | PO BOX 6  | PLATO         | 65552  | Texas             | G      | Y          | N     | N   |
| <b>02503</b> | <b>Plattsburg Fire Protection District</b>          |               | <b>Rod McQuerrey</b>                                   | <b>8165393412</b> |        |            |       |     |
| 2019         | PO BOX 166  | PLATTSBURG    | 64477  | Clinton           | H      | N          | N     | N   |
| <b>01911</b> | <b>Pleasant Hill Fire Protection District</b>       |               | <b>Steve Long</b>                                      | <b>8165409108</b> |        |            |       |     |
| 2018         | 1300 Richland Parkway                               | Pleasant Hill | 64080  | Cass              | A      | Y          | Y     | Y   |
| <b>08406</b> | <b>Pleasant Hope Fire Protection District</b>       |               | <b>Greg Wood</b>                                       | <b>4172672009</b> |        |            |       |     |
| 2018         | PO BOX 44   | PLEASANT HOPE | 65725  | Polk              | D      | N          | Y     | N   |
| <b>02402</b> | <b>Pleasant Valley Fire Dept</b>                    |               | <b>Robert Stinson</b>                                  | <b>8167920200</b> |        |            |       |     |
| 2019         | 8108 PLEASANT VALLEY RD                             | PLEASANT VLY  | 64086  | Clay              | A      | Y          | Y     | N   |
| <b>10707</b> | <b>Point Lookout Fire Department</b>                |               | <b>Jackson Fields</b>                                  | <b>4176902656</b> |        |            |       |     |
| 2018         | PO BOX 17   | POINT LOOKOUT | 65726  | Taney             | D      | Y          | N     | N   |
| <b>08407</b> | <b>Polk Rural Fire Department</b>                   |               | <b>Larry Moore</b>                                     | <b>4172534626</b> |        |            |       |     |
| 2017         | 2043 E 365TH RD                                     | POLK          | 65727  | Polk              | D      | N          | N     | N   |
| <b>07408</b> | <b>Polk Township Rural Fire Protection District</b> |               | <b>Phillip L. Rickabaugh, Fire Capt</b>                | <b>6605623209</b> |        |            |       |     |
| 2018         | 222 E 3rd   | Maryville     | 64468  | Nodaway           | H      | Y          | N     | N   |
| <b>01301</b> | <b>Polo Vol. Fire &amp; Rescue Dept</b>             |               | <b>Polo Vol. Fire &amp; Rescue Dept; Edward S Poje</b> | <b>8162004368</b> |        |            |       |     |
| 2018         | 702 stoutmore                                       | Polo Mo       | 64671  | Caldwell          | H      | Y          | Y     | N   |
| <b>04613</b> | <b>Pomona Fire Protection District 2</b>            |               | <b>Randall Dennis</b>                                  | <b>4174691223</b> |        |            |       |     |
| 2018         | 4898 COUNTY ROAD 1510                               | POMONA        | 65789  | Howell            | G      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY         | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|------------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                        |                   |        | RGN        | STATE | OUT |
| <b>07708</b> | <b>Pontiac Price Place Volunteer Fire Department</b> |              | <b>Art Streigle</b>    | <b>4176792999</b> |        |            |       |     |
| 2019         | PO Box 1   | Pontiac      | 65729                  | Ozark             | G      | Y          | Y     | Y   |
| <b>01201</b> | <b>POPLAR BLUFF FIRE DEPARTMENT</b>                  |              | <b>Ralph Stucker</b>   | <b>5736868692</b> |        |            |       |     |
| 2019         | 300 S BROADWAY ST                                    | POPLAR BLUFF | 63901                  | Butler            | E      | Y          | N     | Y   |
| <b>07204</b> | <b>Portageville Fire Department</b>                  |              | <b>Bill Foster</b>     | <b>5733795789</b> |        |            |       |     |
| 2018         | P.O. Box B 301 East Main St.                         | Portageville | 63873                  | New Madrid        | E      | Y          | N     | N   |
| <b>07211</b> | <b>Portageville Rural Fire Department</b>            |              | <b>Bill Foster</b>     | <b>5733795789</b> |        |            |       |     |
| 2018         | P. O. Box B 301 East Main St.                        | Portageville | 63873                  | New Madrid        | E      | Y          | N     | N   |
| <b>11102</b> | <b>Potosi Fire Protection District</b>               |              | <b>Roger LaChance</b>  | <b>5734385465</b> |        |            |       |     |
| 2018         | PO BOX 338, 313 E JEFFERSON ST                       | POTOSI       | 63664                  | Washington        | C      | Y          | Y     | N   |
| <b>04604</b> | <b>Pottersville Fire Department</b>                  |              | <b>Sam Gunter</b>      | <b>4172564848</b> |        |            |       |     |
| 2018         | PO BOX 34  | POTTERSVILLE | 65790                  | Howell            | G      | Y          | N     | N   |
| <b>09107</b> | <b>POYNOR VOLUNTEER FIRE DEPARTMENT</b>              |              | <b>Walter Wells</b>    | <b>5736603740</b> |        |            |       |     |
| 2018         | 111 WASHINGTON ST                                    | DONIPHAN     | 63935                  | Ripley            | G      | N          | N     | N   |
| <b>08412</b> | <b>Prairie Grove Rural Fire Department</b>           |              | <b>Arnild Kropf</b>    | <b>4173277580</b> |        |            |       |     |
| 2015         | 2477 E 445TH RD                                      | HALF WAY     | 65663                  | Polk              | D      | Y          | N     | N   |
| <b>02709</b> | <b>Prairie Home Rural Fire Protection District</b>   |              | <b>Bruce Gerke</b>     | <b>6608415240</b> |        |            |       |     |
| 2018         | 466 Main Street, PO Box 114                          | Prairie Home | 65068                  | Cooper            | F      | Y          | N     | N   |
| <b>04801</b> | <b>Prairie Township Fire Protection District</b>     |              | <b>Bill Large</b>      | <b>8165254200</b> |        |            |       |     |
| 2019         | 11010 MILTON THOMPSON RD                             | LEES SUMMIT  | 64086                  | Jackson           | A      | Y          | Y     | Y   |
| <b>04308</b> | <b>PRESTON AREA VOLUNTEER FIRE DEPARTMENT</b>        |              | <b>LARRY SNYDER</b>    | <b>4177228200</b> |        |            |       |     |
| 2014         | HC 65 BOX 28F  | PRESTON      | 65732                  | Hickory           | D      | Y          | N     | N   |
| <b>10708</b> | <b>Protem Fire Protection District</b>               |              | <b>Kenny Nave</b>      | <b>4177854500</b> |        |            |       |     |
| 2018         | PO BOX 1   | PROTEM       | 65733                  | Taney             | D      | N          | N     | Y   |
| <b>04605</b> | <b>Pumpkin Center Volunteer Fire Dept</b>            |              | <b>David Boone</b>     | <b>4172577550</b> |        |            |       |     |
| 2019         | 1898 STATE ROUTE 14                                  | WEST PLAINS  | 65775                  | Howell            | G      | Y          | N     | N   |
| <b>00510</b> | <b>Purdy Fire Protection District</b>                |              | <b>Nicholas Mercer</b> | <b>4174423222</b> |        |            |       |     |
| 2019         | PO BOX 51  | Purdy        | 65734                  | Barry             | D      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                 | CITY          | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                        |                   |        | RGN        | STATE | OUT |
| <b>09105</b> | <b>Purman Vol. Fire Department</b>              |               | <b>Fred Aldrich</b>    | <b>5733542487</b> |        |            |       |     |
| 2018         | RR 1 BOX 2450                                   | DONIPHAN      | 63935                  | Ripley            | G      | N          | N     | N   |
| <b>10401</b> | <b>puxico fire &amp; rescue</b>                 |               | <b>stacy starnes</b>   | <b>5732223162</b> |        |            |       |     |
| 2018         | 281 E owen Ave                                  | puxico        | 63960                  | Stoddard          | E      | N          | N     | N   |
| <b>04702</b> | <b>Quad County Fire Protection District</b>     |               | <b>Robert Hicks</b>    | <b>5732445575</b> |        |            |       |     |
| 2016         | P.O. Box 129                                    | Viburnum      | 65566                  | Iron              | E      | Y          | N     | N   |
| <b>09902</b> | <b>Queen City Community Fire Dept</b>           |               | <b>Carl Snider</b>     | <b>6603414196</b> |        |            |       |     |
| 2018         | PO BOX 42                                       | QUEEN CITY    | 63561                  | Schuyler          | B      | Y          | Y     | Y   |
| <b>01202</b> | <b>Qulin Fire Protection District</b>           |               | <b>James Welty</b>     | <b>5737786299</b> |        |            |       |     |
| 2017         | P.O. Box 215                                    | Qulin         | 63961                  | Butler            | E      | Y          | N     | N   |
| <b>10807</b> | <b>Raymondville Volunteer Fire Department</b>   |               | <b>Michael Jackson</b> | <b>4174576010</b> |        |            |       |     |
| 2019         | PO BOX 91                                       | RAYMONDVILLE  | 65555                  | Texas             | G      | Y          | N     | N   |
| <b>04802</b> | <b>Raytown Fire Protection District</b>         |               | <b>Matt Mace</b>       | <b>8167376034</b> |        |            |       |     |
| 2019         | 6020 RAYTOWN TRFY                               | RAYTOWN       | 64133                  | Jackson           | A      | Y          | Y     | N   |
