

| REG YEAR     | MAILING ADDRESS   | CITY        | ZIP                              | COUNTY            | REGION | MUTUAL AID |       |     |  |
|--------------|---|-------------|----------------------------------|-------------------|--------|------------|-------|-----|--|
|              |   |             |                                  |                   |        | RGN        | STATE | OUT |  |
| <b>01109</b> | <b>139TH AIRLIFT WING ROSECRANS FIRE &amp; EMERGENCY SERVICES</b> |             | <b>Brian Jansen</b>              | <b>8162363462</b> |        |            |       |     |  |
| 2017         | 705 MEMORIAL DR.  | ST. JOSEPH  | 64503                            | Buchanan          | H      | N          | N     | N   |  |
| <b>00103</b> | <b>ADAIR COUNTY FIRE</b>  |             | <b>Chris Drennan</b>             | <b>6609564560</b> |        |            |       |     |  |
| 2017         | PO BOX 1049   | KIRKSVILLE  | 63501                            | Adair             | B      | Y          | N     | N   |  |
| <b>00105</b> | <b>Adair County Rural Fire #1</b>                                 |             | <b>Silas Springer</b>            | <b>6609884235</b> |        |            |       |     |  |
| 2016         | PO Box 126  | Kirksville  | 63501                            | Adair             | B      | Y          | Y     | N   |  |
| <b>00710</b> | <b>Adrian Fire Department</b>                                     |             | <b>Gary Dizney; Brian Dizney</b> | <b>8162972659</b> |        |            |       |     |  |
| 2017         | PO BOX 246  | ADRIAN      | 64720                            | Bates             | A      | Y          | Y     | Y   |  |
| <b>00703</b> | <b>Adrian Rural Fire Department</b>                               |             | <b>Gary Dizney; Brian Dizney</b> | <b>8162972659</b> |        |            |       |     |  |
| 2017         | PO Box 357  | Adrian      | 64720                            | Bates             | A      | Y          | Y     | Y   |  |
| <b>10403</b> | <b>ADVANCE FIRE DEPARTMENT</b>                                    |             | <b>Kelly Hindman</b>             | <b>5737223156</b> |        |            |       |     |  |
| 2017         | 308 WEST GABRIEL STREET   | ADVANCE     | 63730                            | Stoddard          | E      | Y          | Y     | Y   |  |
| <b>09539</b> | <b>Affton Fire Protection District</b>                            |             | <b>Nickolas R. Fahs</b>          | <b>3146311803</b> |        |            |       |     |  |
| 2017         | 9282 GRAVOIS RD   | SAINT LOUIS | 63123                            | St. Louis         | C      | N          | Y     | N   |  |
| <b>02007</b> | <b>AGAPE VOL. FIRE DEPT</b>                                       |             | <b>CURT SHEFULSKY</b>            |                   |        |            |       |     |  |
| 2009         | 12998 E. 1400 ROAD  | STOCKTON    | 65785                            | Cedar             | D      | N          | N     | N   |  |
| <b>03801</b> | <b>Albany Community Fire Protection District</b>                  |             | <b>ROBERT SMITH</b>              | <b>6607263030</b> |        |            |       |     |  |
| 2016         | 23 CENTURY CIR  | ALBANY      | 64402                            | Gentry            | H      | Y          | N     | N   |  |
| <b>02302</b> | <b>Alexandria Fire Protection District</b>                        |             | <b>James Steele</b>              | <b>3197955198</b> |        |            |       |     |  |
| 2017         | PO BOX 128  | ALEXANDRIA  | 63430                            | Clark             | B      | Y          | N     | Y   |  |
| <b>05402</b> | <b>Alma Fire Protection District</b>                              |             | <b>Jeff Buford</b>               | <b>6606742244</b> |        |            |       |     |  |
| 2016         | PO Box 285  | Alma        | 64001                            | Lafayette         | A      | Y          | N     | N   |  |
| <b>07502</b> | <b>Alton Fire Department</b>                                      |             | <b>Rusty Warren</b>              | <b>4177786321</b> |        |            |       |     |  |
| 2017         | P.O. Box 247  | Alton       | 65606                            | Oregon            | G      | Y          | N     | N   |  |
| <b>01410</b> | <b>Ameren Callaway Plant Fire Brigade</b>                         |             | <b>Jeffrey Wallendorff</b>       | <b>3142251576</b> |        |            |       |     |  |
| 2017         | PO Box 620  | Fulton      | 65251                            | Callaway          | F      | N          | N     | N   |  |
| <b>00708</b> | <b>Amoret Fire Department</b>                                     |             | <b>9139483462</b>                |                   |        |            |       |     |  |
| 2015         | P.O. Box 105  | Amoret      | 64722                            | Bates             | A      | Y          | N     | N   |  |

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| <b>00705</b> | <b>AMSTERDAM FIRE DEPARTMENT</b>                    |               |       | <b>GARRY PERRYMAN</b>    | <b>6202241021</b> |            |       |     |
| 2014         | P. O. BOX 48  | AMSTERDAM     | 64723 | Bates                    | A                 | Y          | Y     | Y   |
| <b>06704</b> | <b>ANNISTON VOLUNTEER FIRE DEPT</b>                 |               |       | <b>KEVIN JOHNSON</b>     | <b>5736495364</b> |            |       |     |
| 2010         | PO BOX 218  | ANNISTON      | 63820 | Mississippi              | E                 | N          | N     | N   |
| <b>05009</b> | <b>Antonia Fire Protection District</b>             |               |       | <b>Michael Arnhart</b>   | <b>6369484433</b> |            |       |     |
| 2017         | 6633 MOSS HOLLOW RD                                 | BARNHART      | 63012 | Jefferson                | C                 | Y          | Y     | Y   |
| <b>09303</b> | <b>APPLETON CITY FIRE DEPARTMENT</b>                |               |       | <b>Bryan wade</b>        | <b>4176462522</b> |            |       |     |
| 2017         | 114 E 4TH ST  | APPLETON CITY | 64724 | St. Clair                | D                 | Y          | N     | N   |
| <b>03510</b> | <b>Arbyrd Volunteer Fire Department</b>             |               |       | <b>Derrick Higgins</b>   | <b>5736543834</b> |            |       |     |
| 2017         | 201 NE FRISCO ST                                    | ARBYRD        | 63821 | Dunklin                  | E                 | Y          | N     | N   |
| <b>04705</b> | <b>arcadia fire dept</b>                            |               |       | <b>RON MARLER</b>        | <b>5735467573</b> |            |       |     |
| 2016         | 150 W ORCHARD ST                                    | ARCADIA       | 63621 | Iron                     | E                 | N          | N     | N   |
| <b>07602</b> | <b>Argyle Volunteer Fire Department</b>             |               |       | <b>Ruben Wieberg</b>     | <b>5737286565</b> |            |       |     |
| 2017         | Po Box 56   | Argyle        | 65001 | Osage                    | F                 | Y          | N     | N   |
| <b>04502</b> | <b>Armstrong Fire Protection District</b>           |               |       | <b>Anthony Shiflett</b>  | <b>6606774397</b> |            |       |     |
| 2017         | 117 E HALLEY ST                                     | ARMSTRONG     | 65230 | Howard                   | F                 | Y          | N     | N   |
| <b>10804</b> | <b>ARROLL FIRE DEPARTMENT</b>                       |               |       | <b>LUKE WOOLSEY</b>      | <b>4173319631</b> |            |       |     |
| 2011         | 2741 HWY W  | SUMMERSVILLE  | 65571 | Texas                    | G                 | N          | N     | N   |
| <b>04905</b> | <b>Asbury Fire Protection District</b>              |               |       | <b>Don Polen</b>         | <b>4173170037</b> |            |       |     |
| 2017         | 525 Main, PO Box 395                                | Asbury        | 64832 | Jasper                   | D                 | Y          | Y     | Y   |
| <b>03916</b> | <b>Ash Grove Fire Protection District</b>           |               |       | <b>Kim Grant</b>         | <b>4177513300</b> |            |       |     |
| 2015         | PO BOX 155, 112 N Piper Road                        | ASH GROVE     | 65604 | Greene                   | D                 | Y          | N     | N   |
| <b>08208</b> | <b>Ashburn Rural Fire Volunteer Fire Department</b> |               |       | <b>Ole Anderson</b>      | <b>5737546490</b> |            |       |     |
| 2017         | 16330 HIGHWAY TT                                    | ASHBURN       | 63433 | Pike                     | C                 | Y          | N     | N   |
| <b>06104</b> | <b>Atlanta Volunteer Fire Department</b>            |               |       | <b>Holt Landorf</b>      | <b>6602394270</b> |            |       |     |
| 2017         | PO BOX 415  | ATLANTA       | 63530 | Macon                    | B                 | Y          | N     | N   |
| <b>09208</b> | <b>Augusta Fire Protection District</b>             |               |       | <b>Robert Struckhoff</b> | <b>6362284403</b> |            |       |     |
| 2017         | 5551 S HIGHWAY 94                                   | AUGUSTA       | 63332 | St. Charles              | C                 | Y          | Y     | N   |

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| <b>05502</b> | <b>Aurora Rural Fire Protection District</b> |              | <b>Aaron Siegrist</b>    | <b>4176782733</b> |        |            |       |     |
| 2017         | PO Box 1009                                  | Aurora       | 65605                    | Lawrence          | D      | Y          | Y     | N   |
| <b>01405</b> | <b>AUXVASSE FIRE DEPARTMENT</b>              |              | <b>NICHOLAS KAUFMAN</b>  | <b>5738261285</b> |        |            |       |     |
| 2014         | 104 S MAIN ST                                | AUXVASSE     | 65231                    | Callaway          | F      | Y          | Y     | N   |
| <b>03402</b> | <b>Ava Rural Fire Department, Inc.</b>       |              | <b>Delbert M. Murray</b> | <b>4176838512</b> |        |            |       |     |
| 2017         | P.O. Box 293                                 | Ava          | 65608                    | Douglas           | G      | Y          | N     | N   |
| <b>04906</b> | <b>AVILLA VOLUNTEER FIRE DEPARTMENT</b>      |              | <b>TIM GUNTER</b>        | <b>4172465509</b> |        |            |       |     |
| 2013         | 3739 Hwy 96                                  | REEDS        | 64859                    | Jasper            | D      | Y          | N     | N   |
| <b>02410</b> | <b>AVONDALE VOLUNTEER FIRE DEPT</b>          |              | <b>RICHARD WEBB</b>      | <b>8164537710</b> |        |            |       |     |
| 2011         | 3007 HIGHWAY 10                              | AVONDALE     | 64117                    | Clay              | A      | N          | N     | N   |
| <b>07703</b> | <b>Bakersfield Volunteer Fire Department</b> |              | <b>Greg Watts</b>        | <b>4172847496</b> |        |            |       |     |
| 2017         | PO Box 109                                   | Bakersfield  | 65609                    | Ozark             | G      | Y          | Y     | Y   |
| <b>05205</b> | <b>Baring Volunteer Fire Dept.</b>           |              | <b>Richard Witherow</b>  | <b>6608921308</b> |        |            |       |     |
| 2016         | PO BOX 72                                    | BARING       | 63531                    | Knox              | B      | Y          | N     | N   |
| <b>07407</b> | <b>Barnard Fire Protection District</b>      |              | <b>Kenny Weiderholt</b>  | <b>6606523279</b> |        |            |       |     |
| 2016         | 529 4th st. p.o box 43                       | Barnard      | 64423                    | Nodaway           | H      | Y          | N     | N   |
| <b>03901</b> | <b>Battlefield Fire Protection District</b>  |              | <b>Bryan Newberry</b>    | <b>4178819018</b> |        |            |       |     |
| 2017         | 4117 2ND ST                                  | BATTLEFIELD  | 65619                    | Greene            | D      | Y          | Y     | Y   |
| <b>07504</b> | <b>BB Road VFD, Inc</b>                      |              |                          |                   |        |            |       |     |
| 2017         | PO BOX 534                                   | ALTON        | 65606                    | Oregon            | G      | Y          | N     | N   |
| <b>03609</b> | <b>Beaufort-Leslie fire district</b>         |              | <b>Terry M. Feth</b>     | <b>5734843333</b> |        |            |       |     |
| 2017         | 6486 hwy 185                                 | Beaufort     | 63013                    | Franklin          | C      | N          | N     | N   |
| <b>11103</b> | <b>Belgrade Volunteer Fire Department</b>    |              | <b>Bob Haworth</b>       | <b>5737012634</b> |        |            |       |     |
| 2016         | PO Box 71                                    | Belgrade     | 63622                    | Washington        | C      | N          | Y     | N   |
| <b>10406</b> | <b>BELL CITY VOLUNTEER FIRE DEPT</b>         |              | <b>DAVID SCHERER</b>     | <b>5737334425</b> |        |            |       |     |
| 2016         | PO BOX 206 WALNUT ST                         | BELL CITY MO | 63735                    | Stoddard          | E      | Y          | N     | N   |
| <b>06301</b> | <b>Belle Volunteer Fire Department</b>       |              | <b>Dwight Francis</b>    | <b>5738593513</b> |        |            |       |     |
| 2017         | PO BOX 813                                   | BELLE        | 65013                    | Maries            | I      | Y          | Y     | N   |

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| <b>04706</b> | <b>BELLEVIEW VOLUNTEER FIRE DEPT</b>                 |             | <b>JOHN CAMPBELL</b>         |              |                   |            |       |     |
| 2002         | PO BOX 1   | BELLEVIEW   | 63623                        | Iron         | E                 | N          | N     | N   |
| <b>07001</b> | <b>Bellflower Volunteer Fire Protection District</b> |             | <b>Paul Eveland</b>          |              |                   |            |       |     |
| 2017         | P.O. Box 107   | Bellflower  | 63333                        | Montgomery   | F                 | Y          | N     | N   |
| <b>01903</b> | <b>Belton Emergency Services</b>                     |             | <b>Norman K. Larkey, Sr.</b> |              | <b>8163317969</b> |            |       |     |
| 2017         | 16300 N MULLEN RD                                    | BELTON      | 64012                        | Cass         | A                 | N          | N     | N   |
| <b>05305</b> | <b>Bennett Spring Fire Protection Dist</b>           |             |                              |              | <b>4177180314</b> |            |       |     |
| 2017         | 11626 HIGHWAY 64                                     | LEBANON     | 65536                        | Laclede      | I                 | N          | Y     | N   |
| <b>10101</b> | <b>Benton Fire Department</b>                        |             | <b>Joey Mack</b>             |              | <b>5735453558</b> |            |       |     |
| 2017         | 21 W North St  | Benton      | 63736                        | Scott        | E                 | N          | N     | N   |
| <b>09524</b> | <b>Berkeley Fire Department</b>                      |             | <b>James Linhardt</b>        |              | <b>3144003606</b> |            |       |     |
| 2017         | 8401 AIRPORT RD                                      | BERKELEY    | 63134                        | St. Louis    | C                 | Y          | N     | N   |
| <b>10404</b> | <b>BERNIE FIRE DEPARTMENT</b>                        |             | <b>Wayne Feed</b>            |              | <b>5732935381</b> |            |       |     |
| 2016         | P O BOX 605  | BERNIE      | 63822                        | Stoddard     | E                 | Y          | N     | N   |
| <b>06702</b> | <b>Bertrand Volunteer Fire Department</b>            |             | <b>Michael Hise</b>          |              | <b>5736833051</b> |            |       |     |
| 2016         | PO BOX 27  | BERTRAND    | 63823                        | Mississippi  | E                 | Y          | N     | N   |
| <b>04101</b> | <b>Bethany Fire Department</b>                       |             | <b>Jacob Denum</b>           |              | <b>6604257912</b> |            |       |     |
| 2017         | PO BOX 344, 710 S 12TH ST                            | BETHANY     | 64424                        | Harrison     | H                 | Y          | N     | N   |
| <b>06105</b> | <b>Bevier Fire Protection District</b>               |             | <b>David Coleman</b>         |              | <b>6607735216</b> |            |       |     |
| 2016         | P0 Box 52  | Bevier      | 63532                        | Macon        | B                 | Y          | Y     | N   |
| <b>07904</b> | <b>BIEHLE COMMUNITY FIRE PROTECTION ASSOCIATION</b>  |             | <b>JASON DAUSTER</b>         |              | <b>5735473577</b> |            |       |     |
| 2017         | 9169 HIGHWAY B                                       | PERRYVILLE  | 63775                        | Perry        | C                 | Y          | N     | N   |
| <b>09403</b> | <b>Big River Fire Protection, Inc.</b>               |             | <b>David B Pratte</b>        |              | <b>5733582737</b> |            |       |     |
| 2017         | P.O. Box 240   | Bonne Terre | 63628                        | St. Francois | C                 | Y          | Y     | Y   |
| <b>07005</b> | <b>BIG SPRING FIRE PROTECTION DISTRICT</b>           |             | <b>HOWARD LAUER</b>          |              | <b>5732524349</b> |            |       |     |
| 2017         | 758 S HIGHWAY 19                                     | BIG SPRING  | 63363                        | Montgomery   | F                 | Y          | N     | N   |
| <b>02207</b> | <b>Billings Fire Protection Dist.</b>                |             | <b>Henry Bos</b>             |              | <b>4177444228</b> |            |       |     |
| 2015         | P, O. Box 319  | Billings    | 65610                        | Christian    | D                 | N          | Y     | N   |

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| <b>10204</b> | <b>Birch Tree Volunteer Fire Department</b>            |               | <b>Samuel Murphy</b>       | <b>5732923414</b> |        |            |       |     |
| 2017         | P.O. Box 240   | Birch Tree    | 65438                      | Shannon           | G      | Y          | N     | N   |
| <b>02411</b> | <b>Birmingham Fire Department</b>                      |               | <b>Steven R. Shaumeyer</b> | <b>8164550045</b> |        |            |       |     |
| 2016         | 507 HARDWICKE AVE                                      | BIRMINGHAM    | 64161                      | Clay              | A      | Y          | Y     | Y   |
| <b>09401</b> | <b>Bismarck City Fire Department</b>                   |               | <b>John Colwell</b>        | <b>5737342557</b> |        |            |       |     |
| 2017         | PO BOX 27  | BISMARCK      | 63624                      | St. Francois      | C      | Y          | Y     | Y   |
| <b>09419</b> | <b>BISMARCK FIRE PROTECTION DISTRICT</b>               |               |                            | <b>5734313131</b> |        |            |       |     |
| 2015         | PO BOX 128   | BISMARCK      | 63624                      | St. Francois      | C      | N          | N     | N   |
| <b>09402</b> | <b>Bismarck Rural Fire Protection Association, Inc</b> |               | <b>John Colwell</b>        | <b>5737342557</b> |        |            |       |     |
| 2017         | PO BOX 128   | BISMARCK      | 63624                      | St. Francois      | C      | Y          | Y     | Y   |
| <b>09530</b> | <b>Black Jack Fire Protection District</b>             |               | <b>Ken Corbin</b>          | <b>3147419905</b> |        |            |       |     |
| 2017         | 5675 N HIGHWAY 67                                      | FLORISSANT    | 63034                      | St. Louis         | C      | Y          | Y     | Y   |
| <b>11205</b> | <b>BLACK RIVER VOLUNTEER FIRE DEPARTMENT INC</b>       |               | <b>BRUCE STREET</b>        |                   |        |            |       |     |
| 2003         | PO BOX 151   | WILLIAMSVILLE | 63967                      | Wayne             | E      | N          | N     | N   |
| <b>02708</b> | <b>Blackwater Area Fire Protection District</b>        |               | <b>Tim Doty</b>            | <b>6608462297</b> |        |            |       |     |
| 2017         | 301 Trigg  | Blackwater    | 65322                      | Cooper            | F      | Y          | N     | N   |
| <b>04204</b> | <b>BLAIRSTOWN FIRE DEPARTMENT</b>                      |               | <b>LARRY ATKINSON</b>      |                   |        |            |       |     |
| 1997         | PO BOX 126   | BLAIRSTOWN    | 64726                      | Henry             | A      | N          | N     | N   |
| <b>03702</b> | <b>Bland Fire Protection District</b>                  |               | <b>Mark Davis</b>          | <b>5736463244</b> |        |            |       |     |
| 2017         | 202 S. SYCAMORE ST., PO BOX 157                        | BLAND         | 65014                      | Gasconade         | F      | Y          | N     | N   |
| <b>10405</b> | <b>Bloomfield Department of Public Safety</b>          |               | <b>James D Dew</b>         | <b>5735683576</b> |        |            |       |     |
| 2017         | PO BOX 350   | BLOOMFIELD    | 63825                      | Stoddard          | E      | Y          | Y     | N   |
| <b>09702</b> | <b>Bloomsdale Vol. Fire Dept.</b>                      |               | <b>John Pfaff</b>          | <b>5734832611</b> |        |            |       |     |
| 2017         | 521 Hwy 61   | Bloomsdale    | 63627                      | Ste. Genevieve    | C      | Y          | N     | N   |
| <b>09542</b> | <b>Boeing Fire Department</b>                          |               | <b>Kyle Smith</b>          | <b>3142340754</b> |        |            |       |     |
| 2017         | 5621 McDonnell Blvd                                    | Berkeley      | 63134                      | St. Louis         | C      | Y          | N     | N   |
| <b>03904</b> | <b>Bois D' Arc Fire Protection District</b>            |               | <b>James Kilburn</b>       | <b>4176938805</b> |        |            |       |     |
| 2015         | P.O. Box 1811  | Bois D' Arc   | 65612                      | Greene            | D      | Y          | N     | N   |

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| <b>00202</b> | <b>BOLCKOW FIRE PROTECTION DISTRICT</b>      |               | <b>JIM SMITH</b>       | <b>8166461195</b> |        |            |       |     |
| 2017         | PO BOX 113                                   | BOLCKOW       | 64427                  | Andrew            | H      | N          | N     | N   |
| <b>03610</b> | <b>Boles Fire Protection District</b>        |               | <b>Jim Casey</b>       | <b>6367422515</b> |        |            |       |     |
| 2017         | 2731 HIGHWAY T                               | LABADIE       | 63055                  | Franklin          | C      | Y          | Y     | Y   |
| <b>08401</b> | <b>Bolivar City Fire Department</b>          |               | <b>James Ludden</b>    | <b>4173285853</b> |        |            |       |     |
| 2017         | 211 W WALNUT ST                              | BOLIVAR       | 65613                  | Polk              | D      | Y          | Y     | Y   |
| <b>09410</b> | <b>Bonne Terre Fire Department</b>           |               | <b>David Pratte</b>    | <b>5733582737</b> |        |            |       |     |