| <b>07307</b> | <b>Redings Mill Fire Protection District</b>    |               | <b>Steven Coats</b>    | <b>4176242715</b> |        |            |       |     |
| 2019         | PO BOX 2309                                     | JOPLIN        | 64803                  | Newton            | D      | Y          | Y     | Y   |
| <b>01110</b> | <b>Region H HSRRS</b>                           |               | <b>Bill Brinton</b>    | <b>8163830604</b> |        |            |       |     |
| 2018         | 411 Jules Street Room 102                       | Saint Joseph  | 64501                  | Buchanan          | H      | Y          | N     | N   |
| <b>02604</b> | <b>REGIONAL WEST FIRE PROTECTION DISTRICT</b>   |               | <b>Jack Brade</b>      | <b>5736368927</b> |        |            |       |     |
| 2018         | 6625 BUSINESS 50 W                              | JEFFERSON CTY | 65109                  | Cole              | F      | N          | N     | N   |
| <b>03902</b> | <b>Republic Fire Department</b>                 |               | <b>Duane Compton</b>   | <b>4177323800</b> |        |            |       |     |
| 2018         | 701 US HIGHWAY 60 E                             | REPUBLIC      | MO                     | Greene            | D      | Y          | N     | N   |
| <b>02305</b> | <b>Revere Volunteer Fire Department</b>         |               | <b>Delbert Irvin</b>   | <b>6609482950</b> |        |            |       |     |
| 2018         | PO BOX 181                                      | REVERE        | 63465                  | Clark             | B      | Y          | N     | N   |
| <b>07010</b> | <b>Rhineland Area volunteer Fire Department</b> |               | <b>Donny Hagedorn</b>  | <b>5732364588</b> |        |            |       |     |
| 2015         | P. O. Box 331                                   | Rhineland     | 65069                  | Montgomery        | F      | Y          | N     | N   |
| <b>00702</b> | <b>Rich Hill Fire Department</b>                |               | <b>Dustin Miller</b>   | <b>4173952223</b> |        |            |       |     |
| 2018         | 120 N 7th St                                    | Rich Hill     | 64779                  | Bates             | A      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                 | CITY               | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |                    |                           |                   |        | RGN        | STATE | OUT |
| <b>08904</b> | <b>Richmond City Fire Department</b>            |                    | <b>Chief Lonnie Quick</b> | <b>8167762115</b> |        |            |       |     |
| 2018         | 101 E. Lexington St.                            | Richmond           | 64085                     | Ray               | A      | Y          | N     | N   |
| <b>09522</b> | <b>Richmond Heights Fire Department</b>         |                    | <b>Steven Carman</b>      | <b>3146458800</b> |        |            |       |     |
| 2019         | 7447 DALE AVE                                   | SAINT LOUIS        | 63117                     | St. Louis         | C      | Y          | N     | N   |
| <b>11104</b> | <b>Richwoods Fire Protection District</b>       |                    | <b>David Hoffmann Jr</b>  | <b>5736782886</b> |        |            |       |     |
| 2018         | 10015 TURTLE RD, PO Box 124                     | RICHWOODS          | 63071                     | Washington        | C      | Y          | Y     | N   |
| <b>04106</b> | <b>Ridgeway Fire Protection District</b>        |                    | <b>Casey Richardson</b>   | <b>6608725505</b> |        |            |       |     |
| 2018         | PO BOX 163                                      | RIDGEWAY           | 64481                     | Harrison          | H      | Y          | N     | N   |
| <b>07207</b> | <b>RISCO FIRE DEPARTMENT</b>                    |                    | <b>BERT TODD</b>          |                   |        |            |       |     |
| 2005         | PO BOX 215                                      | RISCO              | 63874                     | New Madrid        | E      | N          | N     | N   |
| <b>09211</b> | <b>Rivers Pointe Fire Protection District</b>   |                    | <b>Richard Pender</b>     | <b>6368991122</b> |        |            |       |     |
| 2019         | PO Box 206                                      | West Alton         | 63386                     | St. Charles       | C      | Y          | Y     | Y   |
| <b>08302</b> | <b>Riverside Fire Department</b>                |                    | <b>Gordon Fowlston</b>    | <b>8163729200</b> |        |            |       |     |
| 2019         | 2990 NW VIVION RD                               | RIVERSIDE          | 64150                     | Platte            | A      | Y          | Y     | Y   |
| <b>09544</b> | <b>Riverview Fire protection district</b>       |                    | <b>Keith Goldstein</b>    | <b>3148673889</b> |        |            |       |     |
| 2018         | 9933 Diamond Drive                              | St. Louis Missouri | 63137                     | St. Louis         | C      | Y          | Y     | Y   |
| <b>09501</b> | <b>Robertson Fire Protection District</b>       |                    | <b>Don Miner</b>          | <b>3142916671</b> |        |            |       |     |
| 2019         | 12641 MISSOURI BOTTOM RD                        | HAZELWOOD          | 63042                     | St. Louis         | C      | Y          | Y     | Y   |
| <b>10806</b> | <b>Roby Fire Department Inc.</b>                |                    | <b>Charles Fraley</b>     | <b>4172174612</b> |        |            |       |     |
| 2017         | P.O. Box 265                                    | Roby               | 65557                     | Texas             | G      | Y          | N     | N   |
| <b>05003</b> | <b>Rock Community FPD</b>                       |                    | <b>Jeff Broombaugh</b>    | <b>6362962211</b> |        |            |       |     |
| 2019         | 3749 TELEGRAPH RD                               | ARNOLD             | 63010                     | Jefferson         | C      | Y          | Y     | Y   |
| <b>09532</b> | <b>Rock Hill Fire-EMS</b>                       |                    | <b>Kevin Halloran</b>     | <b>3149626254</b> |        |            |       |     |
| 2019         | 827 N ROCK HILL RD                              | SAINT LOUIS        | 63119                     | St. Louis         | C      | Y          | Y     | Y   |
| <b>00308</b> | <b>Rock Port Volunteer Fire Dept.</b>           |                    | <b>Scott Jones</b>        | <b>6607442141</b> |        |            |       |     |
| 2018         | PO BOX 127, 516 S MAIN ST                       | ROCK PORT          | 64482                     | Atchison          | H      | Y          | Y     | N   |
| <b>00704</b> | <b>Rockville Community Fire Department Inc.</b> |                    | <b>James Roberts</b>      | <b>6605982985</b> |        |            |       |     |
| 2018         | P.O. BOX 33                                     | Rockville          | 64780                     | Bates             | A      | N          | N     | N   |



| REG YEAR     | MAILING ADDRESS                                     | CITY         | ZIP   | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|---|-------------------|--------|------------|-------|-----|
|              |   |              |   |                   |        | RGN        | STATE | OUT |
| <b>07102</b> | <b>Rocky Mount Fire Protection District</b>         |              | <b>Kevin Hurtubise</b>                                | <b>5733924301</b> |        |            |       |     |
| 2018         | 20401 BRENDEL BLVD                                  | ROCKY MOUNT  | 65072   | Morgan            | F      | N          | Y     | N   |
| <b>08102</b> | <b>Rolla Rural Fire Protection District</b>         |              | <b>Roger Hayes</b>                                    | <b>5733412211</b> |        |            |       |     |
| 2019         | PO BOX 1254   | ROLLA        | 65402   | Phelps            | I      | Y          | Y     | N   |
| <b>09308</b> | <b>ROSCOE TOWNSHIP VOLUNTEER FIRE DEPARTMENT</b>    |              | <b>GREG HOOPER</b>                                    | <b>4176462413</b> |        |            |       |     |
| 2012         | BOX 31  | ROSCOE       | 64781   | St. Clair         | D      | N          | N     | N   |
| <b>00207</b> | <b>Rosendale Fire Protection District</b>           |              | <b>Jesse McGuire</b>                                  | <b>8162484464</b> |        |            |       |     |
| 2018         | Rosendale Fire Protection District, PO Box 31       | Rosendale    | 64483   | Andrew            | H      | Y          | N     | N   |
| <b>07507</b> | <b>Rover Volunteer Fire Department</b>              |              | <b>Jeff Trantham</b>                                  | <b>4172700707</b> |        |            |       |     |
| 2019         | RR 81 BOX 1550                                      | KOSHKONONG   | 65692   | Oregon            | G      | Y          | Y     | N   |
| <b>07902</b> | <b>Rural Perry County Fire Protection Assn</b>      |              | <b>Charles LaRose Jr.; Jeremy Triller; Bill Jones</b> | <b>5735472200</b> |        |            |       |     |
| 2018         | 303 W STE MARIES ST                                 | PERRYVILLE   | 63775   | Perry             | C      | N          | N     | N   |
| <b>07901</b> | <b>Rural Perry County Fire Protection Assn.</b>     |              | <b>Jeremy Triller</b>                                 | <b>5735472200</b> |        |            |       |     |
| 2017         | 303 W STE MARIES ST                                 | PERRYVILLE   | 63775   | Perry             | C      | Y          | N     | Y   |
| <b>02603</b> | <b>Russellville-Lohman Fire Protection District</b> |              | <b>Mitchell Ott</b>                                   | <b>5737824974</b> |        |            |       |     |