| 2017         | PO BOX 240                                   | BONNE TERRE   | 63628                  | St. Francois      | C      | N          | Y     | N   |
| <b>01001</b> | <b>Boone County Fire Protection District</b> |               | <b>Scott Olsen</b>     | <b>5734475000</b> |        |            |       |     |
| 2017         | 2201 I 70 DR NW                              | COLUMBIA      | 65202                  | Boone             | F      | Y          | Y     | Y   |
| <b>02701</b> | <b>Boonville Fire Department</b>             |               | <b>tim carmichael</b>  | <b>6608822606</b> |        |            |       |     |
| 2017         | 500 Bingham Road                             | Boonville     | 65233                  | Cooper            | F      | N          | Y     | N   |
| <b>02803</b> | <b>Bourbon Fire Protection District</b>      |               | <b>Daniel Whatley</b>  | <b>5737324405</b> |        |            |       |     |
| 2017         | P.O. Box 869                                 | Bourbon       | 65441                  | Crawford          | I      | Y          | Y     | N   |
| <b>08204</b> | <b>Bowling Green Fire Department</b>         |               | <b>Adam Mitalovich</b> | <b>5734706504</b> |        |            |       |     |
| 2017         | 16 W CHURCH ST                               | BOWLING GREEN | 63334                  | Pike              | C      | Y          | Y     | N   |
| <b>08209</b> | <b>Bowling Green Rural Fire Association</b>  |               | <b>Adam Mitalovich</b> | <b>5734706504</b> |        |            |       |     |
| 2017         | 16 W CHURCH ST                               | BOWLING GREEN | 63334                  | Pike              | C      | Y          | Y     | N   |
| <b>10706</b> | <b>Bradleyville Rural Fire Department</b>    |               | <b>Tom Todd</b>        | <b>4177962400</b> |        |            |       |     |
| 2016         | 25876 STATE HIGHWAY 76, PO BOX 78            | BRADLEYVILLE  | 65614                  | Taney             | D      | Y          | N     | N   |
| <b>07803</b> | <b>BRAGG CITY VOLUNTEER FIRE DEPARTMENT</b>  |               | <b>JOEY DUNCAN</b>     | <b>5733447032</b> |        |            |       |     |
| 2013         | PO BOX 90                                    | BRAGG CITY    | 63827                  | Pemiscot          | E      | Y          | Y     | Y   |
| <b>04607</b> | <b>Brandsville Fire Protection District</b>  |               | <b>AJ Filip</b>        | <b>4178673244</b> |        |            |       |     |
| 2017         | P.O.Box 487                                  | Brandsville   | 65688                  | Howell            | G      | Y          | N     | N   |
| <b>10702</b> | <b>Branson Fire Department</b>               |               | <b>Ted Martin</b>      | <b>4172432780</b> |        |            |       |     |
| 2017         | 110 CROSBY ST                                | BRANSON       | 65616                  | Taney             | D      | Y          | N     | N   |
| <b>01305</b> | <b>BRAYMER FIRE DEPARTMENT</b>               |               | <b>STEVE FRAZIER</b>   | <b>6609735087</b> |        |            |       |     |
| 2013         | 106 E 2ND STREET                             | BRAYMER       | 64624                  | Caldwell          | H      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY                   | ZIP               | COUNTY   | REGION | MUTUAL AID |       |     |
|--------------|--|------------------------|-------------------|----------|--------|------------|-------|-----|
|              |  |                        |                   |          |        | RGN        | STATE | OUT |
| <b>01307</b> | <b>BRAYMER RURAL COMMUNITY FIRE DEPARTMENT</b>     | <b>STEVE FRAZIER</b>   | <b>6606452557</b> |          |        |            |       |     |
| 2012         | 705 BOBCAT AVE                                     | BRAYMER                | 64624             | Caldwell | H      | N          | N     | N   |
| <b>01304</b> | <b>Breckenridge Volunteer Fire Department</b>      | <b>Jesse Pemberton</b> | <b>6606445613</b> |          |        |            |       |     |
| 2017         | PO Box 184   | Breckenridge           | 64625             | Caldwell | H      | Y          | Y     | N   |
| <b>07713</b> | <b>Brixey Rockbridge Volunteer Fire Department</b> | <b>Peter E. Pappas</b> | <b>3193338877</b> |          |        |            |       |     |
| 2017         | 33941 STATE HIGHWAY 95                             | BRIXEY                 | 65618             | Ozark    | G      | Y          | N     | N   |
| <b>10905</b> | <b>Bronaugh Volunteer Fire</b>                     | <b>Kael Zoglmann</b>   | <b>4176841119</b> |          |        |            |       |     |
| 2017         | PO BOX 7   | BRONAUGH               | 64728             | Vernon   | D      | Y          | N     | N   |
| <b>05805</b> | <b>Brookfield fire department</b>                  | <b>Larry Flynn</b>     | <b>6602583332</b> |          |        |            |       |     |
| 2016         | 116 w brooks                                       | brookfield             | 64628             | Linn     | B      | N          | Y     | N   |
| <b>05809</b> | <b>Brookfield Rural Fire Protection Assn.</b>      | <b>Larry Flynn</b>     | <b>6602583377</b> |          |        |            |       |     |
| 2016         | 116 W. Brooks St.                                  | Brookfield             | 64628             | Linn     | B      | Y          | N     | N   |
| <b>03903</b> | <b>BROOKLINE FIRE PROTECTION DIST</b>              | <b>LARRY MCCONNELL</b> | <b>4178489690</b> |          |        |            |       |     |
| 2010         | PO BOX 467   | BROOKLINE              | 64619             | Greene   | D      | N          | N     | N   |
| <b>05812</b> | <b>BROWNING RURAL FIRE DEPTMENT</b>                |                        | <b>6607341897</b> |          |        |            |       |     |
| 2016         | 11372 Field dr                                     | browning               | 64630             | Linn     | B      | Y          | N     | N   |
| <b>05806</b> | <b>Browning Volunteer Fire Department</b>          |                        | <b>6609464215</b> |          |        |            |       |     |
| 2016         | P.O. Box 195                                       | Browning               | 64630             | Linn     | B      | Y          | N     | N   |
| <b>06607</b> | <b>Brumley fire protection district</b>            | <b>Jr. Rodden</b>      | <b>5733692930</b> |          |        |            |       |     |
| 2017         | 392 glaize holler rd.                              | brumley                | 65017             | Miller   | F      | Y          | N     | N   |
| <b>02103</b> | <b>BRUNSWICK FIRE DEPARTMENT</b>                   | <b>RICK DERENZY</b>    | <b>6605483066</b> |          |        |            |       |     |
| 2016         | 201 N SMALL ST                                     | BRUNSWICK              | 65236             | Chariton | B      | N          | N     | N   |
| <b>05801</b> | <b>Bucklin vol. Fire Department</b>                | <b>Donnie Melton</b>   | <b>6606953221</b> |          |        |            |       |     |
| 2017         | p.o.box 76   | Bucklin                | 64631             | Linn     | B      | N          | Y     | N   |
| <b>03001</b> | <b>Buffalo City Fire &amp; Rescue</b>              | <b>Greg Cunningham</b> | <b>4173457800</b> |          |        |            |       |     |
| 2016         | P.O. Box 410                                       | Buffalo                | 65622             | Dallas   | D      | N          | N     | N   |
| <b>03006</b> | <b>Buffalo Rural Fire Dept. Inc</b>                | <b>Bobby Carver</b>    | <b>4173457843</b> |          |        |            |       |     |
| 2016         | PO BOX 377   | BUFFALO                | 65622             | Dallas   | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY         | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                          |                   |        | RGN        | STATE | OUT |
| <b>08202</b> | <b>Buffalo Township Fire Protection District</b> |              | <b>Michael Langley</b>   | <b>5736297750</b> |        |            |       |     |
| 2017         | 11427 Highway NN                                 | Louisiana    | 63353                    | Pike              | C      | Y          | N     | N   |
| <b>02710</b> | <b>BUNCETON CITY FIRE DEPARTMENT</b>             |              |                          | <b>6604275515</b> |        |            |       |     |
| 2012         | PO Box 46 103 MAIN ST                            | BUNCETON     | 65237                    | Cooper            | F      | N          | N     | N   |
| <b>02705</b> | <b>BUNCETON RURAL FIRE DEPARTMENT</b>            |              | <b>KEITH ROSE</b>        | <b>6604275672</b> |        |            |       |     |
| 2013         | PO BOX 53  | BUNCETON     | 65237                    | Cooper            | F      | Y          | N     | N   |
| <b>09001</b> | <b>Bunker Volunteer Fire Department</b>          |              |                          | <b>5736891700</b> |        |            |       |     |
| 2016         | PO Box 218                                       | Bunker       | 63629                    | Reynolds          | G      | N          | N     | N   |
| <b>01203</b> | <b>Butler County Fire Protection District</b>    |              | <b>Bob Fredwell</b>      | <b>5737856049</b> |        |            |       |     |
| 2017         | 3240 S WESTWOOD BLVD                             | POPLAR BLUFF | 63901                    | Butler            | E      | Y          | Y     | N   |
| <b>00701</b> | <b>Butler Fire Department</b>                    |              | <b>Jason Bennett</b>     | <b>6606796323</b> |        |            |       |     |
| 2017         | 701 Roberta Rd.                                  | Butler       | 64730                    | Bates             | A      | Y          | Y     | Y   |
| <b>00506</b> | <b>Butterfield Fire Protection District</b>      |              | <b>Tommy Ray</b>         | <b>4174427546</b> |        |            |       |     |
| 2016         | P.O. Box 706                                     | Cassville    | 65625                    | Barry             | D      | Y          | N     | N   |
| <b>02102</b> | <b>Bynumville Fire Department Inc.</b>           |              | <b>Daryl Noll</b>        | <b>6609981219</b> |        |            |       |     |
| 2017         | 14672 BEE BRANCH AVE                             | SALISBURY    | 65281                    | Chariton          | B      | Y          | N     | N   |
| <b>10805</b> | <b>Cabool Fire Department</b>                    |              | <b>Brenten Honeycutt</b> | <b>4179623993</b> |        |            |       |     |
| 2015         | Po box 710                                       | Cabool       | 65689                    | Texas             | G      | Y          | Y     | Y   |
| <b>04104</b> | <b>Cainsville Fire Protection District</b>       |              | <b>Larry Polley</b>      | <b>6608935889</b> |        |            |       |     |
| 2015         | P.O. Box 84                                      | Cainsville   | 64632                    | Harrison          | H      | Y          | N     | N   |
| <b>11107</b> | <b>Caledonia Fire Protection Dist.</b>           |              | <b>Chuck Hampton</b>     | <b>5737793942</b> |        |            |       |     |
| 2017         | PO BOX 50  | CALEDONIA    | 63631                    | Washington        | C      | Y          | Y     | N   |
| <b>04207</b> | <b>CALHOUN RURAL FIRE ASSOCIATION</b>            |              | <b>CLINT KNECHT</b>      | <b>6606943355</b> |        |            |       |     |
| 2014         | PO BOX 71  | CALHOUN      | 65323                    | Henry             | A      | Y          | N     | N   |
| <b>06801</b> | <b>California Fire Department</b>                |              | <b>Allen Smith</b>       | <b>5737961987</b> |        |            |       |     |
| 2017         | 500 S OAK ST                                     | CALIFORNIA   | 65018                    | Moniteau          | F      | Y          | N     | N   |
| <b>06805</b> | <b>California Rural Fire Protection District</b> |              | <b>Shawn Merrill</b>     | <b>5737962422</b> |        |            |       |     |
| 2017         | 30760 E. R.R. Road                               | california   | 65018                    | Moniteau          | F      | Y          | N     | N   |



| REG YEAR     | MAILING ADDRESS  | CITY           | ZIP                                | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|----------------|------------------------------------|-------------------|--------|------------|-------|-----|
|              |  |                |                                    |                   |        | RGN        | STATE | OUT |
| <b>06107</b> | <b>Callao Fire Protection District</b>                                 |                | <b>Charles (Tyler) Hall</b>        | <b>6606511117</b> |        |            |       |     |
| 2017         | 21201 FINCH ST   | CALLAO         | 63534                              | Macon             | B      | Y          | N     | N   |
| <b>08307</b> | <b>Camden Point Fire Protection District</b>                           |                | <b>Walt Stubbs,Jr</b>              | <b>8162803521</b> |        |            |       |     |
| 2017         | 19959 Interurban Rd.,Box 70  | Camden Point   | 64018                              | Platte            | A      | Y          | N     | N   |
| <b>01501</b> | <b>Camdenton Fire Department / Mid County Fire Protection District</b> |                | <b>Scott Frandsen</b>              | <b>5733466260</b> |        |            |       |     |
| 2017         | 184 N BUSINESS ROUTE 5   | CAMDENTON      | 65020                              | Camden            | F      | Y          | Y     | N   |
| <b>02506</b> | <b>Cameron Fire Dept</b>   |                | <b>MIKE O'DONNELL</b>              | <b>8166322345</b> |        |            |       |     |
| 2017         | 101 WEST SECOND  | CAMERON        | 64429                              | Clinton           | H      | Y          | N     | N   |
| <b>03504</b> | <b>Campbell Vol. Fire Department</b>                                   |                | <b>Ben Weeks</b>                   | <b>5737787476</b> |        |            |       |     |
| 2017         | 302 W GRAND AVE  | CAMPBELL       | 63933                              | Dunklin           | E      | Y          | N     | N   |
| <b>07205</b> | <b>Canalou volunteer fire rescue</b>                                   |                | <b>Andrew Irvin ; Andrew Irvin</b> | <b>5736679840</b> |        |            |       |     |
| 2017         | PO BOX 221   | CANALOU        | 63828                              | New Madrid        | E      | Y          | N     | N   |
| <b>07704</b> | <b>Caney Mountian Volunteer Fire Department</b>                        |                | <b>Bob Peat</b>                    | <b>4176793280</b> |        |            |       |     |
| 2017         | 4502 COUNTY ROAD 103   | GAINESVILLE    | 65655                              | Ozark             | G      | Y          | N     | N   |
| <b>05602</b> | <b>Canton R-V Fire Protection District</b>                             |                | <b>Joe LaCount</b>                 | <b>5732885259</b> |        |            |       |     |
| 2017         | P.O. Box 31  | Canton         | 63435                              | Lewis             | B      | Y          | N     | Y   |
| <b>01603</b> | <b>Cape Girardeau Fire Department</b>                                  |                | <b>Richard Ennis</b>               | <b>5733396330</b> |        |            |       |     |
| 2017         | 1 S SPRIGG ST  | CAPE GIRARDEAU | 63703                              | Cape Girardeau    | E      | Y          | Y     | Y   |
| <b>02003</b> | <b>Caplinger Mills Volunteer Fire Department, Inc.</b>                 |                | <b>Raymond Heryford</b>            | <b>4172761448</b> |        |            |       |     |
| 2017         | 4755 S 1481 Rd   | Stockton       | 65785                              | Cedar             | D      | N          | N     | N   |
| <b>03507</b> | <b>Cardwell Fire Department</b>  |                | <b>Larry N Russell</b>             | <b>5736542112</b> |        |            |       |     |
| 2017         | Po Box 216   | CARDWELL       | 63829                              | Dunklin           | E      | Y          | Y     | Y   |
| <b>04903</b> | <b>Carl Junction Fire Protection District</b>                          |                | <b>Joe Perkins</b>                 | <b>4176496062</b> |        |            |       |     |
| 2017         | 200 EAST PENNELL ST, PO BOX 388  | CARL JUNCTION  | 64834                              | Jasper            | D      | N          | N     | N   |
| <b>01701</b> | <b>Carrollton Fire Department</b>                                      |                | <b>Lonnie Sensenich</b>            | <b>6605422178</b> |        |            |       |     |
| 2017         | 710 HARVEST HILLS DR   | CARROLLTON     | 64633                              | Carroll           | A      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY           | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                           |                   |        | RGN        | STATE | OUT |
| <b>04907</b> | <b>Carterville Volunteer Fire Department</b>              |                | <b>Tony Frazier</b>       | <b>4176733070</b> |        |            |       |     |
| 2017         | 101 E. Main Street, P.O. Box 1                            | Carterville    | 64835                     | Jasper            | D      | Y          | Y     | N   |
| <b>04901</b> | <b>Carthage Fire Department</b>                           |                | <b>Roger D. Williams</b>  | <b>4172377100</b> |        |            |       |     |
| 2017         | 401 W CHESTNUT ST   | CARTHAGE       | 64836                     | Jasper            | D      | Y          | Y     | Y   |
| <b>07801</b> | <b>Caruthersville Fire Department</b>                     |                | <b>Charlie Jones</b>      | <b>5733334400</b> |        |            |       |     |
| 2017         | 1400 # B ward Avenue                                      | Caruthersville | 63830                     | Pemiscot          | E      | Y          | N     | N   |
| <b>00503</b> | <b>Cassville Fire Protection District</b>                 |                | <b>Millard Andrews</b>    | <b>4178464005</b> |        |            |       |     |
| 2017         | PO Box 798  | Cassville      | 65625                     | Barry             | D      | Y          | N     | N   |
| <b>07214</b> | <b>CATRON VOLUNTEER FIRE DEPARTMENT</b>                   |                | <b>BILLY CHAMBERLAIN</b>  | <b>5733806654</b> |        |            |       |     |
| 2013         | P. O. BOX 1   | CATRON         | 63833                     | New Madrid        | E      | Y          | N     | N   |
| <b>04610</b> | <b>Caulfield Membership Fire Department</b>               |                | <b>Jack Sloan</b>         | <b>4177199911</b> |        |            |       |     |
| 2016         | PO BOX 92   | CAULFIELD      | 65626                     | Howell            | G      | Y          | N     | N   |
| <b>02002</b> | <b>Cedar County Chapel Hills Fire Protection District</b> |                | <b>Joe Tompkins</b>       | <b>4172766135</b> |        |            |       |     |
| 2016         | PO BOX 353  | STOCKTON       | 65785                     | Cedar             | D      | Y          | N     | N   |
| <b>05004</b> | <b>Cedar Hill Fire Protection District</b>                |                | <b>Terry C. Soer</b>      | <b>6362853345</b> |        |            |       |     |
| 2017         | 6766 Cedar Hill Rd  | Cedar Hill     | 63016                     | Jefferson         | C      | Y          | Y     | N   |
| <b>10709</b> | <b>Cedarcreek Fire Protection District</b>                |                | <b>David May</b>          | <b>4177943400</b> |        |            |       |     |
| 2017         | PO Box 135  | Cedarcreek     | 65627                     | Taney             | D      | Y          | N     | Y   |
| <b>08701</b> | <b>CENTER CITY AND RURAL VOLUNTEER FIRE DEPT</b>          |                | <b>PETER HILGENBRINCK</b> | <b>5732673333</b> |        |            |       |     |
| 2013         | P O BOX 200   | CENTER         | 63436                     | Ralls             | B      | Y          | N     | N   |
| <b>01406</b> | <b>Central Callaway FPD</b>                               |                | <b>Greg Luebbert</b>      | <b>5736429144</b> |        |            |       |     |
| 2017         | P.O. BOX 412, 4965 COUNTY ROAD FULTON<br>304              |                | 65251                     | Callaway          | F      | N          | Y     | Y   |
| <b>01910</b> | <b>Central Cass County Fire Protection District</b>       |                | <b>Jimmy Sebree</b>       | <b>8163806744</b> |        |            |       |     |
| 2017         | PO BOX 668  | HARRISONVILLE  | 64701                     | Cass              | A      | Y          | Y     | Y   |
| <b>09201</b> | <b>Central County Fire and Rescue</b>                     |                | <b>Dan Aubuchon</b>       | <b>6369709700</b> |        |            |       |     |
| 2017         | 1 TIMBERBROOK DR  | SAINT PETERS   | 63376                     | St. Charles       | C      | Y          | Y     | Y   |
| <b>00512</b> | <b>Central Crossing Fire Protection District</b>          |                | <b>Russel Rickard</b>     | <b>4178583560</b> |        |            |       |     |
| 2017         | 23463 State Highway 39                                    | Shell Knob     | 65747                     | Barry             | D      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS  | CITY          | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                          |                   |        | RGN        | STATE | OUT |
| <b>03201</b> | <b>Central DeKalb Co Fire Protection Dist</b>          |               | <b>Daniel Praiswater</b> | <b>8164495163</b> |        |            |       |     |
| 2017         | 305 S POLK ST  | MAYSVILLE     | 64469                    | DeKalb            | H      | Y          | N     | N   |
| <b>04805</b> | <b>Central Jackson County Fire Protection Distirct</b> |               | <b>Steve Westermann</b>  | <b>8162292522</b> |        |            |       |     |
| 2017         | 805 NE JEFFERSON ST                                    | BLUE SPRINGS  | 64014                    | Jackson           | A      | Y          | Y     | Y   |
| <b>08304</b> | <b>CENTRAL PLATTE FIRE PROTECTION DIST</b>             |               | <b>LARRY BIGUS</b>       |                   |        |            |       |     |
| 2001         | PO BOX 1638  | PLATTE CITY   | 64079                    | Platte            | A      | N          | N     | N   |
| <b>08405</b> | <b>Central Polk County Fire Protection District</b>    |               | <b>Ken Witt</b>          | <b>4177773473</b> |        |            |       |     |
| 2017         | PO BOX 836   | BOLIVAR       | 65613                    | Polk              | D      | Y          | N     | N   |
| <b>10705</b> | <b>Central Taney County FPD</b>                        |               | <b>Douglas Bower</b>     | <b>4713368311</b> |        |            |       |     |
| 2017         | 8118 E STATE HIGHWAY 76                                | KIRBYVILLE    | 65679                    | Taney             | D      | Y          | Y     | N   |
| <b>01003</b> | <b>Centralia Fire Dept.</b>                            |               | <b>Denny Rusch</b>       | <b>5736825182</b> |        |            |       |     |
| 2017         | 114 S ROLLINS ST                                       | CENTRALIA     | 65240                    | Boone             | F      | Y          | Y     | N   |
| <b>02205</b> | <b>Chadwick Rural Fire Protection District</b>         |               | <b>Rick Lawler</b>       | <b>4176344931</b> |        |            |       |     |
| 2017         | PO BOX 221   | CHADWICK      | 65629                    | Christian         | D      | Y          | Y     | Y   |
| <b>10111</b> | <b>Chaffee Fire Department</b>                         |               | <b>Samuel Glency</b>     | <b>5738873558</b> |        |            |       |     |
| 2017         | 222 W YOAKUM AVE                                       | CHAFFEE       | 63740                    | Scott             | E      | Y          | Y     | N   |
| <b>07603</b> | <b>CHAMOIS VOLUNTEER FIRE DEPT</b>                     |               | <b>JOE ROST</b>          |                   |        |            |       |     |
| 2000         | PO BOX 242   | CHAMOIS       | 65024                    | Osage             | F      | N          | N     | N   |
| <b>11207</b> | <b>Chaonia Volunteer Fire Department</b>               |               | <b>LES LENOARD</b>       |                   |        |            |       |     |
| 2016         | RT2 BOX 104F, HC 2 BOX 57D                             | WILLIAMSVILLE | 63967                    | Wayne             | E      | N          | N     | N   |
| <b>06705</b> | <b>Charleston Department of Public Safety</b>          |               | <b>Robert Hearnnes</b>   | <b>5736833738</b> |        |            |       |     |
| 2017         | 204 N Main   | Charleston    | 63834                    | Mississippi       | E      | Y          | N     | N   |
| <b>06202</b> | <b>CHEROKEE PASS VOLUNTEER FIRE DEPARTMENT</b>         |               | <b>BILL STARKEY</b>      | <b>5737832713</b> |        |            |       |     |
| 2017         | 1030 MADISON 333                                       | FREDERICKTOWN | 63645                    | Madison           | E      | Y          | N     | N   |
| <b>05901</b> | <b>Chillicothe Fire Department</b>                     |               | <b>Darrell Wright</b>    | <b>6606462139</b> |        |            |       |     |
| 2017         | 700 2ND ST   | CHILLICOTHE   | 64601                    | Livingston        | H      | Y          | N     | N   |
| <b>05903</b> | <b>Chula Rural Fire Dept</b>                           |               | <b>Jeff Gillespie</b>    | <b>6606393757</b> |        |            |       |     |
| 2016         | p. o. box 39   | Chula         | 64635                    | Livingston        | H      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY          | ZIP   | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|---|-------------------|--------|------------|-------|-----|
|              |  |               |   |                   |        | RGN        | STATE | OUT |
| <b>05501</b> | <b>City of Aurora Fire Department</b>              |               | <b>Robert Ward</b>                          | <b>4176785303</b> |        |            |       |     |
| 2017         | P.O. BOX 30, 106 S ELLIOTT AVE                     | AURORA        | 65605                                       | Lawrence          | D      | Y          | Y     | N   |
| <b>03403</b> | <b>City of Ava Fire Department</b>                 |               | <b>Tom woods</b>                            | <b>4179421768</b> |        |            |       |     |
| 2017         | PO BOX 967   | AVA           | 65608                                       | Douglas           | G      | Y          | N     | N   |
| <b>09529</b> | <b>City of Brentwood Fire Department</b>           |               | <b>Terry Kurten</b>                         | <b>3149638612</b> |        |            |       |     |
| 2017         | 8756 Eulalie Avenue                                | Brentwood     | 63144                                       | St. Louis         | C      | N          | N     | N   |
| <b>06601</b> | <b>City of Eldon Fire Department</b>               |               | <b>Randy Vernon</b>                         | <b>5733929111</b> |        |            |       |     |
| 2017         | 111 S OAK ST                                       | ELDON         | 65026                                       | Miller            | F      | N          | Y     | N   |
| <b>05301</b> | <b>City of Lebanon Fire Department</b>             |               | <b>Sam Schneider</b>                        | <b>4175322104</b> |        |            |       |     |
| 2017         | PO BOX 111   | LEBANON       | 65536                                       | Laclede           | I      | Y          | Y     | Y   |
| <b>09801</b> | <b>City Of Marshall Fire Department</b>            |               | <b>Tony Day</b>                             | <b>6608863312</b> |        |            |       |     |
| 2017         | 471 W Arrow st                                     | Marshall      | 65340                                       | Saline            | A      | Y          | N     | N   |
| <b>10901</b> | <b>City of Nevada</b>                              |               | <b>William P. Thornton Jr</b>               | <b>4174485105</b> |        |            |       |     |
| 2017         | 316 W CHERRY ST                                    | NEVADA        | 64772                                       | Vernon            | D      | N          | N     | N   |
| <b>02403</b> | <b>City of North Kansas City Fire Department</b>   |               | <b>Gary Fisher; Greg Hook; Dan Williams</b> | <b>8162746025</b> |        |            |       |     |
| 2017         | 2010 HOWELL ST                                     | N KANSAS CITY | 64116                                       | Clay              | A      | N          | Y     | N   |
| <b>09532</b> | <b>City of Rock Hill</b>                           |               | <b>Kevin Halloran</b>                       | <b>3149626254</b> |        |            |       |     |
| 2017         | 320 W THORNTON AVE                                 | SAINT LOUIS   | 63119                                       | St. Louis         | C      | Y          | Y     | Y   |
| <b>11303</b> | <b>City of Seymour Fire Department</b>             |               | <b>Shawn Crump</b>                          | <b>4179352822</b> |        |            |       |     |
| 2017         | PO BOX 247   | SEYMOUR       | 65746                                       | webster           | D      | Y          | N     | N   |
| <b>10305</b> | <b>CLARENCE COMMUNITY FIRE SERVICE ASSOCIATION</b> |               | <b>ERIC GREENWOOD</b>                       | <b>5737954713</b> |        |            |       |     |
| 2012         | 8349 SHELBY 401                                    | CLARENCE      | 63437                                       | Shelby            | B      | N          | N     | N   |
| <b>10304</b> | <b>CLARENCE FIRE DEPARTMENT</b>                    |               | <b>BILL HALL</b>                            | <b>6606993310</b> |        |            |       |     |
| 2016         | PO BOX 9, 100 W MAPLE ST                           | CLARENCE      | 63437                                       | Shelby            | B      | Y          | N     | N   |
| <b>02301</b> | <b>Clark Co. Fire Dept.</b>                        |               | <b>Lary K. Fountain</b>                     | <b>6603419290</b> |        |            |       |     |
| 2017         | 336 WOODRIDGE DR                                   | KAHOKA        | 63445                                       | Clark             | B      | Y          | N     | N   |
| <b>03202</b> | <b>CLARKSDALE FIRE PROTECTION DISTRICT</b>         |               | <b>Keith Potter</b>                         | <b>8163935456</b> |        |            |       |     |
| 2016         | 6975 HIGHWAY 6                                     | CLARKSDALE    | 64430                                       | DeKalb            | H      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                              | CITY           | ZIP  | COUNTY    | REGION            | MUTUAL AID |       |     |
|--------------|--|----------------|--|-----------|-------------------|------------|-------|-----|
|              |  |                |  |           |                   | RGN        | STATE | OUT |
| <b>08203</b> | <b>Clarksville Volunteer Fire Department</b> |                | <b>Thomas L. Beauchamp II; Joe Mabry;<br/>Randy Lovell</b> |           | <b>5732423336</b> |            |       |     |
| 2015         | 111 E. Howard St                             | Clarksville    | 63336  | Pike      | C                 | N          | N     | N   |
| <b>03508</b> | <b>Clarkton Fire Department</b>              |                | <b>TERRY REDDEN JR</b>                                     |           | <b>5734483728</b> |            |       |     |
| 2017         | PO BOX 98                                    | CLARKTON       | 63837  | Dunklin   | E                 | Y          | Y     | N   |
| <b>02404</b> | <b>Claycomo Fire Department</b>              |                | <b>Bill Stewart</b>  |           | <b>8164524612</b> |            |       |     |
| 2016         | 333 NE 69 Highway                            | Claycomo       | 64119  | Clay      | A                 | Y          | Y     | Y   |
| <b>09525</b> | <b>Clayton Fire Department</b>               |                | <b>G. Mark Thorp</b>                                       |           | <b>3142908485</b> |            |       |     |
| 2017         | 10 N BEMISTON AVE                            | CLAYTON        | 63105  | St. Louis | C                 | Y          | Y     | Y   |
| <b>10812</b> | <b>Clear Springs Rural Fire Association</b>  |                | <b>Troy Bradford</b>                                       |           | <b>4172520683</b> |            |       |     |
| 2017         | 1792 Bradford Road, N/A                      | Willow Springs | 65793  | Texas     | G                 | Y          | N     | N   |
| <b>07406</b> | <b>CLEARMONT FIRE PROTECTION DISTRICT</b>    |                | <b>HERB SNODDERLET</b>                                     |           | <b>6607257027</b> |            |       |     |
| 2008         | 420 S SYCAMORE                               | CLEARMONT      | 64431  | Nodaway   | H                 | N          | N     | N   |
| <b>11201</b> | <b>CLEARWATER FIRE PROTECTION DISTRICT</b>   |                | <b>EARL MUMPER JR</b>                                      |           | <b>5732237905</b> |            |       |     |
| 2017         | PO BOX 375                                   | PIEDMONT       | 63957  | Wayne     | E                 | Y          | Y     | N   |
| <b>02203</b> | <b>Clever Fire Protection District</b>       |                | <b>Ronnie Keithley Jr</b>                                  |           | <b>4177432000</b> |            |       |     |
| 2016         | P.O.box192                                   | Clever         | 65631  | Christian | D                 | Y          | Y     | N   |
| <b>02703</b> | <b>Clifton City Fire Department</b>          |                | <b>Richard Bird</b>  |           | <b>6606207222</b> |            |       |     |
| 2016         | 5222 Highway 135                             | Otterville     | 65348  | Cooper    | F                 | Y          | N     | N   |
| <b>04201</b> | <b>Clinton Fire Dept.</b>                    |                | <b>Leo Huff</b>  |           | <b>6608852850</b> |            |       |     |
| 2017         | 301 S. Washington                            | Clinton        | 64735  | Henry     | A                 | N          | Y     | N   |
| <b>04202</b> | <b>Clinton Rural Fire Protection</b>         |                | <b>Leo Huff</b>  |           | <b>6608854878</b> |            |       |     |
| 2017         | PO BOX 381                                   | CLINTON        | 64735  | Henry     | A                 | N          | Y     | N   |
| <b>07712</b> | <b>Cloud Nine VFD</b>                        |                | <b>Dale Cox</b>  |           | <b>4172847321</b> |            |       |     |
| 2016         | PO BOX 50                                    | CAULFIELD      | 65626  | Ozark     | G                 | Y          | Y     | Y   |
| <b>03105</b> | <b>Coffey Fire Protection District</b>       |                | <b>Todd Watson</b>   |           | <b>6608538152</b> |            |       |     |
| 2017         | PO Box 107                                   | Coffey         | 64636  | Daviess   | H                 | Y          | N     | N   |
| <b>00315</b> | <b>Coffey Fire Protection District</b>       |                | <b>Paul Clair</b>  |           | <b>8163515524</b> |            |       |     |
| 2016         | PO BOX 107                                   | COFFEY         | 64636  | Daviess   | H                 | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY          | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                        |                   |        | RGN        | STATE | OUT |
| <b>01506</b> | <b>Coffman Bend Fire Association</b>                |               | <b>Todd Watson</b>     | <b>5733454650</b> |        |            |       |     |
| 2017         | 3353 COFFMAN BEND DR                                | CLIMAX SPRGS  | 65324                  | Camden            | F      | N          | Y     | Y   |
| <b>00802</b> | <b>Cole Camp and Rural Fire Protection District</b> |               | <b>Burton Bormann</b>  | <b>6606683422</b> |        |            |       |     |
| 2017         | PO BOX 447  | COLE CAMP     | 65325                  | Benton            | A      | Y          | N     | N   |
| <b>02605</b> | <b>Cole County Emergency Response Team</b>          |               | <b>Mike Rackers</b>    | <b>5736349146</b> |        |            |       |     |
| 2017         | 1736 SOUTHRIDGE DR                                  | JEFFERSON CTY | 65109                  | Cole              | F      | Y          | Y     | N   |
| <b>02602</b> | <b>Cole County Fire Protection District</b>         |               | <b>Donald Braun</b>    | <b>5736349011</b> |        |            |       |     |
| 2017         | 5206 MONTICELLO RD                                  | JEFFERSON CTY | 65109                  | Cole              | F      | Y          | Y     | N   |
| <b>09304</b> | <b>Collins Fire Protection District</b>             |               | <b>Abel J Smith</b>    | <b>4172751104</b> |        |            |       |     |
| 2017         | PO BOX 75   | COLLINS       | 64738                  | St. Clair         | D      | N          | N     | N   |
| <b>01005</b> | <b>Columbia Fire Department</b>                     |               | <b>Randy White</b>     | <b>5738747391</b> |        |            |       |     |
| 2016         | 201 ORR ST  | COLUMBIA      | 65201                  | Boone             | F      | Y          | Y     | N   |
| <b>09536</b> | <b>Community Fire Protection District</b>           |               | <b>Chuck Coyne</b>     | <b>3144281128</b> |        |            |       |     |
| 2017         | 9411 Marlowe Ave.                                   | Overland      | 63114                  | St. Louis         | C      | Y          | Y     | N   |
| <b>05308</b> | <b>COMPETITION FIRE PROTECTION DISTRICT</b>         |               | <b>MARC LOWE</b>       | <b>4175313396</b> |        |            |       |     |
| 2012         | 12511 HWY B   | LEBANON       | 65536                  | Laclede           | I      | N          | N     | N   |
| <b>10903</b> | <b>Compton Junction Fire District Inc.</b>          |               | <b>Thomas Nowak</b>    | <b>4173210182</b> |        |            |       |     |
| 2017         | 15912 E INFANTRY PASS                               | NEVADA        | 64772                  | Vernon            | D      | Y          | N     | N   |
| <b>05406</b> | <b>Concordia Fire Protection District</b>           |               | <b>Jeff Frerking</b>   | <b>6604637900</b> |        |            |       |     |
| 2017         | P.O. Box 121  | Concordia     | 64020                  | Lafayette         | A      | Y          | N     | N   |
| <b>05306</b> | <b>CONWAY VOLUNTEER FIRE DEPARTMENT; INC</b>        |               | <b>DOUG CUMMINGHAM</b> | <b>4175892800</b> |        |            |       |     |
| 2008         | PO BOX 142  | CONWAY        | 65632                  | Laclede           | I      | N          | N     | N   |
| <b>02702</b> | <b>Cooper County Fire Protection District</b>       |               | <b>David Gehm</b>      | <b>6608826111</b> |        |            |       |     |
| 2017         | PO BOX 126, 17010 HIGHWAY 87                        | BOONVILLE     | 65233                  | Cooper            | F      | Y          | N     | N   |
| <b>07806</b> | <b>Cooter Fire Department</b>                       |               | <b>Brandon Neal</b>    | <b>5737176169</b> |        |            |       |     |
| 2017         | PO BOX 231  | COOTER        | 63839                  | Pemiscot          | E      | N          | N     | N   |
| <b>05404</b> | <b>CORDER FIRE PROTECTION DIST</b>                  |               | <b>EDWARD ROGGE</b>    |                   |        |            |       |     |
| 2007         | BOX 254   | CORDER        | 64021                  | Lafayette         | A      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY          | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                             |                   |        | RGN        | STATE | OUT |
| <b>00201</b> | <b>Cosby-Helena Fire Protection District</b>        |               | <b>Dennis Ford</b>          | <b>8163782825</b> |        |            |       |     |
| 2016         | P.O. Box 234  | Cosby         | 64436                       | Andrew            | H      | Y          | N     | N   |
| <b>09206</b> | <b>Cottleville Fire Protection District</b>         |               | <b>DEAN EVERETT</b>         | <b>6364476655</b> |        |            |       |     |
| 2017         | 1385 MOTHERHEAD RD                                  | SAINT CHARLES | 63304                       | St. Charles       | C      | Y          | Y     | Y   |
| <b>01303</b> | <b>COWGILL TOWN AND COUNTRY VOLUNTEER FIRE DEPT</b> |               | <b>JEFF MISEL</b>           | <b>6602554507</b> |        |            |       |     |
| 2015         | 450 MAIN ST   | COWGILL       | 64637                       | Calldwell         | H      | N          | N     | N   |
| <b>10505</b> | <b>CRANE CITY FIRE DEPARTMENT</b>                   |               | <b>John Godfrey</b>         |                   |        |            |       |     |
| 2007         | 120 N COMMERCE ST                                   | CRANE         | 65633                       | Stone             | D      | N          | N     | N   |
| <b>01906</b> | <b>Creighton Fire Protection District</b>           |               | <b>Charles Kagarice</b>     | <b>8165478072</b> |        |            |       |     |
| 2017         | PO BOX 22   | CREIGHTON     | 64739                       | Cass              | A      | Y          | N     | N   |
| <b>09513</b> | <b>Crestwood Fire Department</b>                    |               | <b>DAVE A. OLIVERI</b>      | <b>3147294740</b> |        |            |       |     |
| 2017         | 1 DETJEN DR   | SAINT LOUIS   | 63126                       | St. Louis         | C      | Y          | Y     | Y   |
| <b>09510</b> | <b>CREVE COEUR FIRE PROTECTION DISTRICT</b>         |               |                             | <b>3144325570</b> |        |            |       |     |
| 2017         | 11221 OLIVE BLVD                                    | CREVE COEUR   | 63141                       | St. Louis         | C      | N          | Y     | N   |
| <b>08505</b> | <b>Crocker Rural Fire Protection District</b>       |               | <b>Mark Fancher</b>         | <b>5737362733</b> |        |            |       |     |
| 2017         | P.O. Box 376  | Crocker       | 65452                       | Pulaski           | I      | Y          | N     | N   |
| <b>04304</b> | <b>Cross Timbers Rural Fire Department</b>          |               | <b>Bill Mitchell</b>        | <b>4174255016</b> |        |            |       |     |
| 2017         | PO BOX 125  | CROSS TIMBERS | 65634                       | Hickory           | D      | Y          | N     | N   |
| <b>02804</b> | <b>Cuba Fire Department</b>                         |               | <b>Mike Plank</b>           | <b>5738853366</b> |        |            |       |     |
| 2017         | P.O.Box 511   | Cuba          | 65453                       | Crawford          | I      | Y          | Y     | Y   |
| <b>09101</b> | <b>Current River Volunteer Fire Department</b>      |               | <b>Michael Wicklund Jr.</b> | <b>5739967177</b> |        |            |       |     |
| 2016         | PO Box 397  | Doniphan      | 63935                       | Ripley            | G      | Y          | N     | N   |
| <b>08205</b> | <b>Curryville Fire Protection District</b>          |               | <b>Colton Marti</b>         | <b>5732139410</b> |        |            |       |     |
| 2017         | 104 EAST PARK STREET                                | CURRYVILLE    | 63339                       | Pike              | C      | Y          | N     | N   |
| <b>02903</b> | <b>Dade Co. R-4 R.F.P.D.</b>                        |               | <b>Gary Banta</b>           | <b>4176375990</b> |        |            |       |     |
| 2017         | PO BOX 202  | GREENFIELD    | 65661                       | Dade              | D      | Y          | Y     | Y   |
| <b>02905</b> | <b>Dadeville Rural Fire Protection District</b>     |               | <b>Brian Sneed</b>          | <b>4179954555</b> |        |            |       |     |
| 2017         | PO BOX 266  | DADEVILLE     | MO                          | Dade              | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                               | CITY      | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-----------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |           |                         |                   |        | RGN        | STATE | OUT |
| <b>05902</b> | <b>Dawn Fire Fighters Association, Inc.</b>   |           | <b>Larry Davies</b>     | <b>6609731266</b> |        |            |       |     |
| 2017         | PO BOX 138                                    | DAWN      | 64638                   | Livingston        | H      | Y          | N     | N   |
| <b>05010</b> | <b>De Soto Fire Department</b>                |           | <b>Craig Block</b>      | <b>6365863888</b> |        |            |       |     |
| 2017         | 17 Boyd                                       | De Soto   | 63020                   | Jefferson         | C      | Y          | Y     | Y   |
| <b>08303</b> | <b>DEARBORN AREA FIRE PROTECTION DISTRICT</b> |           | <b>Brad Johnson</b>     | <b>8169928919</b> |        |            |       |     |
| 2017         | 201 S COMMERCIAL ST                           | DEARBORN  | 64439                   | Platte            | A      | Y          | N     | N   |
| <b>04206</b> | <b>DEEPWATER VOLUNTEER FIRE DEPARTMENT</b>    |           | <b>PATRICK WELLS</b>    | <b>6606962310</b> |        |            |       |     |
| 2014         | PO BOX 18                                     | DEEPWATER | 64740                   | Henry             | A      | Y          | Y     | N   |
| <b>00801</b> | <b>DEER CREEK FIRE PROTECTION DISTRICT</b>    |           | <b>John Spry</b>        | <b>6604384419</b> |        |            |       |     |
| 2017         | 30209 M HWY                                   | EDWARDS   | 65326                   | Benton            | A      | Y          | N     | N   |
| <b>10902</b> | <b>Deerfield Community Fire Assoc</b>         |           | <b>Bill Smith</b>       | <b>4179667242</b> |        |            |       |     |
| 2017         | PO Box 56                                     | Deerfield | 64741                   | Vernon            | D      | Y          | N     | N   |
| <b>01106</b> | <b>DeKalb Fire Protection District</b>        |           | <b>Ryan Dexter</b>      | <b>8163652608</b> |        |            |       |     |
| 2016         | PO BOX 96                                     | DE KALB   | 64440                   | Buchanan          | H      | N          | Y     | N   |
| <b>01601</b> | <b>Delta Fire Protection District</b>         |           | <b>Alvin Frank Jr</b>   | <b>5739793810</b> |        |            |       |     |
| 2017         | PO box 815                                    | Delta     | 63744                   | Cape Girardeau    | E      | Y          | N     | N   |