| 2018         | 13408 STROBEL DR                                    | RUSSELLVILLE | 65074   | cole              | F      | Y          | N     | N   |
| <b>09305</b> | <b>Sac Osage Fire Protection District</b>           |              | <b>Travis Foley</b>                                   | <b>4173093460</b> |        |            |       |     |
| 2018         | P.O. BOX 140  | OSCEOLA      | 64776   | St. Clair         | D      | Y          | Y     | N   |
| <b>09802</b> | <b>Saline County Rural Fire Protection District</b> |              | <b>Tony Day</b>                                       | <b>6608863312</b> |        |            |       |     |
| 2018         | PO BOX 131 , 471 W Arrow                            | Marshall     | 65340   | Saline            | A      | Y          | N     | N   |
| <b>05006</b> | <b>Saline Valley Fire Protection District</b>       |              | <b>Bob Dunn</b>                                       | <b>6363439300</b> |        |            |       |     |
| 2018         | 1771 SPRINGDALE BLVD                                | FENTON       | 63026   | Jefferson         | C      | Y          | Y     | Y   |
| <b>01105</b> | <b>San Antonio FPD</b>                              |              | <b>Warren Knadler</b>                                 | <b>8166329712</b> |        |            |       |     |
| 2018         | 8600 NE Highway 6                                   | Saint Joseph | 64507   | Buchanan          | H      | Y          | N     | N   |
| <b>04916</b> | <b>Sarcoxie Fire DEpartment</b>                     |              | <b>Andy Sivils</b>                                    | <b>4175487242</b> |        |            |       |     |
| 2018         | PO Box 130  | Sarcoxie     | 64862   | Jasper            | D      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                    | CITY        | ZIP                                     | COUNTY   | REGION            | MUTUAL AID |       |     |
|--------------|--|-------------|---|----------|-------------------|------------|-------|-----|
|              |  |             |   |          |                   | RGN        | STATE | OUT |
| <b>04917</b> | <b>Sarcoxie Rural Fire Protection District</b>     |             | <b>Berry West</b>                       |          | <b>4173599100</b> |            |       |     |
| 2018         | PO BOX 11  | SARCOXIE    | 64862                                   | Jasper   | D                 | Y          | Y     | Y   |
| <b>00205</b> | <b>Savannah Fire Dept</b>                          |             | <b>Brian Roarty</b>                     |          | <b>8163247533</b> |            |       |     |
| 2018         | PO Box 382   | Savannah    | 64485                                   | Andrew   | H                 | Y          | Y     | N   |
| <b>00206</b> | <b>Savannah Rural Fire District</b>                |             | <b>Brian Roarty</b>                     |          | <b>8163247533</b> |            |       |     |
| 2018         | PO BOX 382   | SAVANNAH    | 64485                                   | Andrew   | H                 | Y          | Y     | Y   |
| <b>10909</b> | <b>SCHELL CITY VOLUNTEER FIRE DEPT</b>             |             | <b>JAMES GOODMAN</b>                    |          | <b>4174323222</b> |            |       |     |
| 2019         | PO BOX 22  | SCHELL CITY | 64783                                   | Vernon   | D                 | Y          | N     | N   |
| <b>10004</b> | <b>Scotland County Rural Fire Department</b>       |             | <b>Greg Probst</b>                      |          | <b>6604652766</b> |            |       |     |
| 2018         | 101 N WASHINGTON ST                                | MEMPHIS     | 63555                                   | Scotland | B                 | N          | N     | N   |
| <b>10104</b> | <b>Scott City Fire Department</b>                  |             | <b>Jay Cassout</b>                      |          | <b>5732642126</b> |            |       |     |
| 2019         | 618 MAIN ST  | SCOTT CITY  | 63780                                   | Scott    | E                 | Y          | N     | N   |
| <b>10106</b> | <b>Scott County Rural Fire Protection District</b> |             | <b>Jeremy Perrien</b>                   |          | <b>5734710847</b> |            |       |     |
| 2019         | P.O. Box 92  | Blodgett    | 63824                                   | Scott    | E                 | Y          | Y     | Y   |
| <b>08002</b> | <b>Sedalia Fire Department</b>                     |             | <b>Greg Harrell</b>                     |          | <b>6608268044</b> |            |       |     |
| 2019         | 2606 W 16TH ST                                     | SEDALIA     | 65301                                   | Pettis   | A                 | Y          | N     | N   |
| <b>00509</b> | <b>SELIGMAN FIRE PROTECTION DISTRICT</b>           |             | <b>Bobby Beaver</b>                     |          | <b>4176620224</b> |            |       |     |
| 2017         | PO BOX 111   | SELIGMAN    | 65745                                   | Barry    | D                 | Y          | N     | N   |
| <b>03503</b> | <b>Senath</b>                                      |             | <b>Kent Montgomery; Kent Montgomery</b> |          | <b>5737382013</b> |            |       |     |
| 2018         | PO BOX 81  | SENATH      | 63876                                   | Dunklin  | E                 | Y          | N     | N   |
| <b>07302</b> | <b>Seneca Area Fire Protection District</b>        |             | <b>Manford Vangunda</b>                 |          | <b>4177768050</b> |            |       |     |
| 2018         | PO BOX 93  | RACINE      | 64858                                   | Newton   | D                 | Y          | Y     | N   |
| <b>07305</b> | <b>SENECA VOLUNTEER FIRE DEPT</b>                  |             | <b>DARREN KING</b>                      |          |                   |            |       |     |
| 2004         | PO BOX 485   | SENECA      | 64865                                   | Newton   | D                 | N          | N     | N   |
| <b>10303</b> | <b>Shelbina Fire Protection District</b>           |             | <b>Gene Harland</b>                     |          | <b>5735882599</b> |            |       |     |
| 2018         | PO BOX 283   | SHELBYNA    | 63468                                   | Shelby   | B                 | N          | Y     | N   |
| <b>10302</b> | <b>SHELBY COMMUNITY FIRE DEPARTMENT</b>            |             | <b>MIKE GEISENDORFER</b>                |          | <b>6603460799</b> |            |       |     |
| 2018         | PO BOX 282   | SHELBYVILLE | 63469                                   | Shelby   | B                 | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY        | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                         |                   |        | RGN        | STATE | OUT |
| <b>10907</b> | <b>sheldon Fire Department</b>                             |             | <b>Billy W Jeffries</b> | <b>4176842746</b> |        |            |       |     |
| 2018         | P.O. Box 36  | Sheldon     | 64784                   | Vernon            | D      | N          | N     | N   |
| <b>11402</b> | <b>Sheridan Fire Protection District</b>                   |             | <b>Tyler Paxson</b>     | <b>6607992512</b> |        |            |       |     |
| 2018         | PO BOX 96  | SHERIDAN    | 64486                   | worth             | H      | Y          | N     | N   |
| <b>09523</b> | <b>Shrewsbury Fire Department</b>                          |             | <b>Chris Amenn</b>      | <b>3146455077</b> |        |            |       |     |
| 2018         | 4400 SHREWSBURY AVE  | SAINT LOUIS | 63119                   | St. Louis         | C      | Y          | Y     | Y   |
| <b>10102</b> | <b>Sikeston Department of Public Safety</b>                |             | <b>Mike Williams</b>    | <b>5734716200</b> |        |            |       |     |
| 2019         | 201 S KINGSHIGHWAY ST                                      | SIKESTON    | 63801                   | Scott             | E      | Y          | Y     | Y   |
| <b>07402</b> | <b>Skidmore Fire Protection District</b>                   |             | <b>Rick Allen</b>       | <b>6609283302</b> |        |            |       |     |
| 2018         | 204 E ELM ST   | SKIDMORE    | 64487                   | Nodaway           | H      | Y          | Y     | N   |
| <b>03405</b> | <b>Skyline Area Volunter Fire Dept.</b>                    |             | <b>Doug Hutchison</b>   | <b>4175435954</b> |        |            |       |     |
| 2018         | Rt. 2 Box 647-A  | Ava         | 65608                   | Douglas           | G      | Y          | N     | N   |
| <b>09806</b> | <b>SLATER FIRE DEPARTMENT</b>                              |             | <b>TODD JENKINS</b>     | <b>6605292450</b> |        |            |       |     |
| 2019         | 232 MAIN ST  | SLATER      | 65349                   | Saline            | A      | N          | N     | N   |
| <b>05309</b> | <b>Sleeper Volunteer Fire Department</b>                   |             | <b>James Vaughn</b>     | <b>4172881387</b> |        |            |       |     |
| 2018         | PO BOX 804   | LEBANON     | 65536                   | Laclede           | I      | Y          | N     | N   |
| <b>08007</b> | <b>Smithton Community Assoc. Volunteer Fire Department</b> |             | <b>James Menke</b>      | <b>6603435444</b> |        |            |       |     |
| 2015         | PO BOX 188   | SMITHTON    | 65350                   | Pettis            | A      | Y          | N     | N   |
| <b>02409</b> | <b>Smithville Area Fire Protection District</b>            |             | <b>Carl Scarborough</b> | <b>8165324902</b> |        |            |       |     |
| 2018         | 341 PARK DR  | SMITHVILLE  | 64089                   | Clay              | A      | Y          | Y     | N   |
| <b>04804</b> | <b>Sni Valley Fire Protection District</b>                 |             | <b>Carl Scarborough</b> | <b>8166906990</b> |        |            |       |     |