| <b>03301</b> | <b>Dent County Fire Protection District</b>   |           | <b>Brad Nash</b>        | <b>5737293250</b> |        |            |       |     |
| 2016         | #2 S. Main St.                                | Salem     | Mo                      | Dent              | I      | Y          | Y     | Y   |
| <b>09516</b> | <b>Des Peres Department of Public Safety</b>  |           | <b>Keith Krumm</b>      | <b>3148356200</b> |        |            |       |     |
| 2017         | 1000 N. Ballas RD                             | Des Peres | 63131                   | St. Louis         | C      | N          | N     | N   |
| <b>09404</b> | <b>Desloge Volunteer Fire Department</b>      |           | <b>Larry Gremminger</b> | <b>5734314487</b> |        |            |       |     |
| 2017         | 300 N LINCOLN ST                              | DESLOGE   | 63601                   | St. Francois      | C      | N          | Y     | N   |
| <b>05011</b> | <b>DeSoto Rural Fire Protection District</b>  |           | <b>Paul Mayer</b>       | <b>6365862557</b> |        |            |       |     |
| 2017         | 3200 FLUCOM RD                                | DE SOTO   | 63020                   | Jefferson         | C      | Y          | Y     | Y   |
| <b>10402</b> | <b>Dexter Fire Department</b>                 |           | <b>Don Seymore</b>      | <b>5736243425</b> |        |            |       |     |
| 2017         | 301 COOPER ST                                 | DEXTER    | 63841                   | Stoddard          | E      | Y          | Y     | N   |
| <b>07303</b> | <b>Diamond Area Fire Protection District</b>  |           | <b>Gordon Skogsberg</b> | <b>4173254442</b> |        |            |       |     |
| 2017         | PO BOX 461                                    | DIAMOND   | 64840                   | Newton            | D      | Y          | N     | N   |



| REG YEAR     | MAILING ADDRESS                                     | CITY     | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |          |                           |                   |        | RGN        | STATE | OUT |
| <b>08501</b> | <b>Dixon Rural Fire Protection District</b>         |          | <b>Dennis Lachowicz</b>   | <b>5737596315</b> |        |            |       |     |
| 2015         | P.O.Box 92, or Drawer R                             | Dixon    | 65459                     | Pulaski           | I      | Y          | Y     | N   |
| <b>09409</b> | <b>Doe Run Fire Protection District</b>             |          | <b>Lindell Maurer</b>     | <b>5737562746</b> |        |            |       |     |
| 2016         | PO BOX 70   | DOE RUN  | 63637                     | St. Francois      | C      | Y          | Y     | N   |
| <b>01909</b> | <b>Dolan-West Dolan Fire Protection District</b>    |          | <b>Jason Honderick</b>    | <b>8168992550</b> |        |            |       |     |
| 2017         | 204 E 2ND ST, PO BOX 358                            | FREEMAN  | 64746                     | Cass              | A      | Y          | Y     | Y   |
| <b>09102</b> | <b>Doniphan Fire Department</b>                     |          | <b>Brian Byrd</b>         | <b>5739967146</b> |        |            |       |     |
| 2017         | 124 West Jefferson                                  | Doniphan | 63935                     | Ripley            | G      | Y          | N     | N   |
| <b>08104</b> | <b>Doolittle Rural Fire Protection District</b>     |          | <b>Matt Bramel</b>        | <b>5737623474</b> |        |            |       |     |
| 2016         | P.O. BOX D  | Newburg  | Mo                        | Phelps            | I      | Y          | Y     | N   |
| <b>07705</b> | <b>Dora Volunteer Fire Department</b>               |          | <b>Monte Shipley</b>      | <b>4172843930</b> |        |            |       |     |
| 2017         | 57 RUSTY WIRE LN                                    | DORA     | 65637                     | Ozark             | G      | Y          | N     | N   |
| <b>09903</b> | <b>Downing Community Fire Association, Inc.</b>     |          | <b>Matt Jackson</b>       | <b>6604573436</b> |        |            |       |     |
| 2016         | 224 W PRIME ST                                      | DOWNING  | 63536                     | Schuyler          | B      | N          | N     | N   |
| <b>01908</b> | <b>Drexel Community Fire Protection Association</b> |          | <b>Bob Strange</b>        | <b>8166192662</b> |        |            |       |     |
| 2015         | 15691 NW COUNTY ROAD 10001                          | DREXEL   | 64742                     | Bates             | A      | N          | N     | N   |
| <b>10407</b> | <b>Dudley Volunteer Fire Department</b>             |          | <b>Matthew Terry</b>      | <b>5736243821</b> |        |            |       |     |
| 2015         | 10381 Mildred Street                                | Dudley   | 63936                     | Stoddard          | E      | N          | N     | N   |
| <b>04915</b> | <b>Duenweg Volunteer Fire Department</b>            |          | <b>ALLYN REDING</b>       | <b>4176237408</b> |        |            |       |     |
| 2017         | 303 WOLFE DR, PO BOX 488                            | DUENWEG  | 64841                     | Jasper            | D      | Y          | Y     | Y   |
| <b>08105</b> | <b>DUKE RURAL FIRE DEPARTMENT</b>                   |          | <b>RON Wyatt</b>          | <b>5734356371</b> |        |            |       |     |
| 2010         | 30003 CR 6630                                       | DUKE     | 65461                     | Phelps            | I      | N          | N     | N   |
| <b>05007</b> | <b>Dunklin Fire Protection District</b>             |          | <b>Bradley R Williams</b> | <b>6364793797</b> |        |            |       |     |
| 2017         | 1987 State Rd Z                                     | Pevely   | 63070                     | Jefferson         | C      | N          | Y     | N   |
| <b>08409</b> | <b>DUNNEGAN RURAL FIRE DEPARTMENT</b>               |          | <b>CHARLES PROCTOR</b>    | <b>4176542659</b> |        |            |       |     |
| 2008         | PO BOX 3  | DUNNEGAN | 65640                     | Polk              | D      | N          | N     | N   |
| <b>04003</b> | <b>E.L.B. RURAL FIRE DEPARTMENT</b>                 |          | <b>ALAN SMITH</b>         |                   |        |            |       |     |
| 2010         | 737 NW 25TH ST                                      | TRENTON  | 64683                     | Grundy            | H      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY           | ZIP                        | COUNTY         | REGION            | MUTUAL AID |       |     |
|--------------|---|----------------|----------------------------|----------------|-------------------|------------|-------|-----|
|              |   |                |                            |                |                   | RGN        | STATE | OUT |
| <b>03404</b> | <b>E-76-EE Volunteer Fire Dept</b>                      |                |                            |                | <b>9480809</b>    |            |       |     |
| 2015         | MO, RR 1 BOX 96   | MOUNTAIN GRV   | 65711                      | Douglas        | G                 | N          | N     | N   |
| <b>00501</b> | <b>Eagle Rock - Golden - Mano F.D.</b>                  |                | <b>Mark Pierson</b>        |                | <b>4172713642</b> |            |       |     |
| 2017         | 30625 STATE HIGHWAY 86                                  | EAGLE ROCK     | 65641                      | Barry          | D                 | Y          | N     | N   |
| <b>11204</b> | <b>Eagle Sky</b>  |                | <b>David Morad</b>         |                | <b>5732873288</b> |            |       |     |
| 2017         | 1 Eagle Sky Dr  | Piedmont       | 63957                      | Wayne          | E                 | Y          | N     | N   |
| <b>01604</b> | <b>East County Fire Protection District</b>             |                |                            |                | <b>5734504640</b> |            |       |     |
| 2015         | PO Box 691  | Cape Girardeau | 63702                      | Cape Girardeau | E                 | Y          | N     | N   |
| <b>01913</b> | <b>EAST LYNNE-GUNN CITY FIRE PROTECTION DISTRICT</b>    |                | <b>JACK GROBLEBE</b>       |                | <b>8168693840</b> |            |       |     |
| 2014         | PO BOX 207  | EAST LYNNE     | 64743                      | Cass           | A                 | Y          | N     | N   |
| <b>07310</b> | <b>East Newton Area Fire Protection District</b>        |                | <b>Kevin R. Johnson</b>    |                | <b>4178501453</b> |            |       |     |
| 2015         | PO Box 371  | Granby         | 64844                      | Newton         | D                 | Y          | Y     | N   |
| <b>07908</b> | <b>EAST PERRY COUNTY RURAL FIRE PROTECTION ASSN</b>     |                | <b>GREG UNGER</b>          |                | <b>5738245753</b> |            |       |     |
| 2013         | P O BOX 8   | FROHNA         | 63748                      | Perry          | C                 | Y          | N     | N   |
| <b>06701</b> | <b>East Prairie Fire Department</b>                     |                | <b>Joshua Maldonado</b>    |                | <b>5736493511</b> |            |       |     |
| 2017         | 219 N washington  | East Prairie   | 63845                      | Mississippi    | E                 | Y          | N     | N   |
| <b>03401</b> | <b>Eastern Douglas County Volunteer Fire Department</b> |                | <b>Christopher Hammett</b> |                | <b>4179482112</b> |            |       |     |
| 2017         | HC 73 BOX 7   | DRURY          | 65638                      | Douglas        | G                 | Y          | Y     | Y   |
| <b>08805</b> | <b>Eastern Randolph County Fire Protection District</b> |                | <b>David Gaines</b>        |                | <b>6602637115</b> |            |       |     |
| 2017         | P.O. Box 123  | Moberly        | 65270                      | Randolph       | B                 | Y          | Y     | N   |
| <b>01101</b> | <b>Easton Fire Department</b>                           |                | <b>Chad Malotte</b>        |                | <b>8163900770</b> |            |       |     |
| 2017         | PO BOX 175  | EASTON         | 64443                      | Buchanan       | H                 | Y          | N     | N   |
| <b>01802</b> | <b>EASTWOOD FIRE PROTECTION DISTRICT</b>                |                | <b>ALAN STEVENS</b>        |                |                   |            |       |     |
| 2005         | HCR 1 BOX 127 AAA                                       | VAN BUREN      | 63965                      | Carter         | G                 | N          | N     | N   |
| <b>03908</b> | <b>Ebenezer Fire Protection District</b>                |                | <b>Nelson Prewitt</b>      |                | <b>4178330128</b> |            |       |     |
| 2017         | 7918 N FARM ROAD 145                                    | SPRINGFIELD    | 65803                      | Greene         | D                 | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY              | ZIP                                | COUNTY   | REGION            | MUTUAL AID |       |     |
|--------------|--|-------------------|------------------------------------|----------|-------------------|------------|-------|-----|
|              |  |                   |                                    |          |                   | RGN        | STATE | OUT |
| <b>08106</b> | <b>EDGAR SPRINGS RURAL FIRE PROTECTION DIST</b>  |                   | <b>Ernie Coverdell</b>             |          | <b>5734351008</b> |            |       |     |
| 2017         | PO BOX 272, 1150 BROADWAY ST                     | EDGAR SPRINGS     | 65462                              | Phelps   | I                 | Y          | Y     | N   |
| <b>08308</b> | <b>Edgerton Trimble Fire Protection District</b> |                   | <b>Rodney N Deckman</b>            |          | <b>8167903476</b> |            |       |     |
| 2017         | PO Box 165                                       | Edgerton          | 64444                              | Platte   | A                 | N          | Y     | N   |
| <b>05203</b> | <b>Edina Fire Dept.</b>                          |                   | <b>Martin Edwards; Tom Morgret</b> |          | <b>6603973251</b> |            |       |     |
| 2016         | 204 E MONTICELLO ST                              | EDINA             | 63537                              | Knox     | B                 | N          | N     | N   |
| <b>02001</b> | <b>El Dorado Springs FD</b>                      |                   | <b>Owen Elliott</b>                |          | <b>4178764099</b> |            |       |     |
| 2017         | 135 W. Spring                                    | El Dorado Springs | 64744                              | Cedar    | D                 | Y          | N     | N   |
| <b>05307</b> | <b>ELDRIDGE VOLUNTEER FIRE DEPARTMENT</b>        |                   | <b>RON LANE</b>                    |          | <b>4174265234</b> |            |       |     |
| 2012         | P. O. BOX 26                                     | ELDRIDGE          | 65463                              | Laclede  | I                 | N          | N     | N   |
| <b>04602</b> | <b>eleven point rural fire</b>                   |                   | <b>frank vanhorn</b>               |          | <b>4172527185</b> |            |       |     |
| 2017         | 908 east main street                             | willow springs    | 65793                              | Howell   | G                 | Y          | N     | N   |
| <b>11308</b> | <b>Elkland Fire Protection District</b>          |                   | <b>Sammy Parrott</b>               |          | <b>4172412767</b> |            |       |     |
| 2017         | PO BOX 35  | ELKLAND           | 65644                              | webster  | D                 | Y          | N     | N   |
| <b>09004</b> | <b>Ellington Volunteer Fire Department</b>       |                   | <b>Lynndel Barnes</b>              |          | <b>5736632324</b> |            |       |     |
| 2017         | PO BOX 430                                       | ELLINGTON         | 63638                              | Reynolds | G                 | Y          | Y     | Y   |
| <b>01804</b> | <b>ELLSINORE RURAL FIRE DEPT</b>                 |                   | <b>GARTH LAWSON</b>                |          | <b>5734293803</b> |            |       |     |
| 2015         | P.O. 521   | ELLSINORE         | 63937                              | Carter   | G                 | Y          | N     | N   |
| <b>08601</b> | <b>Elm Township Protection District</b>          |                   | <b>Tom Carman</b>                  |          | <b>6603428639</b> |            |       |     |
| 2017         | 39694 STATE HWY W                                | UNIONVILLE        | 63565                              | Putnam   | B                 | Y          | N     | N   |
| <b>06108</b> | <b>Elmer rural fire association</b>              |                   | <b>ROBERT aLDINGER</b>             |          | <b>6608252001</b> |            |       |     |
| 2016         | 425 Santa Fe                                     | ELMER             | 63538                              | Macon    | B                 | Y          | N     | N   |
| <b>07404</b> | <b>ELMO AREA FIRE PROTECTION DISTRICT</b>        |                   | <b>DOUG HUNT</b>                   |          | <b>6607294647</b> |            |       |     |
| 2010         | P O BOX 66                                       | ELMO              | 64445                              | Nodaway  | H                 | N          | N     | N   |
| <b>05701</b> | <b>ELSBERRY FIRE PROTECTION DISTRICT</b>         |                   | <b>kevin hailey</b>                |          | <b>5738983300</b> |            |       |     |
| 2015         | 201 N 4TH ST                                     | ELSBERRY          | 63343                              | Lincoln  | C                 | Y          | N     | N   |
| <b>10201</b> | <b>Eminence Area Volunteer Fire Department</b>   |                   | <b>Ron Lashly</b>                  |          | <b>5732261365</b> |            |       |     |
| 2016         | PO BOX 518                                       | EMINENCE          | 65466                              | Shannon  | G                 | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                            | CITY          | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                             |                   |        | RGN        | STATE | OUT |
| <b>08206</b> | <b>Eolia Community FPD</b>                 |               | <b>Larry LaFave</b>         | <b>5734857013</b> |        |            |       |     |
| 2017         | 105 SOUTH MAIN ST., PO BOX 2               | EOLIA         | 63344                       | Pike              | C      | N          | N     | Y   |
| <b>10408</b> | <b>Essex Fire Department</b>               |               | <b>Raymond Fuwell</b>       | <b>5732835990</b> |        |            |       |     |
| 2015         | PO Box 38                                  | Essex         | 63846                       | Stoddard          | E      | N          | N     | N   |
| <b>06109</b> | <b>Ethel Volunteer Fire Department</b>     |               | <b>Kevin Souther</b>        | <b>6604863201</b> |        |            |       |     |
| 2017         | 300 Ralph Street                           | Ethel         | 63539                       | Macon             | B      | Y          | N     | N   |
| <b>09518</b> | <b>Eureka Fire Protection District</b>     |               | <b>Greg Brown</b>           | <b>6369385505</b> |        |            |       |     |
| 2017         | PO BOX 97                                  | EUREKA        | 63025                       | St. Louis         | C      | Y          | Y     | Y   |
| <b>02906</b> | <b>EVERTON CITY FIRE DEPARTMENT</b>        |               | <b>JIM HANKINS</b>          | <b>4175352605</b> |        |            |       |     |
| 2008         | PO BOX 84                                  | EVERTON       | 65646                       | Dade              | D      | N          | N     | N   |
| <b>02904</b> | <b>EVERTON RURAL FIRE DEPARTMENT</b>       |               | <b>JIM HANKINS</b>          | <b>4175352605</b> |        |            |       |     |
| 2008         | PO BOX 3                                   | EVERTON       | 65646                       | Dade              | D      | N          | N     | N   |
| <b>02406</b> | <b>Excelsior Springs Fire Department</b>   |               | <b>Paul V. Tribble, Jr.</b> | <b>8166303000</b> |        |            |       |     |
| 2017         | 1120 TRACY AVE                             | EXCELSIOR SPG | 64024                       | Clay              | A      | Y          | N     | N   |
| <b>00513</b> | <b>Exeter Fire Protection District</b>     |               | <b>Jim Matthew</b>          | <b>4178354777</b> |        |            |       |     |
| 2017         | PO 156                                     | Exeter        | 65647                       | Barry             | D      | Y          | N     | N   |
| <b>03913</b> | <b>Fair Grove Fire Protection District</b> |               | <b>Erich Higgins</b>        | <b>4177597908</b> |        |            |       |     |
| 2017         | PO BOX 103                                 | FAIR GROVE    | 65648                       | Greene            | D      | Y          | Y     | N   |
| <b>08410</b> | <b>FAIR PLAY FIRE DEPARTMENT</b>           |               | <b>ED MORRISON</b>          |                   |        |            |       |     |
| 2006         | PO BOX 55                                  | FAIR PLAY     | 65649                       | Polk              | D      | N          | N     | N   |
| <b>00301</b> | <b>FAIRFAX VOLUNTEER FIRE DEPT</b>         |               | <b>JOHN BROWN</b>           | <b>6606862581</b> |        |            |       |     |
| 2017         | PO BOX 513                                 | FAIRFAX       | 64446                       | Atchison          | H      | Y          | Y     | Y   |
| <b>09411</b> | <b>Farmington Fire Department</b>          |               | <b>Todd Mecey</b>           | <b>5737562324</b> |        |            |       |     |
| 2017         | 222 E COLUMBIA ST                          | FARMINGTON    | 63640                       | St. Francois      | C      | N          | Y     | N   |
| <b>04503</b> | <b>Fayette fire department</b>             |               | <b>Kyle Conrow</b>          | <b>6602483605</b> |        |            |       |     |
| 2016         | 301 west Morrison                          | Fayette       | 65248                       | Howard            | F      | Y          | N     | N   |
| <b>09528</b> | <b>Fenton Fire Protection District</b>     |               | <b>Tom Steitz</b>           | <b>6363434188</b> |        |            |       |     |
| 2017         | 845 Gregory Lane                           | Fenton        | 63026                       | St. Louis         | C      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY              | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |                   |                         |                   |        | RGN        | STATE | OUT |
| <b>09538</b> | <b>Ferguson Fire Department</b>  |                   | <b>Steven Rosenthal</b> | <b>3145221122</b> |        |            |       |     |
| 2017         | 200 S. Florissant RD.  | Ferguson          | 63135                   | St. Louis         | C      | N          | Y     | N   |
| <b>05002</b> | <b>Festus Fire Department</b>  |                   | <b>Kevin Cremer</b>     | <b>6369377661</b> |        |            |       |     |
| 2017         | 212 North Mill Street  | Festus            | 63028                   | Jefferson         | C      | Y          | Y     | N   |
| <b>01511</b> | <b>ff1417 volunteer fire dept</b>  |                   | <b>john p oconnell</b>  | <b>5733454545</b> |        |            |       |     |
| 2016         | 1163 golden goose dr   | edwards           | 65326                   | Benton            | A      | Y          | N     | N   |
| <b>00203</b> | <b>FILLMORE FIRE PROTECTION DIST</b>   |                   | <b>RON LANCE</b>        | <b>8164874048</b> |        |            |       |     |
| 2008         | P. O. BOX 42   | FILLMORE          | 64449                   | Andrew            | H      | N          | N     | N   |
| <b>02408</b> | <b>fishing river fire protection district</b>  |                   | <b>gene walker</b>      | <b>8166284191</b> |        |            |       |     |
| 2017         | 12314 4th st   | mosby             | 64024                   | Clay              | A      | Y          | N     | N   |
| <b>01204</b> | <b>FISK CITY FIRE DEPARTMENT</b>   |                   | <b>MICHAEL CRAVENS</b>  | <b>5739673810</b> |        |            |       |     |
| 2013         | PO BOX 584   | FISK              | 63940                   | Butler            | E      | Y          | N     | N   |
| <b>07107</b> | <b>Florence CFD</b>  |                   | <b>Bruce Berg</b>       | <b>6603684351</b> |        |            |       |     |
| 2017         | PO BOX 37  | FLORENCE          | 65329                   | Morgan            | F      | Y          | N     | N   |
| <b>09531</b> | <b>Florissant Valley Fire Protection District</b>  |                   | <b>Scott Seppelt</b>    | <b>3148374894</b> |        |            |       |     |
| 2017         | 661 RUE SAINT FERDINAND ST   | FLORISSANT        | 63031                   | St. Louis         | C      | Y          | N     | N   |
| <b>10704</b> | <b>Forsyth Fire Department</b>   |                   | <b>Nathan Bower</b>     | <b>4175463074</b> |        |            |       |     |
| 2017         | PO BOX 545   | FORSYTH           | 65653                   | Taney             | D      | Y          | N     | N   |
| <b>08506</b> | <b>Fort Leonard Wood, Directorate of Emergency Services, Fire &amp; Emergency Services</b> |                   | <b>Lloyd Fox</b>        | <b>5735962152</b> |        |            |       |     |