| 2019         | PO BOX 589   | OAK GROVE   | 64075                   | Jackson           | A      | N          | N     | N   |
| <b>01409</b> | <b>South Callaway Fire Protection District</b>             |             | <b>Jeff Wallendorff</b> | <b>5734160617</b> |        |            |       |     |
| 2018         | PO BOX 127   | MOKANE      | 65059                   | Callaway          | F      | Y          | Y     | Y   |
| <b>01104</b> | <b>South Central Buchanan Co. Fire Prot. Dist.</b>         |             | <b>Dennis Johnson</b>   | <b>8162384142</b> |        |            |       |     |
| 2019         | 911 Martin Dr.   | Agency      | 64401                   | Buchanan          | H      | Y          | Y     | N   |
| <b>01902</b> | <b>South Metropolitan Fire Protection District</b>         |             | <b>Lee Stevens</b>      | <b>8163313008</b> |        |            |       |     |
| 2018         | PO BOX 467   | RAYMORE     | 64083                   | Cass              | A      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS   | CITY           | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                         |                   |        | RGN        | STATE | OUT |
| <b>08808</b> | <b>Southeastern Randolph Fire Protection District</b>   |                | <b>Victor B Sharp</b>   | <b>5736827141</b> |        |            |       |     |
| 2018         | PO BOX 110  | CLARK          | 65243                   | Randolph          | B      | Y          | N     | N   |
| <b>01004</b> | <b>Southern Boone County Fire Protection District</b>   |                | <b>James Bullard</b>    | <b>5736572370</b> |        |            |       |     |
| 2019         | PO BOX 199  | ASHLAND        | 65010                   | Boone             | F      | Y          | N     | N   |
| <b>03005</b> | <b>southern dallas county fire protection district</b>  |                | <b>joe myers</b>        | <b>4173456060</b> |        |            |       |     |
| 2019         | PO BOX 786  | BUFFALO        | 65622                   | Dallas            | D      | Y          | N     | N   |
| <b>04404</b> | <b>Southern Fire Protection District of Holt County</b> |                | <b>Troy Cotton</b>      | <b>6604463734</b> |        |            |       |     |
| 2018         | P.O. Box 455  | Oregon         | 64473                   | Holt              | H      | Y          | N     | N   |
| <b>04703</b> | <b>Southern Iron County Fire Protection District</b>    |                | <b>Byron J. Ashlock</b> | <b>5735983105</b> |        |            |       |     |
| 2018         | 206 SCHOOL ST   | ANNAPOLIS      | 63620                   | Iron              | E      | Y          | N     | N   |
| <b>08301</b> | <b>Southern Platte Fire Protection District</b>         |                | <b>Richard carrizzo</b> | <b>8167412900</b> |        |            |       |     |
| 2019         | 8795 NW HIGHWAY N                                       | KANSAS CITY    | 64153                   | Platte            | A      | Y          | Y     | N   |
| <b>10502</b> | <b>Southern Stone County Fire Protection District</b>   |                | <b>Keith Wolven</b>     | <b>4172721510</b> |        |            |       |     |
| 2019         | 10965 E STATE HIGHWAY 76                                | BRANSON WEST   | 65737                   | Stone             | D      | Y          | N     | N   |
| <b>11302</b> | <b>Southern Webster County Fire Protection District</b> |                | <b>Kelley Johnson</b>   | <b>4177672184</b> |        |            |       |     |
| 2018         | PO BOX 134  | DIGGINS        | 65636                   | webster           | D      | N          | N     | N   |
| <b>01103</b> | <b>SouthWest Buchanan Fire Protection District</b>      |                | <b>Andrew Johnson</b>   | <b>8166887801</b> |        |            |       |     |
| 2018         | 136 Cedar Street  | Rushville      | 64484                   | Buchanan          | H      | Y          | Y     | Y   |
| <b>01505</b> | <b>Southwest Camden County Fire Protection District</b> |                | <b>Mike Hufferd</b>     | <b>5733635995</b> |        |            |       |     |
| 2018         | 130 STATE RD N  | MACKS CREEK    | 65786                   | Camden            | F      | Y          | N     | N   |
| <b>06007</b> | <b>SOUTHWEST CITY VOLUNTEER FIRE DEPT</b>               |                | <b>SHANE CLARK</b>      |                   |        |            |       |     |
| 2007         | PO BOX 288  | SOUTHWEST CITY | 64683                   | McDonald          | D      | N          | N     | N   |
| <b>09505</b> | <b>Spanish Lake Fire Protection District</b>            |                | <b>Kevin Henderson</b>  | <b>3147417300</b> |        |            |       |     |
| 2018         | 12220 Bellefontaine Road                                | St. Louis, Mo. | 63138                   | St. Louis         | C      | Y          | Y     | Y   |
| <b>02208</b> | <b>Sparta Fire Protection District</b>                  |                | <b>Brian Loula</b>      | <b>4176343200</b> |        |            |       |     |
| 2019         | P.O. Box 210  | Sparta         | 65753                   | Christian         | D      | Y          | N     | N   |
| <b>04006</b> | <b>Spickard Fire Protection District</b>                |                |                         | <b>6604856137</b> |        |            |       |     |
| 2016         | 140 NW 125TH ST   | SPICKARD       | 64679                   | Grundy            | H      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                 | CITY          | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                           |                   |        | RGN        | STATE | OUT |
| <b>03907</b> | <b>Springfield Fire Department</b>              |               | <b>David Pennington</b>   | <b>4178742300</b> |        |            |       |     |
| 2018         | 830 N BOONVILLE AVE                             | SPRINGFIELD   | 65802                     | Greene            | D      | Y          | Y     | Y   |
| <b>03406</b> | <b>Squires Volunteer Fire Department</b>        |               | <b>Chris Verhage</b>      | <b>4176834587</b> |        |            |       |     |
| 2018         | P. O. Box 465                                   | Squires       | 65755                     | Douglas           | G      | N          | N     | N   |
| <b>09306</b> | <b>ST CLAIR COUNTY FIRE &amp; RESCUE</b>        |               | <b>PATSY MEYER</b>        |                   |        |            |       |     |
| 2007         | PO BOX 112                                      | OSCEOLA       | 64776                     | St. Clair         | D      | N          | N     | N   |
| <b>03602</b> | <b>St Clair Fire Protection District</b>        |               | <b>Craig Sullivan</b>     | <b>6366292727</b> |        |            |       |     |
| 2019         | 470 E NORTH ST                                  | SAINT CLAIR   | 63077                     | Franklin          | C      | Y          | Y     | Y   |
| <b>06603</b> | <b>St Elizabeth Fire Protection District</b>    |               | <b>Gerard Blomberg</b>    | <b>5734932271</b> |        |            |       |     |
| 2015         | PO BOX 125                                      | ST ELIZABETH  | 65075                     | Miller            | F      | Y          | N     | N   |
| <b>01102</b> | <b>St Joseph Fire Department</b>                |               | <b>Mike Dalsing</b>       | <b>8162714603</b> |        |            |       |     |
| 2019         | 401 S 7TH ST                                    | SAINT JOSEPH  | 64501                     | Buchanan          | H      | Y          | Y     | Y   |
| <b>09541</b> | <b>St Louis Public Schools Fire &amp; EMS</b>   |               | <b>Ken Riddle</b>         | <b>3147763300</b> |        |            |       |     |
| 2019         | 5101 McRee Ave                                  | St Louis      | 63110                     | St. Louis (city)  | C      | N          | N     | N   |
| <b>08103</b> | <b>St. James Fire Protection District</b>       |               | <b>John m Douglas 2ND</b> | <b>5732655112</b> |        |            |       |     |
| 2019         | P. O. Box 600                                   | St. James     | 65559                     | Phelps            | I      | Y          | Y     | Y   |
| <b>09708</b> | <b>ST. Mary Fire Department</b>                 |               | <b>FRANK ULLMAN</b>       | <b>5735435023</b> |        |            |       |     |
| 2018         | 17409 BARTLES INDUSTRIAL DR                     | SAINT MARY    | 63673                     | Ste. Genevieve    | C      | Y          | Y     | Y   |
| <b>08503</b> | <b>St. Robert City Fire &amp; Rescue</b>        |               | <b>Mike shempert</b>      | <b>5734512000</b> |        |            |       |     |
| 2018         | 194 Eastlawn Ave. Ste. A                        | St. Robert    | 65584                     | Pulaski           | I      | Y          | Y     | Y   |
| <b>03803</b> | <b>STANBERRY FIRE DEPARTMENT</b>                |               | <b>KEVIN BENTLEY</b>      | <b>6607832023</b> |        |            |       |     |
| 2013         | 108 EAST MAIN                                   | STANBERRY     | 64489                     | Gentry            | H      | Y          | N     | N   |
| <b>09703</b> | <b>Ste. Genevieve Volunteer Fire Department</b> |               | <b>Ken Steiger</b>        | <b>5738835321</b> |        |            |       |     |
| 2019         | 165 S 4TH ST                                    | STE GENEVIEVE | 63670                     | Ste. Genevieve    | C      | Y          | N     | N   |
| <b>07804</b> | <b>Steele Fire Department</b>                   |               | <b>Eddie Gilbert</b>      | <b>5736953755</b> |        |            |       |     |
| 2018         | 321 MANOR RD                                    | STEELE        | 63877                     | Pemiscot          | E      | Y          | N     | N   |