| 2016         | 261 19th Street, Bldg 1000   | Fort Leonard Wood | 65473                   | Pulaski           | I      | Y          | N     | N   |
| <b>04803</b> | <b>Fort Osage Fire Protection District</b>   |                   | <b>John Yocum</b>       | <b>8166505811</b> |        |            |       |     |
| 2017         | PO Box 287   | Buckner           | 64016                   | Jackson           | A      | Y          | Y     | N   |
| <b>06807</b> | <b>Fortuna Fire Protection District</b>  |                   | <b>Richard Lawson</b>   | <b>6603376421</b> |        |            |       |     |
| 2017         | PO BOX 34  | FORTUNA           | 65034                   | Moniteau          | F      | Y          | N     | N   |
| <b>00707</b> | <b>Foster Volunteer Fire Department</b>  |                   | <b>Kent Fletcher</b>    | <b>6608324314</b> |        |            |       |     |
| 2016         | PO BOX 4   | FOSTER            | 64745                   | Bates             | A      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY          | ZIP                               | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|-----------------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                                   |                   |        | RGN        | STATE | OUT |
| <b>08210</b> | <b>Frankford Rural Fire Department</b>                    |               | <b>Mike Cook</b>                  | <b>5732489427</b> |        |            |       |     |
| 2017         | PO BOX 111  | FRANKFORD     | 63441                             | Pike              | C      | N          | N     | N   |
| <b>08207</b> | <b>Frankford Volunteer Fire Department</b>                |               | <b>Darrell VanHooser</b>          | <b>5737842618</b> |        |            |       |     |
| 2016         | P.O. Box 131  | FRANKFORD     | 63441                             | Pike              | C      | Y          | N     | N   |
| <b>03604</b> | <b>Franklin County HSRT</b>                               |               | <b>Willard "Bill" Halmich</b>     | <b>6365831679</b> |        |            |       |     |
| 2017         | 200 E 14TH ST   | WASHINGTON    | 63090                             | Franklin          | C      | Y          | Y     | N   |
| <b>06201</b> | <b>Fredericktown Fire Department</b>                      |               | <b>John Clark</b>                 | <b>5737833623</b> |        |            |       |     |
| 2017         | 202 W COLLEGE AVE   | FREDERICKTOWN | 63645                             | Madison           | E      | Y          | Y     | Y   |
| <b>07605</b> | <b>Freeburg Community Fire Association</b>                |               | <b>George Iven</b>                | <b>5736190272</b> |        |            |       |     |
| 2015         | P.O. Box 10   | Freeburg      | 65035                             | Osage             | F      | Y          | N     | N   |
| <b>05507</b> | <b>Freistatt Farmers Fire Protection Association Inc.</b> |               | <b>Art Mattlage</b>               | <b>4172355069</b> |        |            |       |     |
| 2017         | 19113 LAWRENCE 1070                                       | PIERCE CITY   | 65723                             | Lawrence          | D      | Y          | N     | N   |
| <b>01805</b> | <b>FREMONT FIRE PROTECTION DISTRICT</b>                   |               | <b>JOE BROWN</b>                  |                   |        |            |       |     |
| 2002         | HCR 67 BOX 104  | FREMONT       | 63941                             | Carter            | G      | N          | N     | N   |
| <b>07903</b> | <b>Frohna /Altenburg Fire Department</b>                  |               | <b>Tom Unger</b>                  | <b>5738245398</b> |        |            |       |     |
| 2017         | PO BOX 2  | FROHNA        | 63748                             | Perry             | C      | Y          | N     | N   |
| <b>09508</b> | <b>Frontenac Fire Department</b>                          |               | <b>Jack Trout</b>                 | <b>3143736520</b> |        |            |       |     |
| 2017         | 10555 CLAYTON RD  | FRONTENAC     | 63131                             | St. Louis         | C      | N          | Y     | N   |
| <b>01606</b> | <b>Fruitland Area Fire District</b>                       |               | <b>Robert Francis</b>             | <b>5732436565</b> |        |            |       |     |
| 2017         | 7273 US Highway 61  | Jackson       | 63755                             | Cape Girardeau    | E      | Y          | Y     | N   |
| <b>01402</b> | <b>Fulton Fire Department</b>                             |               | <b>Kevin Coffelt; Todd Farley</b> | <b>5735923150</b> |        |            |       |     |
| 2017         | 151 West Tennyson Road                                    | Fulton        | 65251                             | Callaway          | F      | Y          | Y     | N   |
| <b>03103</b> | <b>Gallatin Fire Protection District</b>                  |               | <b>Doug Hamilton</b>              | <b>6606633561</b> |        |            |       |     |
| 2017         | PO Box 11   | Gallatin      | 64640                             | Daviess           | H      | Y          | Y     | N   |
| <b>04305</b> | <b>Galmey Volunteer Fire Department</b>                   |               | <b>Joe Mendenhall</b>             | <b>4172825365</b> |        |            |       |     |
| 2017         | PO Box 276  | wheatland     | 65779                             | Hickory           | D      | Y          | N     | N   |
| <b>04001</b> | <b>Galt Fire Protection District</b>                      |               | <b>Terry Wynne</b>                | <b>6603597166</b> |        |            |       |     |
| 2017         | 101 South Main St.  | Galt          | 64641                             | Grundy            | H      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                             | CITY        | ZIP                               | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-------------|-----------------------------------|-------------------|--------|------------|-------|-----|
|              |   |             |                                   |                   |        | RGN        | STATE | OUT |
| <b>01905</b> | <b>Garden City Fire Protection District</b> |             | <b>Mark Lopez</b>                 | <b>8168626366</b> |        |            |       |     |
| 2017         | 300 MAIN ST                                 | GARDEN CITY | 64747                             | Cass              | A      | Y          | Y     | N   |
| <b>09005</b> | <b>GARWOOD FIRE PROTECTION DIST</b>         |             | <b>TERRY TRIPP</b>                | <b>5733009738</b> |        |            |       |     |
| 2016         | 369 COUNTY ROAD 554 C                       | ELLINGTON   | 63638                             | Reynolds          | G      | Y          | N     | N   |
| <b>09108</b> | <b>Gatewood Fire Department</b>             |             | <b>Colton Murphy</b>              | <b>5732553268</b> |        |            |       |     |
| 2017         | HC6 Box 204G                                | Gatewood    | 63942                             | Ripley            | G      | Y          | N     | N   |
| <b>03608</b> | <b>Gerald-Rosebud Fire Prot. Dist.</b>      |             | <b>Ryan McCrary</b>               | <b>5737642410</b> |        |            |       |     |
| 2017         | 405 W GRANDVIEW AVE                         | GERALD      | 63037                             | Franklin          | C      | Y          | Y     | N   |
| <b>07706</b> | <b>Gianesville Fire Department</b>          |             | <b>Ed Doiron</b>                  | <b>4176794858</b> |        |            |       |     |
| 2017         | PO BOX 355                                  | Gainesville | 65655                             | Ozark             | G      | Y          | N     | Y   |
| <b>07213</b> | <b>GIDEON FIRE DEPARTMENT</b>               |             | <b>KEVIN HATLEY</b>               | <b>5734483500</b> |        |            |       |     |
| 2008         | P.O. BOX 396                                | GIDEON      | 63848                             | New Madrid        | E      | N          | N     | N   |
| <b>04103</b> | <b>GILMAN CITY FIRE PROTECTION DISTRICT</b> |             | <b>RANDALL CRUMP</b>              | <b>6608765851</b> |        |            |       |     |
| 2013         | 304 THOMPSON AVE                            | GILMAN CITY | 64642                             | Harrison          | H      | Y          | N     | N   |
| <b>02407</b> | <b>Gladstone Fire/EMS</b>                   |             | <b>Sean Daugherty; Mike Hasty</b> | <b>8164548310</b> |        |            |       |     |
| 2017         | 6569 N PROSPECT AVE                         | GLADSTONE   | 64119                             | Clay              | A      | Y          | Y     | N   |
| <b>04504</b> | <b>Glasgow fire protection district</b>     |             | <b>Larry Neville</b>              | <b>6603385157</b> |        |            |       |     |
| 2016         | 610 2nd street                              | Glasgow     | 65254                             | Howard            | F      | N          | Y     | N   |
| <b>00902</b> | <b>Glen Allen Fire Protection District</b>  |             | <b>Lucas Simmons</b>              | <b>5732088032</b> |        |            |       |     |
| 2017         | PO BOX 613                                  | MARBLE HILL | 63764                             | Bollinger         | E      | Y          | Y     | N   |
| <b>09517</b> | <b>Glendale Fire Department</b>             |             | <b>Jim Briesacher</b>             | <b>3149657097</b> |        |            |       |     |
| 2017         | 424 N SAPPINGTON RD                         | SAINT LOUIS | 63122                             | St. Louis         | C      | Y          | N     | N   |
| <b>00602</b> | <b>golden city vol. fire dept.</b>          |             | <b>randy mcguire</b>              | <b>4175379998</b> |        |            |       |     |
| 2017         | po bx 127                                   | golden city | 64748                             | Barton            | D      | Y          | N     | N   |
| <b>05005</b> | <b>Goldman Fire Proction District</b>       |             |                                   | <b>6367973177</b> |        |            |       |     |
| 2017         | 9001 OLD LEMAY FERRY RD                     | HILLSBORO   | 63050                             | Jefferson         | C      | N          | Y     | N   |
| <b>03407</b> | <b>Goodhope Fire Department</b>             |             |                                   | <b>4175430960</b> |        |            |       |     |
| 2016         | PO BOX 1446                                 | AVA         | 65608                             | Douglas           | G      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                 | CITY           | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                         |                   |        | RGN        | STATE | OUT |
| <b>06002</b> | <b>Goodman Area Fire Protection District</b>    |                | <b>Keith Estes</b>      | <b>4173648631</b> |        |            |       |     |
| 2017         | PO BOX 55                                       | GOODMAN        | 64843                   | McDonald          | D      | Y          | N     | N   |
| <b>09407</b> | <b>Goose Creek Lake Fire Dept.</b>              |                | <b>Bob Reeves</b>       | <b>5733583282</b> |        |            |       |     |
| 2017         | 9103 Beach                                      | French Village | 63036                   | St. Francois      | C      | Y          | N     | N   |
| <b>01608</b> | <b>Gordonville Fire Protection Dist.</b>        |                | <b>Randy Morris Jr.</b> | <b>5732049100</b> |        |            |       |     |
| 2017         | P.O. Box 97                                     | Gordonville    | 63753                   | Cape Girardeau    | E      | Y          | Y     | Y   |
| <b>10002</b> | <b>Gorin District Vol Fire Dept</b>             |                | <b>Micheal Parrish</b>  | <b>6602823360</b> |        |            |       |     |
| 2017         | PO Box 144                                      | Gorin          | 63543                   | Scotland          | B      | Y          | Y     | N   |
| <b>02505</b> | <b>Gower Fire Protection District</b>           |                | <b>Jon C. Roe</b>       | <b>8164243131</b> |        |            |       |     |
| 2017         | PO BOX 365                                      | GOWER          | 64454                   | Clinton           | H      | Y          | Y     | Y   |
| <b>07304</b> | <b>Granby Fire Department</b>                   |                | <b>Kevin R. Johnson</b> | <b>4174726556</b> |        |            |       |     |
| 2015         | PO Box 500                                      | Granby         | 64844                   | Newton            | D      | Y          | Y     | N   |
| <b>01807</b> | <b>GRANDIN VOLUNTEER FIRE DEPARTMENT</b>        |                | <b>TED MCGAVOCK JR</b>  | <b>5735934266</b> |        |            |       |     |
| 2017         | PO BOX 59                                       | GRANDIN        | 63943                   | Carter            | G      | Y          | N     | N   |
| <b>04807</b> | <b>GRANDVIEW FIRE DEPARTMENT</b>                |                | <b>Ron Graham</b>       | <b>8163164960</b> |        |            |       |     |
| 2017         | 7005 HIGH GROVE RD                              | GRANDVIEW      | 64030                   | Jackson           | A      | N          | N     | N   |
| <b>08603</b> | <b>Grant TWP Fire Dept.</b>                     |                | <b>David Jonaitis</b>   | <b>6602164480</b> |        |            |       |     |
| 2017         | po. box 43                                      | Livonia        | 63551                   | Putnam            | B      | N          | N     | N   |
| <b>07105</b> | <b>Gravois Fire Protection District</b>         |                | <b>Ed Hancock</b>       | <b>5733744442</b> |        |            |       |     |
| 2017         | GRAVOIS FIRE PROTECTION DISTRICT, 215 HIGHWAY O | GRAVOIS MILLS  | 65037                   | Morgan            | F      | Y          | Y     | N   |
| <b>10601</b> | <b>Green Castle Community Fire Department</b>   |                | <b>James C. Snyder</b>  | <b>6608744717</b> |        |            |       |     |
| 2017         | 132 E FRONT ST                                  | GREEN CASTLE   | 63544                   | Sullivan          | B      | Y          | N     | N   |
| <b>10602</b> | <b>Green City Fire Rescue</b>                   |                | <b>Shane Billington</b> | <b>6608744219</b> |        |            |       |     |
| 2017         | PO BOX 235                                      | GREEN CITY     | 63545                   | Sullivan          | B      | Y          | N     | N   |
| <b>10603</b> | <b>Green City Rural Fire Department, Inc.</b>   |                | <b>Danny Jeffries</b>   | <b>6608744088</b> |        |            |       |     |
| 2017         | C/O ROLF CHRISTEN, 60731 HIGHWAY M              | GREEN CITY     | 63545                   | Sullivan          | B      | N          | N     | N   |
| <b>08003</b> | <b>Green Ridge Community Fire Department</b>    |                | <b>Allan E Rohrbach</b> | <b>6605273614</b> |        |            |       |     |
| 2017         | PO BOX 134                                      | GREEN RIDGE    | 65332                   | Pettis            | A      | N          | N     | N   |



| REG YEAR     | MAILING ADDRESS   | CITY          | ZIP                          | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|------------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                              |                   |        | RGN        | STATE | OUT |
| <b>05904</b> | <b>Green Township Fire Protection Dist. #40666</b>      |               | <b>Paul McIntosh</b>         | <b>6607072615</b> |        |            |       |     |
| 2017         | P.O. Box 51   | Utica         | 64686                        | Livingston        | H      | Y          | N     | N   |
| <b>09901</b> | <b>Greentop Fire Association</b>                        |               | <b>Kevin Phelps</b>          | <b>6609492151</b> |        |            |       |     |
| 2017         | PO BOX 2  | GREENTOP      | 63546                        | Schuyler          | B      | Y          | Y     | N   |
| <b>01703</b> | <b>Hale Fire Protection District</b>                    |               |                              | <b>6605652992</b> |        |            |       |     |
| 2016         | PO BOX 94   | HALE          | 64643                        | Carroll           | A      | Y          | N     | N   |
| <b>08404</b> | <b>HALFWAY FIRE &amp; RESCUE</b>                        |               | <b>THOMAS MORRIS</b>         | <b>4174453163</b> |        |            |       |     |
| 2014         | PO BOX 66   | HALFWAY       | 65663                        | Polk              | D      | Y          | Y     | N   |
| <b>05508</b> | <b>Halltown Fire Department</b>                         |               | <b>Bryant Heins</b>          | <b>4177499912</b> |        |            |       |     |
| 2016         | PO BOX 34   | HALLTOWN      | 65664                        | Lawrence          | D      | Y          | Y     | N   |
| <b>01302</b> | <b>HAMILTON FIRE DEPARTMENT</b>                         |               | <b>JIM BLADES</b>            |                   |        |            |       |     |
| 2004         | 200 S. DAVIS  | HAMILTON      | 64644                        | Caldwell          | H      | N          | N     | N   |
| <b>06404</b> | <b>Hannibal Fire Department</b>                         |               | <b>Sean Hampton</b>          | <b>5732210657</b> |        |            |       |     |
| 2017         | 2333 PALMYRA RD   | HANNIBAL      | 63401                        | Marion            | B      | Y          | Y     | Y   |
| <b>06403</b> | <b>Hannibal Rural Fire Protection District</b>          |               | <b>Michael J Dobson</b>      | <b>5732210593</b> |        |            |       |     |
| 2017         | PO BOX 1501   | HANNIBAL      | 63401                        | Marion            | B      | Y          | N     | N   |
| <b>08905</b> | <b>Hardin Fire Protection District</b>                  |               | <b>Malcolm D. Cunningham</b> | <b>6603984829</b> |        |            |       |     |
| 2017         | P.O. Box 286  | Hardin        | 64035                        | Ray               | A      | N          | N     | N   |
| <b>01901</b> | <b>Harrisonville Emergency Services</b>                 |               | <b>Larry Francis</b>         | <b>8163808925</b> |        |            |       |     |
| 2016         | 903 S COMMERCIAL ST                                     | HARRISONVILLE | 64701                        | Cass              | A      | Y          | Y     | N   |
| <b>11504</b> | <b>Hartville City Fire &amp; Rescue</b>                 |               | <b>Brian Jolley</b>          | <b>4177417334</b> |        |            |       |     |
| 2017         | 200 South Main Street                                   | Hartville     | 65667                        | wright            | G      | Y          | Y     | N   |
| <b>11506</b> | <b>Hartville Rural Fire Protection Association</b>      |               | <b>Brian Jolley</b>          | <b>4177417958</b> |        |            |       |     |
| 2016         | PO Box 102  | Hartville     | 65667                        | wright            | G      | N          | Y     | N   |
| <b>11505</b> | <b>Hartville Rural Fire Protection Association Inc.</b> |               | <b>Brian Jolley</b>          | <b>4177417334</b> |        |            |       |     |
| 2017         | PO Box 102  | Hartville     | 65667                        | wright            | G      | Y          | N     | N   |
| <b>05704</b> | <b>Hawk Point Fire Protection District</b>              |               | <b>Mark Seigler</b>          | <b>6363384336</b> |        |            |       |     |
| 2017         | Po Box 357  | Hawk Point    | 63349                        | Lincoln           | C      | N          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY          | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                          |                   |        | RGN        | STATE | OUT |
| <b>07802</b> | <b>Hayti Fire Department</b>                        |               | <b>Glen Whitener</b>     | <b>5733591433</b> |        |            |       |     |
| 2017         | 101 Delta Lane                                      | Hayti         | 63851                    | Pemiscot          | E      | Y          | N     | N   |
| <b>09540</b> | <b>Hazelwood Fire Department</b>                    |               | <b>Dave Herman</b>       | <b>3147313424</b> |        |            |       |     |
| 2017         | 6800 HOWDERSHELL RD                                 | HAZELWOOD     | 63042                    | St. Louis         | C      | Y          | Y     | Y   |
| <b>10306</b> | <b>Heartland Fire Department</b>                    |               | <b>Robert Hambelton</b>  | <b>6602846212</b> |        |            |       |     |
| 2017         | 6417 Shelby CR 150, Ste A                           | Bethel        | 63434                    | Shelby            | B      | N          | N     | N   |
| <b>05015</b> | <b>Hematite fire protection district</b>            |               | <b>robert l hipes jr</b> | <b>6369376898</b> |        |            |       |     |
| 2017         | 3067 meyer rd                                       | festus        | 63028                    | Jefferson         | C      | N          | N     | N   |
| <b>05013</b> | <b>Herculaneum Fire Department</b>                  |               | <b>Bill Haggard</b>      | <b>6364753080</b> |        |            |       |     |
| 2017         | 151 RIVERVIEW PLAZA DR                              | HERCULANEUM   | 63048                    | Jefferson         | C      | Y          | Y     | Y   |
| <b>03703</b> | <b>Hermann Vol Fire Department</b>                  |               | <b>Kevin Speckhals</b>   | <b>3146167192</b> |        |            |       |     |
| 2016         | 214 E 2ND ST  | HERMANN       | 65041                    | Gasconade         | F      | Y          | N     | N   |
| <b>04307</b> | <b>Hermitage Vol. Fire Dept.</b>                    |               | <b>Travis Martin</b>     | <b>4177456415</b> |        |            |       |     |
| 2017         | PO BOX 51   | HERMITAGE     | 65668                    | Hickory           | D      | Y          | N     | N   |
| <b>04301</b> | <b>Hickory County Fire Rescue</b>                   |               | <b>Carolyn Ream</b>      | <b>4177771054</b> |        |            |       |     |
| 2017         | Po box 25   | hermitage     | 65668                    | Hickory           | D      | N          | Y     | N   |
| <b>08801</b> | <b>Higbee Area Fire Protection Dist.</b>            |               | <b>Joe Roberts</b>       | <b>6604567082</b> |        |            |       |     |
| 2017         | PO BOX 183  | HIGBEE        | mo                       | Randolph          | B      | Y          | N     | N   |
| <b>05407</b> | <b>HIGGINSVILLE FIRE PROTECTION DISTRICT</b>        |               | <b>RANDY AMOR</b>        | <b>6605846767</b> |        |            |       |     |
| 2017         | PO BOX 284  | HIGGINSVILLE  | 64037                    | Lafayette         | A      | Y          | N     | N   |
| <b>05014</b> | <b>High Ridge Fire Protection District</b>          |               | <b>Tom Lakin</b>         | <b>6366773371</b> |        |            |       |     |
| 2017         | 2842 HIGH RIDGE BLVD                                | HIGH RIDGE    | 63049                    | Jefferson         | C      | Y          | Y     | Y   |
| <b>05017</b> | <b>High Ridge Fire Protection District</b>          |               | <b>Michael Arnhart</b>   | <b>6366773371</b> |        |            |       |     |
| 2017         | 2842 High Ridge Blvd.                               | High Ridge    | 63049                    | Jefferson         | C      | Y          | Y     | Y   |
| <b>02201</b> | <b>Highlandville Rural Fire Protection District</b> |               | <b>Kevin Stephens</b>    | <b>4174432112</b> |        |            |       |     |
| 2017         | PO BOX 26   | HIGHLANDVILLE | 65669                    | Christian         | D      | Y          | Y     | N   |
| <b>09103</b> | <b>Highway K Volunteer Fire Department</b>          |               | <b>Greg Greenwood</b>    | <b>5739965872</b> |        |            |       |     |
| 2017         | Po box 74   | Doniphan      | 63935                    | Ripley            | G      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                | CITY         | ZIP                                | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|------------------------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                                    |                   |        | RGN        | STATE | OUT |
| <b>05001</b> | <b>Hillsboro Fire Protection District</b>      |              | <b>David Scott; Brian Gaudet</b>   | <b>6367973619</b> |        |            |       |     |
| 2017         | 120 5TH ST                                     | HILLSBORO    | 63050                              | Jefferson         | C      | N          | Y     | N   |
| <b>03506</b> | <b>HOLCOMB FIRE DEPARTMENT</b>                 |              | <b>Collen Thompson</b>             | <b>5732175277</b> |        |            |       |     |
| 2017         | PO BOX 100                                     | HOLCOMB      | 63852                              | Dunklin           | E      | Y          | N     | N   |
| <b>05102</b> | <b>Holden Fire Department</b>                  |              | <b>Glen Ralston</b>                | <b>8167324811</b> |        |            |       |     |
| 2017         | 101 W 3RD ST                                   | HOLDEN       | 64040                              | Johnson           | A      | N          | Y     | N   |
| <b>02501</b> | <b>Holt Community Fire Protection District</b> |              | <b>Robert Looper</b>               | <b>8162643612</b> |        |            |       |     |
| 2017         | PO BOX 225                                     | HOLT         | 64048                              | Clinton           | H      | Y          | Y     | N   |
| <b>01407</b> | <b>Holts Summit Fire Protection District</b>   |              | <b>Jason Turner</b>                | <b>5738964589</b> |        |            |       |     |
| 2016         | PO BOX 33                                      | HOLTS SUMMIT | 65043                              | Callaway          | F      | Y          | Y     | Y   |
| <b>07410</b> | <b>Hopkins</b>                                 |              | <b>Matt Wray</b>                   | <b>6608531400</b> |        |            |       |     |
| 2017         | 201 East Morehouse                             | Hopkins      | 64461                              | Nodaway           | H      | N          | N     | N   |
| <b>03509</b> | <b>Hornersville Fire Dept.</b>                 |              | <b>Jeff Patterson</b>              | <b>5737372616</b> |        |            |       |     |
| 2017         | Po Box 219                                     | Hornersville | 63855                              | Dunklin           | E      | Y          | Y     | N   |
| <b>10801</b> | <b>Houston Fire Department</b>                 |              | <b>Joey Moore</b>                  | <b>4179673348</b> |        |            |       |     |
| 2017         | 601 S GRAND AVE                                | HOUSTON      | 65483                              | Texas             | G      | Y          | Y     | N   |
| <b>10803</b> | <b>Houston Rural Fire Association</b>          |              | <b>Don Gaston</b>                  | <b>4179674833</b> |        |            |       |     |
| 2017         | PO BOX 216                                     | HOUSTON      | 65483                              | Texas             | G      | Y          | N     | N   |
| <b>08005</b> | <b>HOUSTONIA FIRE DEPARTMENT</b>               |              | <b>MARK UNDERWOOD</b>              |                   |        |            |       |     |
| 2001         | PO BOX 101                                     | HOUSTONIA    | 65333                              | Pettis            | A      | N          | N     | N   |
| <b>04501</b> | <b>Howard County Fire Protection District</b>  |              | <b>Bryan Kunze</b>                 | <b>6602485198</b> |        |            |       |     |
| 2017         | 301 W MORRISON ST                              | FAYETTE      | 65248                              | Howard            | F      | N          | Y     | N   |
| <b>07210</b> | <b>HOWARDVILLE FIRE DEPARTMENT</b>             |              | <b>CHARLES ROWE</b>                | <b>5736882137</b> |        |            |       |     |
| 2014         | 104 HOWARD AVE                                 | HOWARDVILLE  | 63869                              | New Madrid        | E      | Y          | N     | N   |
| <b>04606</b> | <b>Howell County Rural Fire District #1</b>    |              | <b>Joe Auffert; Chris Wilbanks</b> | <b>4172571270</b> |        |            |       |     |
| 2017         | 1949 E St Rt K                                 | West Plains  | 65775                              | Howell            | G      | Y          | Y     | Y   |
| <b>08008</b> | <b>Hughesville Community Fire Association</b>  |              | <b>Brad Walbourn</b>               | <b>6608266885</b> |        |            |       |     |
| 2017         | 206 CRAVENS ST                                 | HUGHESVILLE  | 65334                              | Pettis            | A      | N          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                              | CITY         | ZIP                                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|---|-------------------|--------|------------|-------|-----|
|              |  |              |   |                   |        | RGN        | STATE | OUT |
| <b>08402</b> | <b>Humansville Fire and Rescue</b>           |              | <b>John Hopkins; Walter (Jr) Dickover</b> | <b>4177548110</b> |        |            |       |     |
| 2015         | PO BOX 214                                   | HUMANSVILLE  | 65674                                     | Polk              | D      | Y          | N     | N   |
| <b>00709</b> | <b>Hume Fire Department</b>                  |              | <b>Ronnie Pruitt</b>                      | <b>6606437897</b> |        |            |       |     |
| 2017         | 201 n main                                   | Hume         | 64752                                     | Bates             | A      | Y          | N     | Y   |
| <b>05206</b> | <b>Hurdland Volunteer Fire Dept</b>          |              | <b>Kris Mccarty</b>                       | <b>6602164027</b> |        |            |       |     |
| 2017         | P.O. Box 57                                  | Hurdland     | 63547                                     | Knox              | B      | Y          | Y     | Y   |
| <b>10507</b> | <b>Hurley Fire Protection District</b>       |              | <b>Mark Kisner</b>                        | <b>4173690110</b> |        |            |       |     |
| 2016         | P.O. Box 281                                 | Hurley       | 65675                                     | Stone             | D      | N          | Y     | N   |
| <b>06606</b> | <b>Iberia Rural Fire Protection District</b> |              | <b>Greg Onstott</b>                       | <b>5737933101</b> |        |            |       |     |
| 2017         | 200 FIREHOUSE LN                             | IBERIA       | 65486                                     | Miller            | F      | Y          | N     | N   |
| <b>09302</b> | <b>Iconium Fire Prot. Dist.</b>              |              | <b>Von Schmidt</b>                        | <b>4176442510</b> |        |            |       |     |
| 2016         | 12715 NE HIGHWAY C                           | OSCEOLA      | 64776                                     | St. Clair         | D      | Y          | N     | N   |
| <b>04808</b> | <b>Independence Fire Department</b>          |              | <b>John Greene</b>                        | <b>8163257123</b> |        |            |       |     |
| 2017         | 950 N SPRING ST                              | INDEPENDENCE | 64050                                     | Jackson           | A      | Y          | N     | N   |
| <b>04810</b> | <b>Inter City Fire Protection District</b>   |              | <b>jeff jewell</b>                        | <b>8164619090</b> |        |            |       |     |
| 2016         | 1702 BLUE RIDGE BLVD                         | KANSAS CITY  | 64126                                     | Jackson           | A      | N          | N     | N   |
| <b>11101</b> | <b>IRONDALE FIRE PROTECTION DISTRICT</b>     |              | <b>RYAN HARDY</b>                         | <b>5737493574</b> |        |            |       |     |
| 2015         | PO BOX 121                                   | IRONDALE     | 63648                                     | washington        | C      | Y          | Y     | N   |
| <b>04701</b> | <b>IRONTON FIRE DEPARTMENT</b>               |              | <b>DONALD MCCLANAHAN</b>                  | <b>5735462622</b> |        |            |       |     |
| 2010         | 123 NORTH MAIN STREET                        | IRONTON      | 63650                                     | Iron              | E      | N          | N     | N   |
| <b>07103</b> | <b>Ivy Bend Fire and Rescue</b>              |              | <b>Kathie Licata</b>                      | <b>5733722236</b> |        |            |       |     |
| 2017         | 33523 IVY BEND RD                            | STOVER       | 65078                                     | Morgan            | F      | Y          | Y     | N   |
| <b>01602</b> | <b>JACKSON FIRE RESCUE</b>                   |              | <b>JASON MOUSER</b>                       | <b>5732431010</b> |        |            |       |     |
| 2017         | 503 S HOPE ST                                | JACKSON      | 63755                                     | Cape Girardeau    | E      | N          | Y     | N   |
| <b>07411</b> | <b>JACKSON TOWNSHIP FIRE DISTRICT</b>        |              | <b>CLIFF WEIDERHOLT</b>                   | <b>6609373665</b> |        |            |       |     |
| 2009         | PO BOX 29                                    | RAVENWOOD    | 64479                                     | Nodaway           | H      | N          | N     | N   |
| <b>04819</b> | <b>JACOMO VOLUNTEER FIRE PROTECTION ASSN</b> |              | <b>JOHN LANDGRAFF</b>                     |                   |        |            |       |     |
| 2000         | 914 S DODGION                                | INDEPENDENCE | 64050                                     | Jackson           | A      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY           | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                         |                   |        | RGN        | STATE | OUT |
| <b>03303</b> | <b>Jadwin Volunteer Fire Department</b>             |                | <b>Jack Ficker</b>      | <b>8166948255</b> |        |            |       |     |
| 2016         | 33 HIGHWAY ZZ                                       | JADWIN         | 65501                   | Dent              | I      | Y          | N     | N   |
| <b>03104</b> | <b>Jameson Fire Protection District</b>             |                | <b>Jared Hogan</b>      | <b>6608284503</b> |        |            |       |     |
| 2016         | PO BOX 75   | JAMESON        | 64647                   | Daviess           | H      | Y          | N     | N   |
| <b>03107</b> | <b>Jamesport Fire and Rescue</b>                    |                | <b>Davy Davis</b>       | <b>6606846425</b> |        |            |       |     |
| 2017         | PO BOX 26   | JAMESPORT      | 64648                   | Daviess           | H      | Y          | N     | N   |
| <b>06803</b> | <b>Jamestown Rural Fire Protection District</b>     |                | <b>Steve Borts</b>      | <b>6608492300</b> |        |            |       |     |
| 2016         | PO BOX 187  | JAMESTOWN      | 65046                   | Moniteau          | F      | Y          | Y     | Y   |
| <b>04902</b> | <b>Jasper Fire Protection District</b>              |                | <b>Jacob Good</b>       | <b>4173942596</b> |        |            |       |     |
| 2017         | PO BOX 31   | JASPER         | MO                      | Jasper            | D      | Y          | Y     | N   |
| <b>02601</b> | <b>Jefferson City Fire Department</b>               |                | <b>Matt Schofield</b>   | <b>5736346401</b> |        |            |       |     |
| 2016         | 305 E Miller St.                                    | Jefferson City | 65101                   | Cole              | F      | N          | Y     | N   |
| <b>05016</b> | <b>Jefferson R-7 Fire Protection District</b>       |                | <b>Jay Katzenberger</b> | <b>6369376878</b> |        |            |       |     |
| 2017         | 13000 State Road                                    | Festus         | 63028                   | Jefferson         | C      | Y          | Y     | Y   |
| <b>00507</b> | <b>Jenkins Fire Protection District</b>             |                | <b>Brian Sisco</b>      | <b>4175746130</b> |        |            |       |     |
| 2015         | 25180 State Hwy 248                                 | Jenkins        | 65605                   | Barry             | D      | Y          | N     | N   |
| <b>02005</b> | <b>Jerico Springs Fire Protection District</b>      |                | <b>James Reynolds</b>   | <b>9408675734</b> |        |            |       |     |
| 2016         | 16820 S HIGHWAY 97                                  | JERICO SPRGS   | 64756                   | Cedar             | D      | N          | N     | N   |
| <b>05103</b> | <b>Johnson County Fire Protection District</b>      |                | <b>Larry Jennings</b>   | <b>6607475220</b> |        |            |       |     |
| 2017         | 122 W YOUNG AVE                                     | WARRENSBURG    | 64093                   | Johnson           | A      | Y          | Y     | N   |
| <b>05105</b> | <b>Johnson County Fire Protection District #2</b>   |                | <b>David Miller</b>     | <b>8167328675</b> |        |            |       |     |
| 2017         | 1352 NW 565 Rd                                      | Holden         | 64040                   | Johnson           | A      | Y          | N     | N   |
| <b>07006</b> | <b>Jonesburg High Hill fire protection district</b> |                | <b>Darrell thomas</b>   | <b>6364883211</b> |        |            |       |     |
| 2017         | PO BOX 240  | JONESBURG      | 63351                   | Montgomery        | F      | Y          | Y     | Y   |
| <b>04912</b> | <b>Joplin Fire Department</b>                       |                | <b>James Furgerson</b>  | <b>4176240403</b> |        |            |       |     |
| 2017         | 303 E 3RD ST  | JOPLIN         | 64801                   | Jasper            | D      | Y          | Y     | Y   |
| <b>03101</b> | <b>K.A.W. Fire Protection District</b>              |                | <b>Hobart Hiley</b>     | <b>6607495694</b> |        |            |       |     |
| 2016         | PO BOX 6  | WINSTON        | 64689                   | Daviess           | H      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY        | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                         |                   |        | RGN        | STATE | OUT |
| <b>02306</b> | <b>Kahoka Fire Dept.</b>                         |             | <b>Lary K. Fountain</b> | <b>6603419290</b> |        |            |       |     |
| 2017         | 336 WOODRIDGE DR                                 | KAHOKA      | 63445                   | Clark             | B      | Y          | N     | N   |
| <b>04813</b> | <b>Kansas City Fire Department</b>               |             | <b>Paul J Berardi</b>   | <b>8167849200</b> |        |            |       |     |
| 2016         | 635 Woodland Avenue, Suite 2100                  | Kansas City | 64106                   | Jackson           | A      | Y          | Y     | N   |
| <b>03502</b> | <b>Kennett Fire Department</b>                   |             | <b>John Mallott</b>     | <b>5738885337</b> |        |            |       |     |
| 2017         | 200 CEDAR ST                                     | KENNETT     | 63857                   | Dunklin           | E      | Y          | Y     | Y   |
| <b>07212</b> | <b>KEWANEE/LAFORGE RURAL VOLUNTEER FIRE DEPT</b> |             | <b>RALPH JOHNS</b>      |                   |        |            |       |     |
| 2005         | 121 ST BRIDGETT LANE                             | KEWANEE     | 63860                   | New Madrid        | E      | N          | N     | N   |
| <b>02104</b> | <b>Keytesville Fire Protection District</b>      |             | <b>Rick Jones</b>       | <b>6604123788</b> |        |            |       |     |
| 2017         | PO BOX 110                                       | KEYTESVILLE | 65261                   | Chariton          | B      | Y          | Y     | N   |
| <b>03802</b> | <b>KING CITY FIRE PROTECTION DISTRICT</b>        |             | <b>DOUG MAUDLIN</b>     | <b>6605356393</b> |        |            |       |     |
| 2008         | P.. O. BOX 694                                   | KING CITY   | 64463                   | Gentry            | H      | N          | N     | N   |
| <b>01306</b> | <b>Kingston Fire Department</b>                  |             | <b>David Bethe</b>      | <b>8165864110</b> |        |            |       |     |
| 2017         | PO Box 102, 30 W. Main St.                       | Kingston    | 64650                   | Caldwell          | H      | Y          | Y     | N   |
| <b>01301</b> | <b>Kingston Fire Dept.</b>                       |             | <b>David Bethel</b>     | <b>8165864110</b> |        |            |       |     |
| 2017         | 30 W. MAIN, PO BOX 102                           | KINGSTON    | 64650                   | Caldwell          | H      | Y          | N     | N   |
| <b>09519</b> | <b>Kinloch Fire Protection District</b>          |             | <b>Darren Small</b>     | <b>3145210448</b> |        |            |       |     |
| 2017         | 5684 MARTIN LUTHER KING BLVD                     | KINLOCH     | 63140                   | St. Louis         | C      | Y          | N     | N   |
| <b>09705</b> | <b>Kinsey Volunteer Fire Department</b>          |             | <b>Dale Whitener</b>    |                   |        |            |       |     |
| 2017         | 7821 STATE ROUTE DD                              | BLOOMSDALE  | 63627                   | Ste. Genevieve    | C      | Y          | Y     | N   |
| <b>00101</b> | <b>Kirksville Fire Department</b>                |             | <b>Tom Collins</b>      | <b>6606653734</b> |        |            |       |     |
| 2017         | 401 N FRANKLIN ST                                | KIRKSVILLE  | 63501                   | Adair             | B      | Y          | Y     | Y   |
| <b>09537</b> | <b>Kirkwood Fire Department</b>                  |             | <b>James Silvernail</b> | <b>3148225883</b> |        |            |       |     |
| 2017         | 11804 Big Bend                                   | Kirkwood    | 63122                   | St. Louis         | C      | Y          | Y     | Y   |
| <b>05104</b> | <b>Knob Noster Fire Department</b>               |             | <b>Rick Johnson</b>     | <b>6605638000</b> |        |            |       |     |
| 2017         | PO BOX 143                                       | KNOB NOSTER | 65336                   | Johnson           | A      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                   | CITY          | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                        |                   |        | RGN        | STATE | OUT |
| <b>05201</b> | <b>KNOX CITY &amp; RURAL FIRE DEPARTMENT</b>      |               | <b>TODD GOODWIN</b>    | <b>6604345211</b> |        |            |       |     |
| 2013         | PO BOX 56   | KNOX CITY     | 63446                  | Knox              | B      | Y          | N     | N   |
| <b>07501</b> | <b>Koshkonong Volunteer Fire Department</b>       |               | <b>Marcus Reynolds</b> | <b>4172643688</b> |        |            |       |     |
| 2016         | 301 BINGHAM ST                                    | KOSHKONONG    | 65692                  | Oregon            | G      | N          | N     | Y   |
| <b>05607</b> | <b>La Grange Fire Department</b>                  |               | <b>Henry Gunsauls</b>  | <b>5736554210</b> |        |            |       |     |
| 2017         | 118 South main                                    | La Grange     | 63448                  | Lewis             | B      | Y          | Y     | Y   |
| <b>06106</b> | <b>La Plata Community Fire Prot. Dist.</b>        |               | <b>Bob</b>             | <b>6603327954</b> |        |            |       |     |
| 2017         | 115 N BROWN ST                                    | LA PLATA      | 63549                  | Macon             | B      | Y          | Y     | N   |
| <b>05804</b> | <b>Laclede Community Fire Protection District</b> |               | <b>mike smith</b>      | <b>6607342043</b> |        |            |       |     |
| 2017         | PO BOX 136  | LACLEDE       | 64651                  | Linn              | B      | Y          | N     | N   |
| <b>00406</b> | <b>Laddonia - Rural Fire Protection District</b>  |               | <b>Glenn Jensen</b>    | <b>5764742552</b> |        |            |       |     |
| 2017         | 608 Elm   | Laddonia      | 63352                  | Audrain           | F      | Y          | N     | N   |
| <b>09506</b> | <b>Ladue Fire Department</b>                      |               | <b>Steve Lynn</b>      | <b>3149930181</b> |        |            |       |     |
| 2017         | 9213 CLAYTON RD                                   | SAINT LOUIS   | 63124                  | St. Louis         | C      | Y          | Y     | N   |
| <b>04814</b> | <b>lake city fire and emergency services</b>      |               | <b>Benjamin Morrow</b> | <b>8167967107</b> |        |            |       |     |
| 2017         | PO BOX 1000                                       | INDEPENDENCE  | 64056                  | Jackson           | A      | N          | N     | N   |
| <b>08009</b> | <b>LAKE CREEK FIRE DEPARTMENT</b>                 |               | <b>JOHN OELRICHS</b>   |                   |        |            |       |     |
| 2010         | 32099 PACIFIC SCHOOL RD                           | MORA          | 65345                  | Pettis            | A      | N          | N     | N   |
| <b>06602</b> | <b>Lake Ozark Fire Protection District</b>        |               | <b>Mark Amsinger</b>   | <b>5733653380</b> |        |            |       |     |
| 2017         | 1767 BAGNELL DAM BLVD                             | LAKE OZARK    | 65049                  | Miller            | F      | Y          | Y     | Y   |
| <b>09204</b> | <b>Lake Saint Louis Fire Protection District</b>  |               | <b>Clinton Gussner</b> | <b>6365619200</b> |        |            |       |     |
| 2017         | 2533 LAKE SAINT LOUIS BLVD                        | LAKE ST LOUIS | 63367                  | St. Charles       | C      | Y          | Y     | Y   |
| <b>09415</b> | <b>Lake Timberline Vol. Fire Dept</b>             |               | <b>Arthur Goede</b>    | <b>5733583681</b> |        |            |       |     |
| 2017         | 1889 WOODHILL DR                                  | BONNE TERRE   | 63628                  | St. Francois      | C      | N          | Y     | N   |
| <b>00810</b> | <b>Lakeview Heights Fire Protection District</b>  |               | <b>Joe Hagston</b>     | <b>6606683327</b> |        |            |       |     |