| <b>02805</b> | <b>Steelville fire protection district</b>      |               | <b>Joseph smart</b>       | <b>5737752708</b> |        |            |       |     |
| 2018         | PO BOX 403                                      | STEELVILLE    | 65565                     | Crawford          | I      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY          | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                         |                   |        | RGN        | STATE | OUT |
| <b>07306</b> | <b>Stella Rural Fire Department</b>              |               | <b>Charles Colvin</b>   | <b>4176283441</b> |        |            |       |     |
| 2019         | 74 D Hwy   | Rocky Comfort | 64861                   | McDonald          | D      | Y          | N     | N   |
| <b>08908</b> | <b>Stet Rural Fire Protection District</b>       |               | <b>Kenneth Wood</b>     | <b>6604843179</b> |        |            |       |     |
| 2018         | 17252 HWY  | Norborne      | 64668                   | Ray               | A      | Y          | N     | N   |
| <b>03205</b> | <b>STEWARTSVILLE FIRE PROTECTION DISTRICT</b>    |               |                         | <b>8166693287</b> |        |            |       |     |
| 2018         | P.O. BOX 6                                       | STEWARTSVILLE | 64490                   | DeKalb            | H      | Y          | N     | N   |
| <b>02004</b> | <b>Stockton Fire Dept.</b>                       |               | <b>Hank Smith</b>       | <b>4172765210</b> |        |            |       |     |
| 2018         | PO BOX 590                                       | Stockton      | 65785                   | Cedar             | D      | Y          | N     | N   |
| <b>05506</b> | <b>Stotts City Fire Dept.</b>                    |               | <b>Nathan Schnake</b>   | <b>4172854111</b> |        |            |       |     |
| 2018         | 100 E Mt.Vernon St.                              | Stotts City   | 65756                   | Lawrence          | D      | N          | N     | N   |
| <b>05310</b> | <b>Stoutland Volunteer Fire Department</b>       |               | <b>James Vaughn</b>     | <b>4172881387</b> |        |            |       |     |
| 2018         | 25 FIREHOUSE RD                                  | STOUTLAND     | 65567                   | Laclede           | I      | Y          | Y     | N   |
| <b>07106</b> | <b>Stover Rural fire Protection District</b>     |               | <b>Jim Witte</b>        | <b>5733774742</b> |        |            |       |     |
| 2019         | PO BOX 588                                       | STOVER        | 65078                   | Morgan            | F      | Y          | Y     | N   |
| <b>03909</b> | <b>Strafford Fire Protection Dist</b>            |               | <b>Jake Agee</b>        | <b>4177363679</b> |        |            |       |     |
| 2018         | 207 STAN HARRIMAN BLVD                           | STRAFFORD     | 65757                   | Greene            | D      | Y          | Y     | N   |
| <b>04809</b> | <b>Sugar Creek Fire Department</b>               |               | <b>Patrick C Casey</b>  | <b>8162527058</b> |        |            |       |     |
| 2019         | 1001 HEROES WAY                                  | SUGAR CREEK   | 64054                   | Jackson           | A      | Y          | Y     | N   |
| <b>03611</b> | <b>Sullivan Fire Protection District</b>         |               | <b>Eric Lewis</b>       | <b>5734686161</b> |        |            |       |     |
| 2018         | PO BOX 475                                       | SULLIVAN      | 63080                   | Franklin          | C      | Y          | N     | N   |
| <b>10808</b> | <b>Summersville Fire &amp; Rescue</b>            |               | <b>Luke Woolsey</b>     | <b>4173319631</b> |        |            |       |     |
| 2019         | PO Box 175                                       | Summersville  | 65571                   | Texas             | G      | Y          | N     | N   |
| <b>02101</b> | <b>Sumner Community Fire Protection District</b> |               | <b>Randy Thudium</b>    | <b>6608563333</b> |        |            |       |     |
| 2017         | PO BOX 111                                       | SUMNER        | 64681                   | Chariton          | B      | N          | N     | N   |
| <b>01504</b> | <b>Sunrise Beach Fire Protection District</b>    |               | <b>Dennis P. Reilly</b> | <b>5733744411</b> |        |            |       |     |
| 2018         | 30 PORTER MILL SPRING RD                         | SUNRISE BEACH | 65079                   | Camden            | F      | Y          | Y     | N   |
| <b>09309</b> | <b>TABERVILLE VOLUNTEER FIRE DEPARTMENT</b>      |               | <b>ORVILLE OEHRING</b>  | <b>6605982832</b> |        |            |       |     |
| 2012         | 1185 SW HWY H                                    | ROCKVILLE     | 64780                   | St. Clair         | D      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY        | ZIP                     | COUNTY       | REGION            | MUTUAL AID |       |     |
|--------------|--|-------------|-------------------------|--------------|-------------------|------------|-------|-----|
|              |  |             |                         |              |                   | RGN        | STATE | OUT |
| <b>00304</b> | <b>TARKIO FIRE DEPARTMENT</b>                    |             | <b>DUANE UMBAUGER</b>   |              |                   |            |       |     |
| 2006         | 112 WALNUT                                       | TARKIO      | 64491                   | Atchison     | H                 | N          | N     | N   |
| <b>07701</b> | <b>Tecumseh Volunteer Fire Dept.</b>             |             | <b>Nathanael Winrod</b> |              | <b>4172847124</b> |            |       |     |
| 2018         | PO box 413                                       | Tecumseh    | 65760                   | Ozark        | G                 | N          | N     | N   |
| <b>09414</b> | <b>Terre Du Lac Fire</b>                         |             | <b>Scott Watson</b>     |              | <b>5733584445</b> |            |       |     |
| 2018         | 111 RUE TERRE BONNE                              | BONNE TERRE | 63628                   | St. Francois | C                 | Y          | N     | N   |
| <b>07508</b> | <b>Thayer Fire Department</b>                    |             | <b>Mark Arnold</b>      |              | <b>4172643941</b> |            |       |     |
| 2018         | P.O. BOX 76, 124 N 2ND ST                        | THAYER      | 65791                   | Oregon       | G                 | Y          | Y     | N   |
| <b>07505</b> | <b>Thayer Rural Fire Department</b>              |             | <b>Mark Arnold</b>      |              | <b>4172643941</b> |            |       |     |
| 2018         | PO BOX 266                                       | THAYER      | 65791                   | Oregon       | G                 | Y          | Y     | N   |
| <b>07710</b> | <b>Theodosia Area Volunteer Fire Department</b>  |             | <b>Tim Jeffery</b>      |              | <b>9119119111</b> |            |       |     |
| 2019         | PO BOX 59  | THEODOSIA   | 65761                   | Ozark        | G                 | N          | N     | N   |
| <b>07506</b> | <b>Thomasville VFD</b>                           |             | <b>Austin Warren</b>    |              | <b>4172042339</b> |            |       |     |
| 2018         | HC3 BOX 60B                                      | BIRCH TREE  | 65438                   | Oregon       | G                 | Y          | N     | N   |
| <b>07711</b> | <b>Thornfield Vol Fire Department</b>            |             | <b>Larry tucker</b>     |              | <b>4175271117</b> |            |       |     |
| 2019         | PO BOX 243                                       | THORNFIELD  | 65762                   | Ozark        | G                 | N          | N     | N   |
| <b>06008</b> | <b>TIFF CITY VOL FIRE</b>                        |             |                         |              | <b>4177752900</b> |            |       |     |
| 2016         | P. O. BOX 9                                      | TIFF CITY   | 64868                   | McDonald     | D                 | Y          | N     | N   |
| <b>04205</b> | <b>Tightwad Fire Protection</b>                  |             | <b>Milton Houk</b>      |              | <b>6609243486</b> |            |       |     |
| 2018         | 1155 SE 7 HWY                                    | CLINTON     | 64733                   | Henry        | A                 | N          | N     | N   |
| <b>10205</b> | <b>Timber Community Fire Protection District</b> |             | <b>Todd Hamilton</b>    |              | <b>5738583011</b> |            |       |     |
| 2019         | 14398 STATE ROUTE CC                             | SALEM       | 65560                   | Shannon      | G                 | N          | Y     | N   |
| <b>07714</b> | <b>Timber Knob Volunteer Fire Department</b>     |             | <b>Nancy Winslow</b>    |              | <b>4176792000</b> |            |       |     |
| 2018         | PO BOX 132                                       | GAINESVILLE | 65655                   | Ozark        | G                 | Y          | N     | N   |
| <b>06804</b> | <b>TIPTON FIRE DEAPRTMENT</b>                    |             | <b>AARON FASSLER</b>    |              | <b>6604335666</b> |            |       |     |
| 2017         | PO BOX 517                                       | TIPTON      | 65081                   | Moniteau     | F                 | N          | N     | N   |
| <b>06806</b> | <b>TIPTONRURAL FIRE PROTECTION DISTRICT</b>      |             | <b>AARON FASSLER</b>    |              | <b>6604335666</b> |            |       |     |
| 2017         | PO BOX 133                                       | TIPTON      | 65081                   | Moniteau     | F                 | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY                  | ZIP   | COUNTY                        | REGION            | MUTUAL AID |       |     |  |