| 2017         | 23103 HIGHWAY W                                   | COLE CAMP     | 65325                  | Benton            | A      | Y          | N     | N   |
| <b>00601</b> | <b>LAMAR FIRE DEPARTMENT</b>                      |               | <b>Larry Beatty</b>    | <b>4176825512</b> |        |            |       |     |
| 2017         | 1100 BROADWAY ST                                  | LAMAR         | 64759                  | Barton            | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY         | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |              |                          |                   |        | RGN        | STATE | OUT |
| <b>08006</b> | <b>LaMonte Community Fire Association</b>                     |              | <b>Raymond Durham</b>    | <b>6602216893</b> |        |            |       |     |
| 2016         | PO BOX 215  | LA MONTE     | 65337                    | Pettis            | A      | Y          | N     | N   |
| <b>09904</b> | <b>Lancaster Fire and Rescue</b>                              |              | <b>Jason Watson</b>      | <b>6603419730</b> |        |            |       |     |
| 2015         | PO Box 473  | Lancaster    | 63548                    | Schuyler          | B      | Y          | N     | N   |
| <b>04603</b> | <b>Lanton Fire Department</b>                                 |              | <b>Mona Mattes</b>       | <b>4172930841</b> |        |            |       |     |
| 2017         | 11833 STATE ROUTE 17  | WEST PLAINS  | 65775                    | Howell            | G      | Y          | Y     | Y   |
| <b>04005</b> | <b>Laredo Fire Protection District</b>                        |              | <b>Kenneth Meeker</b>    | <b>6602862615</b> |        |            |       |     |
| 2016         | c/o Melissa Lowrey, 470 SE Ivy Lane                           | Laredo       | 64652                    | Grundy            | H      | Y          | N     | N   |
| <b>02504</b> | <b>LATHROP FIRE &amp; RESCUE</b>                              |              | <b>DAVID EADS</b>        |                   |        |            |       |     |
| 1999         | PO BOX 5  | LATHROP      | 64465                    | Clinton           | H      | N          | N     | N   |
| <b>08903</b> | <b>Lawson Community Fire &amp; Rescue Protection District</b> |              | <b>Richard E. Nolker</b> | <b>8165803903</b> |        |            |       |     |
| 2017         | PO Box 327  | Lawson       | 64062                    | Ray               | A      | Y          | Y     | N   |
| <b>09413</b> | <b>Leadington Fire</b>  |              | <b>Doug Graham</b>       | <b>5734314531</b> |        |            |       |     |
| 2017         | 12 WEIR ST  | LEADINGTON   | 63601                    | St. Francois      | C      | N          | Y     | N   |
| <b>09408</b> | <b>Leadwood Fire Protection District</b>                      |              | <b>Kevin Lewis</b>       | <b>5735627511</b> |        |            |       |     |
| 2017         | 1101 MILL ST  | LEADWOOD     | 63653                    | St. Francois      | C      | Y          | Y     | N   |
| <b>02802</b> | <b>LEASBURG COMMUNITY VOLUNTEER FIRE DEPARTMENTN</b>          |              | <b>KENT JONES</b>        | <b>5732456840</b> |        |            |       |     |
| 2010         | PO BOX 47   | LEASBURG     | 65535                    | Crawford          | I      | N          | N     | N   |
| <b>05302</b> | <b>Lebanon Rural Fire Protection District</b>                 |              | <b>Phillip Pitts</b>     | <b>4175327678</b> |        |            |       |     |
| 2016         | PO BOX 472  | LEBANON      | 65536                    | Laclede           | I      | Y          | Y     | N   |
| <b>04806</b> | <b>Lee's Summit Fire Department</b>                           |              | <b>Rick Poeschl</b>      | <b>8169691300</b> |        |            |       |     |
| 2017         | 207 SE Douglas Street   | Lee's Summit | 64063                    | Jackson           | A      | Y          | Y     | Y   |
| <b>09512</b> | <b>Lemay Fire Protection District</b>                         |              | <b>Dan Bertelsmeier</b>  | <b>3146314500</b> |        |            |       |     |
| 2017         | 1201 TELEGRAPH RD   | SAINT LOUIS  | 63125                    | St. Louis         | C      | Y          | N     | N   |
| <b>08604</b> | <b>LEMONS RURAL VOLUNTEER FIRE DEPT</b>                       |              | <b>STEVE PARSON</b>      | <b>6606265074</b> |        |            |       |     |
| 2011         | 22433 268TH RD  | LEMONS       | 63565                    | Putnam            | B      | N          | N     | N   |



| REG YEAR     | MAILING ADDRESS                                     | CITY        | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |             |                          |                   |        | RGN        | STATE | OUT |
| <b>03304</b> | <b>Lenox Rural Fire Department</b>                  |             | <b>Donald L. Good</b>    | <b>5737293535</b> |        |            |       |     |
| 2017         | 18231 HIGHWAY C                                     | LENOX       | 65541                    | Dent              | I      | Y          | Y     | N   |
| <b>00906</b> | <b>Leopold Volunteer Fire Department</b>            |             | <b>Chris Brown</b>       | <b>5735791041</b> |        |            |       |     |
| 2017         | PO BOX 112  | LEOPOLD     | 63760                    | Bollinger         | E      | Y          | Y     | N   |
| <b>05603</b> | <b>Lewis County R-4 Protection District</b>         |             | <b>Kent Richman</b>      | <b>5734068145</b> |        |            |       |     |
| 2017         | PO BOX 227  | EWING       | 63440                    | Lewis             | B      | Y          | N     | N   |
| <b>05403</b> | <b>Lexington Fire &amp; Rescue</b>                  |             | <b>Kirk smith</b>        | <b>6602594550</b> |        |            |       |     |
| 2017         | 533 S. 13 Street                                    | Lexington   | 64067                    | Lafayette         | A      | Y          | N     | N   |
| <b>00604</b> | <b>LIBERAL RURAL FIRE DEPARTMENT INC.</b>           |             | <b>RICK DAVIED</b>       | <b>4172146703</b> |        |            |       |     |
| 2015         | P.O.BOX 81  | LIBERAL     | 64746                    | Barton            | D      | Y          | N     | N   |
| <b>02405</b> | <b>Liberty Fire Department</b>                      |             | <b>P. Michael Snider</b> | <b>8164394310</b> |        |            |       |     |
| 2017         | 200 W MISSISSIPPI ST                                | LIBERTY     | 64068                    | Clay              | A      | Y          | Y     | Y   |
| <b>08605</b> | <b>Liberty Township Fire Protection District</b>    |             | <b>Gary Whitney</b>      | <b>6609334740</b> |        |            |       |     |
| 2016         | 13807 STATE HWY N                                   | LIVONIA     | 63551                    | Putnam            | B      | Y          | N     | N   |
| <b>07077</b> | <b>Lick Creek Valley Membership Fire Department</b> |             | <b>Jerry Rowlett</b>     | <b>4176794577</b> |        |            |       |     |
| 2017         | 3057 STATE HIGHWAY J                                | GAINESVILLE | 65655                    | Ozark             | G      | Y          | N     | N   |
| <b>07707</b> | <b>Lick Creek Volunteer Fire Department</b>         |             | <b>Jerry Rowlett</b>     | <b>4176794577</b> |        |            |       |     |
| 2017         | 3057 STATE HIGHWAY J                                | GAINESVILLE | 65655                    | Ozark             | G      | Y          | N     | N   |
| <b>10802</b> | <b>Licking Fire Dept.</b>                           |             | <b>Jimmy Sherrill</b>    | <b>5736741054</b> |        |            |       |     |
| 2016         | P.O. Box 207  | Licking     | 65542                    | Texas             | G      | Y          | N     | N   |
| <b>07203</b> | <b>Lilbourn Volunteer Fire Department</b>           |             | <b>David McClarty</b>    | <b>5736882942</b> |        |            |       |     |
| 2017         | Box 602   | Lilbourn    | 63862                    | New Madrid        | E      | Y          | N     | N   |
| <b>00808</b> | <b>Lincoln Community Fire Prot. Dist.</b>           |             | <b>Mike Rambow</b>       | <b>6605473711</b> |        |            |       |     |
| 2017         | PO BOX 192  | LINCOLN     | 65338                    | Benton            | A      | N          | N     | N   |
| <b>05702</b> | <b>Lincoln County Fire Protection District #1</b>   |             | <b>Michael Cherry</b>    | <b>6365288567</b> |        |            |       |     |
| 2017         | 700 East Cherry St                                  | Troy        | 63379                    | Lincoln           | C      | Y          | Y     | Y   |
| <b>07604</b> | <b>Linn Fire Protection District</b>                |             | <b>Ronald Hoffman</b>    | <b>5738973154</b> |        |            |       |     |
| 2017         | OPERATIONS DIVISION, PO BOX 634                     | LINN        | 65051                    | Osage             | F      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                   | CITY          | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                             |                   |        | RGN        | STATE | OUT |
| <b>05803</b> | <b>LINNEUS FIRE PROTECTION DISTRCT</b>            |               | <b>TONY HOSKINS</b>         | <b>6608955572</b> |        |            |       |     |
| 2011         | P O BOX 69  | LINNEUS       | 64653                       | Linn              | B      | N          | N     | N   |
| <b>01803</b> | <b>LITTLE BLACK RURAL FIRE DEPT</b>               |               | <b>JAYSON HARVEY</b>        | <b>5735934498</b> |        |            |       |     |
| 2010         | PO BOX 100  | GRANDIN       | 63943                       | Carter            | G      | N          | N     | N   |
| <b>00402</b> | <b>Little Dixie Fire Protection District</b>      |               | <b>Kenneth Hoover</b>       | <b>5735816235</b> |        |            |       |     |
| 2017         | 415 AGRICULTURAL ST                               | MEXICO        | 65265                       | Audrain           | F      | Y          | Y     | N   |
| <b>03109</b> | <b>locksprings fire dept</b>                      |               | <b>6607073154</b>           |                   |        |            |       |     |
| 2016         | 410 vine locksprings                              | chillicothe   | 64601                       | Daviess           | H      | Y          | N     | N   |
| <b>02902</b> | <b>Lockwood Rural Fire Dept Inc</b>               |               | <b>Greg Allen</b>           | <b>4172324226</b> |        |            |       |     |
| 2017         | PO BOX 281  | LOCKWOOD      | 65682                       | Dade              | D      | Y          | N     | N   |
| <b>09106</b> | <b>Logan Creek Fire Protection Association</b>    |               | <b>Terry Slayton</b>        | <b>5738572231</b> |        |            |       |     |
| 2017         | HC 1 Box 242                                      | Fairdealing   | 63939                       | Ripley            | G      | Y          | N     | N   |
| <b>03911</b> | <b>Logan-Rogersville Fire Protection District</b> |               | <b>Richard E Stirts Jr.</b> | <b>4177534265</b> |        |            |       |     |
| 2017         | 3427 S STATE HIGHWAY 125                          | ROGERSVILLE   | 65742                       | Greene            | D      | Y          | Y     | N   |
| <b>04812</b> | <b>Lone Jack Fire Protection District</b>         |               | <b>David Kelsey</b>         | <b>8166972018</b> |        |            |       |     |
| 2017         | PO BOX 50   | LONE JACK     | 64070                       | Jackson           | A      | Y          | N     | N   |
| <b>03004</b> | <b>Long Lane Volunteer Fire Department</b>        |               | <b>Ed Caselman</b>          | <b>4173452302</b> |        |            |       |     |
| 2017         | 1666 STATE HIGHWAY 32                             | LONG LANE     | 65590                       | Dallas            | D      | Y          | N     | N   |
| <b>04811</b> | <b>Lotawana Fire Protection District</b>          |               | <b>Bill Large</b>           | <b>8165784211</b> |        |            |       |     |
| 2017         | 101 Lotawana Drive                                | LAKE LOTAWANA | 64086                       | Jackson           | A      | Y          | Y     | Y   |
| <b>03002</b> | <b>Louisburg Comm Fire Prot Assoc</b>             |               | <b>Mike Barclay</b>         | <b>4177523700</b> |        |            |       |     |
| 2017         | PO BOX 24   | LOUISBURG     | 65685                       | Dallas            | D      | Y          | N     | N   |
| <b>08201</b> | <b>LOUISIANA FIRE DEPARTMENT</b>                  |               | <b>J. Mike Lesley</b>       | <b>5737543535</b> |        |            |       |     |
| 2017         | 202 S THIRD STREET SUITE 118                      | LOUISIANA     | 63353                       | Pike              | C      | N          | N     | N   |
| <b>11208</b> | <b>LOWNDES VOLUNTEER FIRE &amp; RESCUE</b>        |               | <b>RICK BILLINGSLEY</b>     | <b>5734952330</b> |        |            |       |     |
| 2013         | PO BOX 285  | LOWNDES       | 63951                       | Wayne             | E      | Y          | Y     | Y   |
| <b>09301</b> | <b>Lowry City Volunteer Fire Department</b>       |               | <b>Justin Norris</b>        | <b>6604923609</b> |        |            |       |     |
| 2017         | 406 W 4th   | LOWRY CITY    | 64763                       | St. Clair         | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY        | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                        |                   |        | RGN        | STATE | OUT |
| <b>09416</b> | <b>MAC Fire Brigade</b>                            |             | <b>Charles Farr</b>    | <b>5735182326</b> |        |            |       |     |
| 2017         | 5270 FLAT RIVER DR                                 | PARK HILLS  | 63601                  | St. Francois      | C      | Y          | N     | N   |
| <b>06101</b> | <b>Macon Fire Department</b>                       |             | <b>Ross Dutton</b>     | <b>6603856436</b> |        |            |       |     |
| 2017         | 201 JACKSON ST                                     | MACON       | 63552                  | Macon             | B      | Y          | Y     | N   |
| <b>06102</b> | <b>Macon Rural Fire Department</b>                 |             | <b>Jeffrey McLin</b>   | <b>6603855183</b> |        |            |       |     |
| 2017         | PO BOX 333   | MACON       | 63552                  | Macon             | B      | Y          | N     | N   |
| <b>06902</b> | <b>Madison West Monroe FPD</b>                     |             | <b>Larry Jones</b>     | <b>6602915324</b> |        |            |       |     |
| 2017         | PO BOX 57, 207 W BROADWAY ST                       | MADISON     | 65263                  | Monroe            | B      | Y          | Y     | N   |
| <b>04403</b> | <b>Maitland Volunteer Fire Protection District</b> |             | <b>Bryan Markt</b>     | <b>6609352499</b> |        |            |       |     |
| 2015         | PO BOX 213   | MAITLAND    | 64466                  | Holt              | H      | N          | N     | N   |
| <b>03505</b> | <b>Malden Fire Department</b>                      |             | <b>Charlie Cooper</b>  | <b>5732764514</b> |        |            |       |     |
| 2017         | 607 E LACLEDE ST                                   | MALDEN      | 63863                  | Dunklin           | E      | Y          | N     | N   |
| <b>09804</b> | <b>Malta Bend Fire Protection District</b>         |             | <b>Brent Gorrell</b>   | <b>6606314373</b> |        |            |       |     |
| 2016         | PO Box 191   | Malta Bend  | 65339                  | Saline            | A      | Y          | N     | N   |
| <b>11502</b> | <b>Mansfield Fire Department</b>                   |             | <b>Byron Clark</b>     | <b>4179247401</b> |        |            |       |     |
| 2017         | PO BOX 467   | MANSFIELD   | 65704                  | wright            | G      | Y          | Y     | N   |
| <b>05008</b> | <b>MAPAVILLE FIRE PROTECTION DISTRICT</b>          |             | <b>Darryl Reed</b>     | <b>6369376302</b> |        |            |       |     |
| 2017         | PO BOX 195   | MAPAVILLE   | 63065                  | Jefferson         | C      | N          | N     | Y   |
| <b>09511</b> | <b>Maplewood Fire Department</b>                   |             | <b>Terry Merrell</b>   | <b>3146463666</b> |        |            |       |     |
| 2017         | 7601 MANCHESTER RD                                 | MAPLEWOOD   | 63143                  | St. Louis         | C      | Y          | Y     | N   |
| <b>00901</b> | <b>Marble Hill Fire Department</b>                 |             | <b>James Bollinger</b> | <b>5732383622</b> |        |            |       |     |
| 2016         | PO BOX 175   | MARBLE HILL | 63764                  | Bollinger         | E      | Y          | N     | N   |
| <b>05810</b> | <b>Marcelin rural fire</b>                         |             | <b>Jeri Holt</b>       | <b>6607344950</b> |        |            |       |     |
| 2016         | 123 East Santa Fe                                  | Marceline   | 64658                  | Linn              | B      | Y          | N     | N   |
| <b>05807</b> | <b>Marceline City Fire</b>                         |             | <b>Jeri Holt</b>       | <b>6603763543</b> |        |            |       |     |
| 2017         | 123 west Santa Fe                                  | Marceline   | 64658                  | Linn              | B      | Y          | Y     | N   |
| <b>05180</b> | <b>Marceline Rural Fire</b>                        |             | <b>Jeri Holt</b>       | <b>6603760354</b> |        |            |       |     |
| 2017         | 123 west Santa Fe                                  | Marceline   | 64658                  | Linn              | B      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY             | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|------------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |   |                  |                          |                   |        | RGN        | STATE | OUT |
| <b>06401</b> | <b>Marion County R-2 Fire Department &amp; First Responders</b> |                  | <b>Kevin B Ransom</b>    | <b>5734395512</b> |        |            |       |     |
| 2017         | P O BOX 55  | Philadelphia     | 63463                    | Marion            | B      | Y          | Y     | N   |
| <b>05504</b> | <b>MARIONVILLE CITY FIRE</b>                                    |                  | <b>SETH FORESTER</b>     | <b>4174632273</b> |        |            |       |     |
| 2017         | PO BOX 410  | MARIONVILLE      | 65705                    | Lawrence          | D      | N          | N     | N   |
| <b>05505</b> | <b>Marionville rural fire protection association</b>            |                  | <b>Carl Eutsler</b>      | <b>4176695855</b> |        |            |       |     |
| 2016         | Po box 474  | Marionville      | 65705                    | Lawrence          | D      | Y          | N     | N   |
| <b>06203</b> | <b>Marquand Volunteer Fire Department</b>                       |                  | <b>James P Starkey</b>   | <b>5737839868</b> |        |            |       |     |
| 2016         | PO BOX 238  | MARQUAND         | 63655                    | Madison           | E      | Y          | N     | N   |
| <b>11301</b> | <b>Marshfield Fire Department</b>                               |                  | <b>Michael Taylor</b>    | <b>4178590884</b> |        |            |       |     |
| 2017         | 521 S PRAIRIE LN  | MARSHFIELD       | 65706                    | webster           | D      | Y          | Y     | Y   |
| <b>11307</b> | <b>Marshfield Fire Protection District</b>                      |                  | <b>Michael Taylor</b>    | <b>4178590884</b> |        |            |       |     |
| 2017         | PO BOX 126  | MARSHFIELD       | 65706                    | webster           | D      | Y          | Y     | Y   |
| <b>07201</b> | <b>Marston Fire Department</b>                                  |                  | <b>Richard Edwards</b>   | <b>5736432416</b> |        |            |       |     |
| 2016         | P.O. BOX F  | Marston          | 63866                    | New Madrid        | E      | Y          | N     | N   |
| <b>11002</b> | <b>Marthasville Volunteer Fire Department</b>                   |                  | <b>Jeff Backhaus</b>     | <b>6364332240</b> |        |            |       |     |
| 2016         | PO box 101  | Marthasville     | 63357                    | warren            | C      | Y          | Y     | N   |
| <b>00403</b> | <b>Martinsburg area fire protection district</b>                |                  | <b>Kevin Dubbert</b>     | <b>5737214586</b> |        |            |       |     |
| 2017         | PO BOX 129  | MARTINSBURG      | 65264                    | Audrain           | F      | Y          | N     | N   |
| <b>09527</b> | <b>Maryland Heights Fire Protection District</b>                |                  | <b>Steve Olshwanger</b>  | <b>3142984400</b> |        |            |       |     |
| 2017         | 2600 Schuetz Road   | Maryland Heights | 63043                    | St. Louis         | C      | Y          | Y     | Y   |
| <b>07401</b> | <b>Maryville D.P.S. Fire Division</b>                           |                  | <b>Keith Wood</b>        | <b>6605623209</b> |        |            |       |     |
| 2017         | 222 E 3RD ST  | MARYVILLE        | 64468                    | Nodaway           | H      | Y          | Y     | N   |
| <b>07208</b> | <b>MATTHEWS VOLUNTEER FIRE DEPARTMENT</b>                       |                  | <b>THOMAS J GANTNER</b>  | <b>5734712541</b> |        |            |       |     |
| 2017         | PO BOX 233, 101 MAIN ST   | MATTHEWS         | 63867                    | New Madrid        | E      | Y          | N     | N   |
| <b>05408</b> | <b>Mayview Fire Protection District</b>                         |                  | <b>Kris White</b>        | <b>6602374560</b> |        |            |       |     |
| 2015         | 500 W. Orchard  | Mayview          | 64071                    | Lafayette         | A      | Y          | N     | N   |
| <b>03804</b> | <b>MC FALL FIRE DEPARTMENT</b>                                  |                  | <b>ROBERT VANDENBERT</b> | <b>6603672439</b> |        |            |       |     |
| 2012         | P O BOX 122   | MCFALL           | 64657                    | Gentry            | H      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY        | ZIP                               | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|-----------------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                                   |                   |        | RGN        | STATE | OUT |
| <b>05802</b> | <b>Meadville Fire Department</b>                                       |             | <b>Mike Holcer</b>                | <b>6609384999</b> |        |            |       |     |
| 2017         | 310 S MACON ST   | MEADVILLE   | 64659                             | Linn              | B      | Y          | N     | N   |
| <b>05811</b> | <b>Meadville Rural Fire Association</b>                                |             | <b>Mike Holcer</b>                | <b>6609384999</b> |        |            |       |     |
| 2017         | 310 S. Macon St.   | Meadville   | 64659                             | Linn              | B      | Y          | N     | N   |
| <b>10607</b> | <b>medicine creek fire protection district</b>                         |             | <b>Michael Abernathy</b>          | <b>6602920707</b> |        |            |       |     |
| 2016         | PO BOX 65  | NEWTOWN     | 64667                             | Sullivan          | B      | Y          | N     | N   |