|--------------|---|-----------------------|-------|-------------------------------|-------------------|------------|-------|-----|--|
|              |   |                       |       |                               |                   | RGN        | STATE | OUT |  |
| <b>04002</b> | <b>TRENTON FIRE DEPARTMENT</b>                      |                       |       | <b>Brandon Gibler</b>         | <b>6603595552</b> |            |       |     |  |
| 2018         | 1001 E 17TH ST                                      | TRENTON               | MO    | Grundy                        | H                 | Y          | Y     | N   |  |
| <b>07413</b> | <b>Tri-C Volunteer Fire Department</b>              |                       |       | <b>Dickie Henry</b>           | <b>6607835106</b> |            |       |     |  |
| 2016         | PO Box 156  | Conception Jct.<br>MO | 64434 | Nodaway                       | H                 | N          | N     | N   |  |
| <b>04909</b> | <b>TRI-CITIES FIRE PROTECTION DISTRICT</b>          |                       |       | <b>JOSH CRAIG</b>             | <b>4175254444</b> |            |       |     |  |
| 2019         | PO BOX 9  | PURCELL               | MO    | Jasper                        | D                 | Y          | Y     | Y   |  |
| <b>01510</b> | <b>Tri-County Fire Protection District</b>          |                       |       | <b>Rickey Hobbs</b>           | <b>5737655640</b> |            |       |     |  |
| 2019         | PO BOX 934  | RICHLAND              | 65556 | Pulaski                       | I                 | Y          | Y     | N   |  |
| <b>03007</b> | <b>Tunas Volunteer Fire Department</b>              |                       |       | <b>Gerald Leap</b>            | <b>4179932111</b> |            |       |     |  |
| 2017         | PO BOX 81   | TUNAS                 | 65764 | Dallas                        | D                 | Y          | N     | N   |  |
| <b>06604</b> | <b>Tuscumbia Fire Protection District</b>           |                       |       | <b>Steven Wilson</b>          | <b>5733690043</b> |            |       |     |  |
| 2018         | PO BOX 28   | TUSCUMBIA             | 65082 | Miller                        | F                 | Y          | N     | N   |  |
| <b>03408</b> | <b>TWIN BRIDGES RURAL VOLUNTEER FIRE DEPARTMENT</b> |                       |       | <b>CHARLES ROLAND</b>         | <b>4174691212</b> |            |       |     |  |
| 2018         | RT 1, BOX 172A                                      | WILLOW SPRINGS        | 65793 | Douglas                       | G                 | Y          | N     | N   |  |
| <b>10809</b> | <b>Tyrone Rural Volunteer Fire Department</b>       |                       |       | <b>Adam Webb</b>              | <b>4179326747</b> |            |       |     |  |
| 2018         | PO BOX 22   | Elk Creek             | 65464 | Texas                         | G                 | Y          | Y     | N   |  |
| <b>03603</b> | <b>Union Fire Protection District</b>               |                       |       | <b>Chief Russell Hamilton</b> | <b>6365832515</b> |            |       |     |  |
| 2018         | 1401 W SPRINGFIELD AVE                              | UNION                 | 63084 | Franklin                      | C                 | N          | Y     | N   |  |
| <b>03204</b> | <b>Union Star Fire Protection District</b>          |                       |       | <b>terry workman</b>          | <b>8162624854</b> |            |       |     |  |
| 2019         | PO BOX 188  | UNION STAR            | 64494 | DeKalb                        | H                 | Y          | N     | N   |  |
| <b>07409</b> | <b>UNION TOWNSHIP FIRE DISTRICT</b>                 |                       |       | <b>TRAVIS SMITH</b>           | <b>6609273620</b> |            |       |     |  |
| 2010         | 214 S COLEMAN                                       | PICKERING             | 64476 | Nodaway                       | H                 | N          | N     | N   |  |
| <b>08602</b> | <b>Unionville Missouri Fire Department</b>          |                       |       | <b>Timothy Montgomery</b>     | <b>6609472437</b> |            |       |     |  |
| 2018         | 1611 GRANT ST                                       | UNIONVILLE            | MO    | Putnam                        | B                 | Y          | N     | N   |  |
| <b>09533</b> | <b>University City Fire Department</b>              |                       |       | <b>William "Bill" Hinson</b>  | <b>3145058591</b> |            |       |     |  |
| 2019         | 863 WESTGATE AVE                                    | UNIVERSITY CY         | 63130 | St. Louis                     | C                 | Y          | Y     | Y   |  |



| REG YEAR     | MAILING ADDRESS                                  | CITY         | ZIP                   | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|-----------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                       |                   |        | RGN        | STATE | OUT |
| <b>03003</b> | <b>Urbana Rural Fire Department Inc.</b>         |              | <b>Larry Senyard</b>  | <b>4179934643</b> |        |            |       |     |
| 2019         | PO BOX 202                                       | URBANA       | 65767                 | Dallas            | D      | Y          | Y     | N   |
| <b>04209</b> | <b>URICH VOLUNTEER FIRE DEPARTMENT</b>           |              | <b>MIKE ERWIN</b>     | <b>6606384218</b> |        |            |       |     |
| 2008         | P. O. BOX 34                                     | URICH        | 64788                 | Henry             | A      | N          | N     | N   |
| <b>09502</b> | <b>Valley Park Fire Protection District</b>      |              | <b>Jim Polk</b>       | <b>6362254208</b> |        |            |       |     |
| 2019         | 55 CRESCENT AVE                                  | VALLEY PARK  | 63088                 | St. Louis         | C      | Y          | Y     | N   |
| <b>01806</b> | <b>Van Buren Fire Department</b>                 |              | <b>Curt Majors</b>    | <b>5733234335</b> |        |            |       |     |
| 2018         | PO BOX 40  | VAN BUREN    | 63965                 | Carter            | G      | Y          | Y     | Y   |
| <b>00404</b> | <b>VANDALIA FIRE &amp; RESCUE</b>                |              | <b>Rusty Strother</b> | <b>5735946183</b> |        |            |       |     |
| 2010         | 200 EAST PARK                                    | VANDALIA     | 63388                 | Audrain           | F      | N          | N     | N   |
| <b>05512</b> | <b>Verona Fire Department</b>                    |              | <b>Tony E Hinkle</b>  | <b>4174986725</b> |        |            |       |     |
| 2015         | PO BOX 158                                       | VERONA       | 65769                 | Lawrence          | D      | Y          | N     | N   |
| <b>07101</b> | <b>Versailles City Fire Department</b>           |              | <b>Duane Miller</b>   | <b>5733787024</b> |        |            |       |     |
| 2019         | 104 North Fisher Street                          | Versailles   | 65084                 | Morgan            | F      | Y          | N     | N   |
| <b>07104</b> | <b>Versailles Rural Fire Protection District</b> |              | <b>Jim Towles</b>     | <b>5733785901</b> |        |            |       |     |
| 2018         | PO Box 317                                       | versailles   | 65084                 | Morgan            | F      | N          | Y     | N   |
| <b>06302</b> | <b>VICHY VOLUNTEER FIRE PROTECTION ASSOC</b>     |              | <b>Mike Prigge</b>    | <b>5732994611</b> |        |            |       |     |
| 2019         | PO BOX 486                                       | VICHY        | 65580                 | Maries            | I      | Y          | N     | N   |
| <b>06303</b> | <b>Vienna Fire Protection District</b>           |              | <b>Mike Smith</b>     | <b>5734223667</b> |        |            |       |     |
| 2018         | PO BOX 386                                       | VIENNA       | MO                    | Maries            | I      | Y          | Y     | N   |
| <b>03108</b> | <b>Viking Valley Fire Department</b>             |              | <b>Roger Lankford</b> | <b>6606632131</b> |        |            |       |     |
| 2018         | 144 E MAIN ST                                    | GALLATIN     | 64640                 | Daviess           | H      | Y          | N     | N   |
| <b>03163</b> | <b>Viking Valley Fire Department</b>             |              | <b>Tony Gronniger</b> | <b>6606632131</b> |        |            |       |     |
| 2018         | 114 E MAIN ST                                    | GALLATIN     | 64640                 | Daviess           | H      | Y          | N     | N   |
| <b>10910</b> | <b>WALKER RURAL FIRE DEPARTMENT</b>              |              | <b>RUSSELL HAYS</b>   | <b>4174652260</b> |        |            |       |     |
| 2017         | PO BOX 72  | WALKER       | 64790                 | Vernon            | D      | Y          | Y     | Y   |
| <b>03906</b> | <b>Walnut Grove Fire Protection District</b>     |              | <b>dwaine bourke</b>  | <b>4177882670</b> |        |            |       |     |
| 2019         | 540 n, washington                                | walnut grove | 65770                 | Greene            | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY        | ZIP                           | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|-------------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                               |                   |        | RGN        | STATE | OUT |
| <b>07805</b> | <b>Wardell Fire Department</b>                       |             | <b>James Palmer</b>           | <b>5736283309</b> |        |            |       |     |
| 2018         | PO BOX 125   | WARDELL     | 63987                         | Pemiscot          | E      | Y          | N     | N   |
| <b>05101</b> | <b>Warrensburg Fire Department</b>                   |             | <b>Jim Kushner</b>            | <b>6607479136</b> |        |            |       |     |
| 2019         | 102 S HOLDEN ST                                      | WARRENSBURG | 64093                         | Johnson           | A      | Y          | Y     | N   |
| <b>11001</b> | <b>Warrenton Fire Protection District</b>            |             | <b>Michael D. Owenby</b>      | <b>6364568935</b> |        |            |       |     |
| 2018         | 606 FAIRGROUNDS RD                                   | WARRENTON   | 63383                         | Warren            | C      | Y          | Y     | Y   |
| <b>00803</b> | <b>Warsaw Fire Proction District</b>                 |             | <b>Robert Lane</b>            | <b>6604389732</b> |        |            |       |     |
| 2017         | P.O. Box 1995  | Warsaw      | 65355                         | Benton            | A      | N          | N     | N   |
| <b>00508</b> | <b>Washburn Fire Department</b>                      |             | <b>Brandon Howard</b>         | <b>4795864062</b> |        |            |       |     |
| 2017         | PO BOX 293   | WASHBURN    | 65772                         | Barry             | D      | N          | N     | Y   |
| <b>03605</b> | <b>Washington Fire Department</b>                    |             | <b>Timothy P. Frankenberg</b> | <b>6363901020</b> |        |            |       |     |
| 2019         | 200 E 14TH ST  | WASHINGTON  | 63090                         | Franklin          | C      | Y          | Y     | N   |
| <b>07709</b> | <b>Wasola Fire Department</b>                        |             | <b>Darrel Watson</b>          | <b>4172650048</b> |        |            |       |     |
| 2016         | PO BOX 413   | WASOLA      | 65773                         | Ozark             | G      | Y          | N     | N   |
| <b>00306</b> | <b>WATSON VOLUNTEER FIRE DEPARTMENT</b>              |             | <b>TOM GIBSON</b>             | <b>6607442141</b> |        |            |       |     |
| 2008         | PO BOX 127   | ROCKPORT    | 64482                         | Atchison          | H      | N          | N     | N   |
| <b>05409</b> | <b>WAVERLY FIRE DEPARTMENT</b>                       |             | <b>Dwight Hilbrenner</b>      | <b>6604932363</b> |        |            |       |     |
| 2010         | PO BOX 162   | WAVERLY     | 64096                         | Lafayette         | A      | N          | N     | N   |
| <b>05410</b> | <b>WAVERLY RURAL FIRE ASSOC</b>                      |             | <b>Dwight Hilbrenner</b>      | <b>6604932363</b> |        |            |       |     |
| 2010         | 207 E PINE   | WAVERLY     | 64096                         | Lafayette         | A      | N          | N     | N   |
| <b>02303</b> | <b>Wayland Volunteer Fire Protection Association</b> |             | <b>Keith Happs</b>            | <b>6607546750</b> |        |            |       |     |
| 2018         | PO BOX 272   | WAYLAND     | 63472                         | Clark             | B      | Y          | N     | N   |
| <b>11203</b> | <b>Wayne County Volunteer Protection District #1</b> |             | <b>Mike Allen</b>             | <b>5732243219</b> |        |            |       |     |
| 2019         | P.O. Box 349   | Greenville  | 63944                         | Wayne             | E      | Y          | Y     | N   |
| <b>08502</b> | <b>Waynesville Rural Fire Protection District</b>    |             | <b>Douglas Yurecko</b>        | <b>5737745449</b> |        |            |       |     |
| 2019         | 1501 Ousley Road                                     | waynesville | 65583                         | Pulaski           | I      | Y          | Y     | Y   |
| <b>04306</b> | <b>Weaubleau Lions Fire Dept</b>                     |             | <b>Andrew Carney</b>          | <b>4177771054</b> |        |            |       |     |
| 2016         | PO BOX 123   | WEAUBLEAU   | 65774                         | Hickory           | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                       | CITY                | ZIP  | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------------|--|-------------------|--------|------------|-------|-----|
|              |   |                     |  |                   |        | RGN        | STATE | OUT |
| <b>04904</b> | <b>Webb City Fire Department</b>                      |                     | <b>Andrew Roughton</b>                         | <b>4176732254</b> |        |            |       |     |
| 2018         | PO Box 30   | Webb City           | 64870  | Jasper            | D      | Y          | Y     | Y   |
| <b>09002</b> | <b>Webb Creek Volunteer Fire Department</b>           |                     | <b>Brandon Pogue</b>                           | <b>5734612244</b> |        |            |       |     |
| 2018         | 9401 HIGHWAY H  | ELLINGTON           | 63638  | Reynolds          | G      | Y          | N     | N   |
| <b>09515</b> | <b>Webster Groves Fire Department</b>                 |                     | <b>Tom Yohe; Gary Bainter; George Sullivan</b> | <b>3149635344</b> |        |            |       |     |
| 2018         | 6 South Elm Ave.                                      | Webster Groves      | 63119  | St. Louis         | C      | Y          | N     | N   |
| <b>09707</b> | <b>Weingarten Volunteer Fire Department</b>           |                     | <b>Dennis Mueller</b>                          | <b>5738836101</b> |        |            |       |     |
| 2018         | 13491 HIGHWAY 32                                      | STE GENEVIEVE       | 63670  | Ste. Genevieve    | C      | N          | N     | N   |
| <b>05401</b> | <b>Wellington Napoleon Fire Protection District</b>   |                     | <b>Randy Jones</b>                             | <b>8169342330</b> |        |            |       |     |
| 2018         | PO BOX 262  | WELLINGTON          | 64097  | Lafayette         | A      | Y          | Y     | N   |
| <b>07002</b> | <b>Wellsville Fire Protection Dist</b>                |                     | <b>Richard Wilson</b>                          | <b>5732202062</b> |        |            |       |     |
| 2019         | 307 W HUDSON ST                                       | WELLSVILLE          | 63384  | Montgomery        | F      | Y          | Y     | N   |
| <b>09205</b> | <b>Wentzville Fire Protection District</b>            |                     | <b>John Schneider</b>                          | <b>6363276239</b> |        |            |       |     |
| 2019         | 502 LUETKENHAUS BLVD                                  | WENTZVILLE          | 63385  | St. Charles       | C      | Y          | Y     | Y   |
| <b>00305</b> | <b>West Atchison Rural Fire District</b>              |                     | <b>Scott Jones</b>                             | <b>6607442141</b> |        |            |       |     |
| 2018         | PO BOX 127  | ROCK PORT           | 64482  | Atchison          | H      | Y          | N     | N   |
| <b>09808</b> | <b>West Central Fire Protection District</b>          |                     | <b>Todd Anderson Station 1</b>                 | <b>6603350060</b> |        |            |       |     |
| 2018         | PO BOX 35   | SWEET SPRINGS       | 65351  | Saline            | A      | Y          | N     | N   |
| <b>09514</b> | <b>West County EMS and Fire Protection District</b>   |                     | <b>Jeff Sadtler</b>                            | <b>6362562000</b> |        |            |       |     |
| 2019         | 223 HENRY AVE   | MANCHESTER          | 63011  | St. Louis         | C      | Y          | Y     | Y   |
| <b>07403</b> | <b>West Nodaway Fire Protection District</b>          |                     | <b>Luke Giesken</b>                            | <b>6607254412</b> |        |            |       |     |
| 2018         | P.O. Box 110  | Burlington Junction | 64428  | Nodaway           | H      | Y          | N     | Y   |
| <b>09526</b> | <b>West Overland EMS and Fire Protection District</b> |                     | <b>Gregory Scott Vogel</b>                     | <b>3144286069</b> |        |            |       |     |
| 2019         | 10789 MIDLAND BLVD                                    | SAINT LOUIS         | 63114  | St. Louis         | C      | Y          | Y     | Y   |
| <b>01904</b> | <b>West Peculiar Fire Protection District</b>         |                     | <b>R Lewis Young</b>                           | <b>8167795766</b> |        |            |       |     |
| 2019         | 200 S MAIN ST   | PECULIAR            | 64078  | Cass              | A      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                       | CITY        | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |             |                           |                   |        | RGN        | STATE | OUT |
| <b>04601</b> | <b>West Plains Fire Department</b>                    |             | <b>Roy D Sims</b>         | <b>4172562424</b> |        |            |       |     |
| 2019         | 1901 KISSINGER ST                                     | WEST PLAINS | 65775                     | Howell            | G      | Y          | Y     | N   |
| <b>08305</b> | <b>West Platte Fire Protection District</b>           |             | <b>Lynn Johnson</b>       | <b>8166402724</b> |        |            |       |     |
| 2018         | 17870 Hwy 45 N  | Weston      | 64098                     | Platte            | A      | N          | N     | N   |
| <b>03914</b> | <b>WEST REPUBLIC FIRE PROTECTION DIST</b>             |             | <b>ERIC GHAN</b>          | <b>4177327183</b> |        |            |       |     |
| 2013         | PO BOX 47   | REPUBLIC    | 65738                     | Greene            | D      | Y          | Y     | N   |
| <b>00302</b> | <b>Westboro Volunteer Fire Dept.</b>                  |             | <b>Brian Peregrine</b>    | <b>6609845223</b> |        |            |       |     |
| 2019         | 502 N ADAMS ST  | WESTBORO    | 64498                     | Atchison          | H      | Y          | N     | Y   |
| <b>01907</b> | <b>Western Cass Fire District</b>                     |             | <b>Bill Franse</b>        | <b>8164060061</b> |        |            |       |     |
| 2018         | PO BOX 67   | CLEVELAND   | 64734                     | Cass              | A      | Y          | N     | N   |
| <b>05601</b> | <b>Western Lewis County Fire Protection District</b>  |             | <b>Harry Scifres</b>      | <b>6602133519</b> |        |            |       |     |
| 2018         | PO BOX 91   | LA BELLE    | 63447                     | Lewis             | B      | Y          | N     | N   |
| <b>10701</b> | <b>Western Taney County Fire District</b>             |             | <b>Chris Berndt</b>       | <b>4173343440</b> |        |            |       |     |
| 2019         | 221 JEFFERSON RD                                      | BRANSON     | 65616                     | Taney             | D      | Y          | Y     | Y   |
| <b>07606</b> | <b>Westphalia Fire Protection District</b>            |             | <b>Jim Roark</b>          | <b>5734552181</b> |        |            |       |     |
| 2019         | PO BOX 55   | WESTPHALIA  | 65085                     | Osage             | F      | N          | N     | N   |
| <b>08804</b> | <b>Westran Fire Protection District</b>               |             | <b>Tony Bell</b>          | <b>6602775222</b> |        |            |       |     |
| 2019         | Po box 169  | Huntsville  | 65259                     | Randolph          | B      | Y          | Y     | N   |
| <b>04303</b> | <b>Wheatland Vol. Fire Dept.</b>                      |             | <b>Jordon Graham</b>      | <b>4172826418</b> |        |            |       |     |
| 2019         | PO BOX 295  | WHEATLAND   | 65779                     | Hickory           | D      | Y          | Y     | N   |
| <b>00504</b> | <b>Wheaton Fire Protection District</b>               |             | <b>Lindy Lombard</b>      | <b>4176523833</b> |        |            |       |     |
| 2018         | PO Box 10   | WHEATON     | 64874                     | Barry             | D      | Y          | Y     | N   |
| <b>05906</b> | <b>WHEELING RURAL FIRE DIST</b>                       |             | <b>DARRIN FRAVEL</b>      | <b>6606592161</b> |        |            |       |     |
| 2019         | 11225 LIV 269   | WHEELING    | 64688                     | Livingston        | H      | Y          | N     | N   |
| <b>06009</b> | <b>White Rock Fire Department</b>                     |             | <b>Joe Lahr</b>           | <b>4795303967</b> |        |            |       |     |
| 2019         | p.o. box 7  | Pineville   | 64856                     | McDonald          | D      | N          | N     | N   |
| <b>05106</b> | <b>Whiteman AFB Fire Emergency Services</b>           |             | <b>Jerry G. Blaisdell</b> | <b>6606874507</b> |        |            |       |     |
| 2019         | 509 CES/CEF, 660 10th Street - WHITEMAN AFB Suite 211 |             | 65305                     | Johnson           | A      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY          | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                        |                   |        | RGN        | STATE | OUT |
| <b>01607</b> | <b>Whitewater Fire Protection District</b>               |               | <b>Garry Moore</b>     | <b>5737949059</b> |        |            |       |     |
| 2018         | PO BOX 296   | WHITEWATER    | 63785                  | Cape Girardeau    | E      | Y          | N     | N   |
| <b>03905</b> | <b>Willard Fire Protection District</b>                  |               | <b>Kenneth Scott</b>   | <b>4176853115</b> |        |            |       |     |
| 2019         | 240 STATE HIGHWAY Z                                      | WILLARD       | 65781                  | Greene            | D      | Y          | Y     | Y   |
| <b>11210</b> | <b>WILLIAMSVILLE VOLUNTEER FIRE DEPT</b>                 |               | <b>BRUCE STREET</b>    |                   |        |            |       |     |
| 2004         | CITY OF WILLIAMSVILLE                                    | WILLIAMSVILLE | 63967                  | Wayne             | E      | N          | N     | N   |
| <b>04608</b> | <b>Willow Springs Fire Dept</b>                          |               | <b>Matt Foster</b>     | <b>4174693158</b> |        |            |       |     |
| 2018         | 700 W MAIN ST  | WILLOW SPGS   | 65793                  | Howell            | G      | Y          | N     | N   |
| <b>04614</b> | <b>WILLOW SPRINGS RURAL FIRE ASSOCIATION</b>             |               | <b>MATT FOSTER</b>     | <b>4174693158</b> |        |            |       |     |
| 2019         | 700 W MAIN ST  | WILLOW SPGS   | 65793                  | Howell            | G      | Y          | Y     | Y   |
| <b>04208</b> | <b>Windsor Four County Rural Fire Organization, Inc.</b> |               | <b>Henry Riddle</b>    | <b>6603511443</b> |        |            |       |     |
| 2018         | 135 Lynde Dr.  | windsor       | 65360                  | Henry             | A      | N          | Y     | N   |
| <b>03008</b> | <b>Windyville Volunteer Fire department</b>              |               |                        | <b>4177663524</b> |        |            |       |     |
| 2016         | 43 JASPER RD   | WINDYVILLE    | 65783                  | Dallas            | D      | Y          | N     | N   |
| <b>05703</b> | <b>Winfield Foley Fire Protection District</b>           |               | <b>Nathan Schnelle</b> | <b>6365668406</b> |        |            |       |     |
| 2018         | PO BOX 118   | WINFIELD      | 63389                  | Lincoln           | C      | N          | Y     | N   |
| <b>10606</b> | <b>Winigan FD</b>  |               | <b>David Pfeiffer</b>  | <b>6608574744</b> |        |            |       |     |
| 2018         | 33120 HIGHWAY 129  | WINIGAN       | 63566                  | Sullivan          | B      | N          | N     | N   |
| <b>10202</b> | <b>Winona Fire &amp; Rescue</b>                          |               | <b>Mike Manis</b>      | <b>4172593082</b> |        |            |       |     |
| 2019         | 202 2nd street   | Winona        | 65588                  | Shannon           | G      | Y          | N     | N   |
| <b>09405</b> | <b>Wolf Creek Fire Department</b>                        |               | <b>Bart Mabry</b>      | <b>5737568748</b> |        |            |       |     |
| 2018         | PO BOX 746   | FARMINGTON    | 63640                  | St. Francois      | C      | Y          | N     | N   |
| <b>08902</b> | <b>Wood Heights Fire Protection District</b>             |               | <b>Lee ODell</b>       | <b>8168484824</b> |        |            |       |     |
| 2018         | PO BOX 25  | EXCELSIOR SPG | 64024                  | Ray               | A      | Y          | Y     | Y   |
| <b>04213</b> | <b>Wood Heights Fire Protection District</b>             |               | <b>Lee O'Dell</b>      | <b>8166309428</b> |        |            |       |     |
| 2018         | PO BOX 25  | EXCELSIOR SPG | 64024                  | Ray               | A      | Y          | Y     | Y   |
| <b>00902</b> | <b>Woodland Fire Protection District</b>                 |               | <b>Calvin Troxell</b>  | <b>5732255380</b> |        |            |       |     |
| 2018         | PO BOX 613   | MARBLE HILL   | 63764                  | Bollinger         | E      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                | CITY          | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                         |                   |        | RGN        | STATE | OUT |
| <b>11401</b> | <b>Worth County Fire Protection District</b>   |               | <b>BEN FLETCHER</b>     | <b>6605643344</b> |        |            |       |     |
| 2018         | PO BOX 367                                     | GRANT CITY    | 64456                   | worth             | H      | Y          | N     | N   |
| <b>11003</b> | <b>Wright City Fire Protection District</b>    |               | <b>Ronald MacKnight</b> | <b>6367452262</b> |        |            |       |     |
| 2019         | 396 W 2ND ST N                                 | WRIGHT CITY   | 63390                   | warren            | C      | Y          | Y     | N   |
| <b>02304</b> | <b>Wyaconda Rural Fire Department</b>          |               | <b>Jason Seyb</b>       | <b>6604795560</b> |        |            |       |     |
| 2018         | PO BOX 72                                      | WYACONDA      | 63474                   | clark             | B      | Y          | N     | N   |
| <b>06703</b> | <b>Wyatt Volunteer Fire Department</b>         |               | <b>Carl Welch</b>       | <b>5736753314</b> |        |            |       |     |
| 2018         | P.O. Box 427/200 Third                         | wyatt         | 63882                   | Mississippi       | E      | Y          | N     | N   |
| <b>02108</b> | <b>Yellow Creek Fire Protection District</b>   |               | <b>Steve Skidmore</b>   | <b>6607342574</b> |        |            |       |     |
| 2017         | 504 MAIN STREET                                | ROTHVILLE     | 64676                   | Chariton          | B      | Y          | N     | N   |
| <b>08606</b> | <b>York Township Volunteer Fire Department</b> |               | <b>Jody Borders</b>     | <b>5732382633</b> |        |            |       |     |
| 2015         | 14085 107TH RD                                 | POWERSVILLE   | 64672                   | Putnam            | B      | Y          | N     | Y   |
| <b>00908</b> | <b>Zalma Fire and Rescue</b>                   |               | <b>Jody Borders</b>     | <b>5732382633</b> |        |            |       |     |
| 2018         | PO BOX 24                                      | ZALMA         | 63787                   | Bollinger         | E      | Y          | Y     | N   |
| <b>09704</b> | <b>Zell Volunteer Fire Department</b>          |               | <b>Tim Flieg</b>        | <b>5738832044</b> |        |            |       |     |
| 2018         | 11750 ZELL RD                                  | STE GENEVIEVE | 63670                   | Ste. Genevieve    | C      | Y          | N     | N   |