| <b>09504</b> | <b>Mehlville Fire Protection District</b>                              |             | <b>Brian Hendricks</b>            | <b>3148940420</b> |        |            |       |     |
| 2017         | 11020 Mueller Rd.  | St. Louis   | 63123                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>10001</b> | <b>MEMPHIS FIRE DEPT.</b>  |             | <b>JIMMIE WINN</b>                | <b>6604652106</b> |        |            |       |     |
| 2015         | PO BOX 261   | MEMPHIS     | 63555                             | Scotland          | B      | Y          | N     | N   |
| <b>02105</b> | <b>MENDON FIRE PROTECTION DISTRICT</b>                                 |             | <b>TRAVIS FRY</b>                 | <b>6602723677</b> |        |            |       |     |
| 2016         | 505 Main STREET  | MENDON      | 64660                             | Chariton          | B      | Y          | N     | N   |
| <b>06502</b> | <b>MERCER COUNTY FIRE PROTECTION DISTRICT</b>                          |             | <b>TONY JOHNSON</b>               | <b>6607484828</b> |        |            |       |     |
| 2017         | PO BOX 273   | PRINCETON   | 64673                             | Mercer            | H      | Y          | Y     | Y   |
| <b>06501</b> | <b>MERCER FIRE PROTECTION DISTRICT</b>                                 |             | <b>Billy Fisher</b>               | <b>6603824623</b> |        |            |       |     |
| 2010         | PO BOX 412   | MERCER      | 64661                             | Mercer            | H      | N          | N     | N   |
| <b>07601</b> | <b>Meta Fire &amp; Rescue FPD</b>                                      |             | <b>Kenneth W Helton</b>           | <b>5736800802</b> |        |            |       |     |
| 2017         | P.O. Box 97  | Meta        | 65058                             | Osage             | F      | Y          | Y     | N   |
| <b>09507</b> | <b>Metro West Fire Protection District</b>                             |             | <b>G. Michael Krause</b>          | <b>6364582100</b> |        |            |       |     |
| 2017         | 17065 MANCHESTER RD  | WILDWOOD    | 63040                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>09543</b> | <b>Metro-North Fire Protection District</b>                            |             | <b>Floyd Renner; Floyd Renner</b> | <b>3148675360</b> |        |            |       |     |
| 2015         | 1815 CHAMBERS RD   | SAINT LOUIS | 63136                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>00401</b> | <b>Mexico Department of Public Safety</b>                              |             | <b>Susan Rockett</b>              | <b>5735812100</b> |        |            |       |     |
| 2017         | 300 N COAL ST  | MEXICO      | 65265                             | Audrain           | F      | Y          | Y     | N   |
| <b>01507</b> | <b>Mid County Fire Protection District / Camdenton Fire Department</b> |             | <b>Scott Frandsen</b>             | <b>5733462049</b> |        |            |       |     |
| 2017         | 184 North Business Route 5   | Camdenton   | 65020                             | Camden            | F      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY         | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |  |
|--------------|--|--------------|--------------------------|-------------------|--------|------------|-------|-----|--|
|              |  |              |                          |                   |        | RGN        | STATE | OUT |  |
| <b>09534</b> | <b>Mid County Fire Protection District of St. Louis County</b> |              | <b>Sean Mahoney</b>      | <b>3148634018</b> |        |            |       |     |  |
| 2017         | 1875 PENNSYLVANIA AVE  | SAINT LOUIS  | 63133                    | St. Louis         | C      | Y          | Y     | N   |  |
| <b>07007</b> | <b>Middletown Community Fire Protection District</b>           |              | <b>5735492207</b>        |                   |        |            |       |     |  |
| 2016         | 15 S CHERRY ST   | MIDDLETOWN   | 63359                    | Montgomery        | F      | Y          | N     | N   |  |
| <b>07312</b> | <b>Midway Fire Protection District</b>                         |              | <b>James Palmer</b>      | <b>4176324318</b> |        |            |       |     |  |
| 2017         | PO BOX 79  | FAIRVIEW     | 64842                    | Newton            | D      | Y          | N     | N   |  |
| <b>10605</b> | <b>Milan Fire Department</b>                                   |              | <b>Jody Glidewell</b>    | <b>6602654491</b> |        |            |       |     |  |
| 2017         | P.O. Box 247   | Milan        | 63556                    | Sullivan          | B      | Y          | Y     | N   |  |
| <b>10604</b> | <b>Milan Rural Fire Department</b>                             |              | <b>Ricky Gardner</b>     | <b>6602658671</b> |        |            |       |     |  |
| 2017         | PO BOX 117   | MILAN        | 63556                    | Sullivan          | B      | Y          | N     | N   |  |
| <b>05509</b> | <b>Miller city fire department</b>                             |              | <b>James Smith</b>       | <b>4174522500</b> |        |            |       |     |  |
| 2017         | 105 S WASHAM ST  | MILLER       | 65707                    | Lawrence          | D      | Y          | N     | N   |  |
| <b>05510</b> | <b>Miller Rural Fire Protection District</b>                   |              | <b>Anthony B McBaine</b> | <b>4174522555</b> |        |            |       |     |  |
| 2016         | PO Box 34  | Miller       | 65707                    | Lawrence          | D      | Y          | N     | N   |  |
| <b>01403</b> | <b>Millersburg Fire Protection District</b>                    |              | <b>Larry Curtis</b>      | <b>5736425361</b> |        |            |       |     |  |
| 2016         | 4285 State Rt J  | Fulton       | 65251                    | Callaway          | F      | N          | Y     | N   |  |
| <b>01609</b> | <b>Millersville Rural Fire Protection DIstrict</b>             |              | <b>Rod Hurst</b>         | <b>5732431660</b> |        |            |       |     |  |
| 2016         | 126 COUNTY ROAD 482  | MILLERSVILLE | 63766                    | Cape Girardeau    | E      | Y          | Y     | N   |  |
| <b>10906</b> | <b>Milo Rural Fire Department</b>                              |              | <b>Steve zoglmann</b>    | <b>4176840806</b> |        |            |       |     |  |
| 2017         | PO BOX 1   | MILO         | 64767                    | Vernon            | D      | N          | N     | N   |  |
| <b>00603</b> | <b>MINDENMINES FIRE DEPARTMENT</b>                             |              | <b>JASON HARRIS</b>      |                   |        |            |       |     |  |
| 2008         | P. O. BOX 185  | MINDENMINES  | 64769                    | Barton            | D      | N          | N     | N   |  |
| <b>10109</b> | <b>Miner Fire Dept.</b>  |              | <b>Zach Albright</b>     | <b>5734717653</b> |        |            |       |     |  |
| 2017         | 103 State Hwy H  | Miner        | 63801                    | Scott             | E      | Y          | N     | N   |  |
| <b>08004</b> | <b>Missouri State Fair Fire Department</b>                     |              |                          | <b>6604291327</b> |        |            |       |     |  |
| 2017         | P.O. Box 1153  | Warrenburg   | 64093                    | Jackson           | A      | Y          | N     | N   |  |
| <b>08802</b> | <b>Moberly Fire Department</b>                                 |              | <b>George Albert</b>     | <b>6602698705</b> |        |            |       |     |  |
| 2017         | 310 N CLARK ST   | MOBERLY      | 65270                    | Randolph          | B      | Y          | Y     | N   |  |

| REG YEAR     | MAILING ADDRESS                                      | CITY          | ZIP   | COUNTY                  | REGION            | MUTUAL AID |       |     |
|--------------|--|---------------|-------|-------------------------|-------------------|------------|-------|-----|
|              |  |               |       |                         |                   | RGN        | STATE | OUT |
| <b>09521</b> | <b>Monarch Fire Protection District</b>              |               |       | <b>Chuck Marsonette</b> | <b>3145140900</b> |            |       |     |
| 2016         | 13725 OLIVE BLVD                                     | CHESTERFIELD  | 63017 | St. Louis               | C                 | Y          | Y     | N   |
| <b>09520</b> | <b>Monarch Fire Protection District</b>              |               |       | <b>Cary Spiegel</b>     | <b>3145140900</b> |            |       |     |
| 2017         | 13725 OLIVE BLVD                                     | CHESTERFIELD  | 63017 | St. Louis               | C                 | N          | N     | N   |
| <b>00502</b> | <b>Monett Fire and rescue</b>                        |               |       | <b>tommy jones</b>      | <b>4172357799</b> |            |       |     |
| 2017         | 211 5th street                                       | Monett        | 65708 | Barry                   | D                 | Y          | Y     | Y   |
| <b>00505</b> | <b>Monett Rural Fire District</b>                    |               |       | <b>John Hull</b>        | <b>4177370419</b> |            |       |     |
| 2017         | PO Box 651   | Monett        | 65708 | Barry                   | D                 | Y          | Y     | N   |
| <b>06901</b> | <b>Monroe city Fire Protection District</b>          |               |       | <b>Rich Enochs</b>      | <b>5737354405</b> |            |       |     |
| 2017         | 135 E SUMMER ST                                      | MONROE CITY   | 63456 | Monroe                  | B                 | Y          | N     | N   |
| <b>03302</b> | <b>Montauk Rural Fire Department</b>                 |               |       | <b>Gregg Mendenhall</b> | <b>5736744077</b> |            |       |     |
| 2017         | 2742 HIGHWAY 119                                     | SALEM         | 65560 | Dent                    | I                 | Y          | Y     | N   |
| <b>07008</b> | <b>Montgomery Volunteer Fire Protection District</b> |               |       | <b>Keith Reynolds</b>   | <b>5735643862</b> |            |       |     |
| 2015         | 300 SALISBURY ST                                     | MONTGOMERY CY | 63361 | Montgomery              | F                 | Y          | Y     | N   |
| <b>04203</b> | <b>MONTROSE FIRE DEPT</b>                            |               |       | <b>DALE BAILEY</b>      | <b>6606934838</b> |            |       |     |
| 2012         | 317 MISSOURI AVE                                     | MONTROSE      | 64770 | Henry                   | A                 | N          | N     | N   |
| <b>04611</b> | <b>Moody Volunteer Fire Department</b>               |               |       | <b>ben tackitt</b>      | <b>4172843244</b> |            |       |     |
| 2017         | P.O. Box 1347  | west Plains   | 65775 | Howell                  | G                 | Y          | N     | N   |
| <b>05905</b> | <b>Mooresville Township Fire Protection District</b> |               |       | <b>Larry Wohlgemuth</b> | <b>6602472487</b> |            |       |     |
| 2015         | 404 Main St  | Mooresville   | 64664 | Livingston              | H                 | Y          | N     | N   |
| <b>06605</b> | <b>Moreau Fire Protection District</b>               |               |       | <b>Dave Papen</b>       | <b>5733925511</b> |            |       |     |
| 2017         | 1115 S. Business Highway 54                          | ELDON         | 65026 | Miller                  | F                 | Y          | Y     | N   |
| <b>07206</b> | <b>Morehouse Fire and Rescue Department</b>          |               |       | <b>Scottie Parks</b>    | <b>5736675251</b> |            |       |     |
| 2017         | PO BOX 53  | MOREHOUSE     | 63868 | New Madrid              | E                 | Y          | N     | N   |
| <b>10103</b> | <b>MORLEY VOLUNTEER FIRE DEPARTMENT</b>              |               |       | <b>TERESA HICKS</b>     | <b>5732623094</b> |            |       |     |
| 2013         | PO BOX 339   | MORLEY        | 63767 | Scott                   | E                 | Y          | N     | N   |
| <b>03705</b> | <b>Morrison Vol. Fire Dept.</b>                      |               |       | <b>Cliff Rost</b>       | <b>5732946449</b> |            |       |     |
| 2017         | P.O. BOX 97  | MORRISON      | 65061 | Gasconade               | F                 | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY          | ZIP                          | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------|------------------------------|-------------------|--------|------------|-------|-----|
|              |   |               |                              |                   |        | RGN        | STATE | OUT |
| <b>08403</b> | <b>Morrisville Fire Protection District</b>               |               | <b>Bill Proctor</b>          | <b>4177562029</b> |        |            |       |     |
| 2017         | PO BOX 78   | MORRISVILLE   | 65613                        | Polk              | D      | N          | Y     | N   |
| <b>04401</b> | <b>Mound City Rural Fire Protection District</b>          |               | <b>JR Rother</b>             | <b>6604423515</b> |        |            |       |     |
| 2016         | PO BOX 278  | MOUND CITY    | 64470                        | Holt              | H      | Y          | N     | N   |
| <b>04405</b> | <b>MOUND CITY RURAL FIRE PROTECTION DISTRICT</b>          |               | <b>Robert Rother, Jr</b>     | <b>6604426544</b> |        |            |       |     |
| 2017         | PO BOX 278  | MOUND CITY    | 64470                        | Holt              | H      | N          | Y     | Y   |
| <b>11501</b> | <b>Mountain Grove Fire Department</b>                     |               | <b>Mark Bushong</b>          | <b>4179264445</b> |        |            |       |     |
| 2017         | PO BOX 351  | MOUNTAIN GRV  | 65711                        | wright            | G      | Y          | N     | N   |
| <b>04612</b> | <b>Mountain View Volunteer Fire Department</b>            |               | <b>Nick Heavrin</b>          | <b>4179342601</b> |        |            |       |     |
| 2017         | PO BOX 1090   | MOUNTAIN VIEW | 6558                         | Howell            | G      | Y          | N     | N   |
| <b>01915</b> | <b>Mt. Pleasant Fire Protection District</b>              |               | <b>Norman K. Larkey, Sr.</b> |                   |        |            |       |     |
| 2017         | 19702 Stockman Rd   | Belton        | 64012                        | Cass              | A      | N          | N     | N   |
| <b>05511</b> | <b>Mt. Vernon Fire Department</b>                         |               | <b>Brad A. DeLay</b>         | <b>4174610837</b> |        |            |       |     |
| 2017         | PO BOX 70   | MOUNT VERNON  | 65712                        | Lawrence          | D      | Y          | Y     | Y   |
| <b>05513</b> | <b>Mt. Vernon Rural Fire Protection Association, Inc.</b> |               | <b>Brad A. DeLay</b>         | <b>4174610837</b> |        |            |       |     |
| 2017         | PO BOX 434  | MOUNT VERNON  | 65712                        | Lawrence          | D      | Y          | Y     | Y   |
| <b>01006</b> | <b>MU Fire and Rescue Training Institute</b>              |               | <b>David Hedrick</b>         | <b>5738824735</b> |        |            |       |     |
| 2017         | 1110 S COLLEGE AVE, RM 232                                | COLUMBIA      | 65211                        | Boone             | F      | N          | N     | N   |
| <b>07503</b> | <b>Myrtle Vol Fire Dept.</b>                              |               | <b>Earl F. Dodge</b>         | <b>4179384963</b> |        |            |       |     |
| 2017         | 25062 HIGHWAY V   | MYRTLE        | 65778                        | Oregon            | G      | Y          | N     | N   |
| <b>10107</b> | <b>N.B.C. FIRE PROTECTION DISTRICT</b>                    |               | <b>SHAWNA SCHMITT</b>        | <b>5735453599</b> |        |            |       |     |
| 2015         | 2596 COUNTY HIGHWAY 401                                   | BENTON        | 63736                        | Scott             | E      | Y          | N     | N   |
| <b>09104</b> | <b>NAYLOR CITY FIRE DEPARTMENT</b>                        |               | <b>KEN STOUT</b>             | <b>5733992592</b> |        |            |       |     |
| 2014         | PO BOX 8  | NAYLOR        | 63953                        | Ripley            | G      | Y          | N     | N   |
| <b>05304</b> | <b>NEBO FALCON FIRE PROTECTION DISTRICT</b>               |               | <b>BRIAN ARMSTRONG</b>       | <b>4174536222</b> |        |            |       |     |
| 2016         | PO BOX 11   | FALCON        | 65470                        | Laclede           | I      | N          | N     | N   |
| <b>07311</b> | <b>Neosho Area Fire Protection District</b>               |               | <b>Mike Eads</b>             | <b>4174518021</b> |        |            |       |     |
| 2017         | PO BOX 7  | NEOSHO        | 64850                        | Newton            | D      | Y          | Y     | N   |



| REG YEAR     | MAILING ADDRESS  | CITY         | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|--------------|------------------------|-------------------|--------|------------|-------|-----|
|              |  |              |                        |                   |        | RGN        | STATE | OUT |
| <b>07301</b> | <b>Neosho Fire Department</b>                            |              | <b>Mike Eads</b>       | <b>4174518021</b> |        |            |       |     |
| 2017         | 125 N COLLEGE ST   | NEOSHO       | 64850                  | Newton            | D      | Y          | Y     | N   |
| <b>01404</b> | <b>New Bloomfield Fire Protection District</b>           |              | <b>Travis Bell</b>     | <b>5734913861</b> |        |            |       |     |
| 2016         | PO BOX 22  | NEW BLOOMFLD | 65063                  | Callaway          | F      | Y          | Y     | N   |
| <b>06110</b> | <b>NEW CAMBRIA VOLUNTEER FIRE DEPARTMENT</b>             |              | <b>TRAVIS DUNCAN</b>   |                   |        |            |       |     |
| 2012         | P O BOX 58   | NEW CAMBRIA  | 63558                  | Macon             | B      | N          | N     | N   |
| <b>07009</b> | <b>New Florence Fire Protection District</b>             |              | <b>Steve Williams</b>  | <b>5738352424</b> |        |            |       |     |
| 2015         | PO BOX 101   | NEW FLORENCE | 63363                  | Montgomery        | F      | Y          | N     | N   |
| <b>04102</b> | <b>NEW HAMPTON FIRE DISTRICT</b>                         |              | <b>AARON LANGFITT</b>  | <b>6604392547</b> |        |            |       |     |
| 2008         | 103 E LINCOLN WAY  | NEW HAMPTON  | 64471                  | Harrison          | H      | N          | N     | N   |
| <b>03606</b> | <b>New Haven Berger Fire Protection District</b>         |              | <b>Wayne Carl</b>      | <b>5732373229</b> |        |            |       |     |
| 2017         | P.O.Box 358  | New Haven    | 63068                  | Franklin          | C      | Y          | Y     | N   |
| <b>08702</b> | <b>New London City &amp; Rural Vol. Fire Departments</b> |              | <b>James Quick</b>     | <b>5739858301</b> |        |            |       |     |
| 2017         | P.O. Box 425   | New London   | 63459                  | Ralls             | B      | Y          | Y     | N   |
| <b>07202</b> | <b>New Madrid Fire and Rescue</b>                        |              | <b>Jim Harris</b>      | <b>5737487635</b> |        |            |       |     |
| 2017         | 560 MOTT ST  | NEW MADRID   | 63869                  | New Madrid        | E      | Y          | N     | N   |
| <b>09212</b> | <b>New Melle Fire Protection District</b>                |              | <b>Rick Massey</b>     | <b>6368285528</b> |        |            |       |     |
| 2017         | PO BOX 27  | NEW MELLE    | 63365                  | St. Charles       | C      | Y          | Y     | Y   |
| <b>05202</b> | <b>Newark Rural Fire Protection District</b>             |              | <b>Scott York</b>      | <b>6603411144</b> |        |            |       |     |
| 2017         | PO BOX 52  | NEWARK       | 63458                  | Knox              | B      | Y          | N     | N   |
| <b>11306</b> | <b>Niangua Volunteer Fire Protection District</b>        |              | <b>Shawn Ricks</b>     | <b>4174731153</b> |        |            |       |     |
| 2016         | PO BOX 35  | NIANGUA      | 65713                  | webster           | D      | Y          | Y     | N   |
| <b>02204</b> | <b>Nixa Fire Protection District</b>                     |              | <b>Jon Trent</b>       | <b>4177254025</b> |        |            |       |     |
| 2017         | 301 S NICHOLAS RD  | NIXA         | 65714                  | Christian         | D      | Y          | Y     | N   |
| <b>06005</b> | <b>NOEL FIRE DEPARTMENT</b>                              |              | <b>BRANDON BARRETT</b> |                   |        |            |       |     |
| 2006         | PO BOX 1010  | NOEL         | 64854                  | McDonald          | D      | N          | N     | N   |
| <b>01704</b> | <b>NORBORNE VOLUNTEER FIRE DEPARTMENT</b>                |              | <b>RYAN MILLER</b>     | <b>6605933775</b> |        |            |       |     |
| 2011         | 209 E 2ND ST   | NORBORNE     | 64668                  | Carroll           | A      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY           | ZIP                               | COUNTY         | REGION            | MUTUAL AID |       |     |
|--------------|--|----------------|-----------------------------------|----------------|-------------------|------------|-------|-----|
|              |  |                |                                   |                |                   | RGN        | STATE | OUT |
| <b>00903</b> | <b>North Bollinger County Fire Protection District</b>   |                | <b>Shane Welker</b>               |                | <b>5735798041</b> |            |       |     |
| 2017         | PO BOX 83  | PATTON         | 63662                             | Bollinger      | E                 | Y          | N     | N   |
| <b>01408</b> | <b>North Callaway Fire Protection District</b>           |                | <b>Lana Karhoff; Lana Karhoff</b> |                | <b>5736429339</b> |            |       |     |
| 2016         | PO BOX 62  | KINGDOM CITY   | 65262                             | Callaway       | F                 | Y          | N     | N   |
| <b>01605</b> | <b>North Cape County Rural Fire Protection District</b>  |                | <b>Richard Oehl</b>               |                | <b>5737882569</b> |            |       |     |
| 2017         | PO Box 30  | Oak Ridge      | 63769                             | Cape Girardeau | E                 | Y          | N     | N   |
| <b>01702</b> | <b>North Central Carroll Fire Protection District</b>    |                | <b>Billy Smith</b>                |                | <b>6607315722</b> |            |       |     |
| 2016         | PO BOX 39  | BOGARD         | 64622                             | Carroll        | A                 | Y          | N     | N   |
| <b>04107</b> | <b>North Harrison Fire Protection District</b>           |                | <b>Caleb Jacobs</b>               |                | <b>6608673129</b> |            |       |     |
| 2017         | 10032 10th St  | Eagleville     | 64442                             | Harrison       | H                 | Y          | N     | N   |
| <b>10504</b> | <b>NORTH STONE NORTHEAST BARRY COUNTY FIRE PROT DIST</b> |                | <b>RICHARD DICKERSON</b>          |                | <b>4177235532</b> |            |       |     |
| 2013         | P O BOX 7  | CRANE          | 65633                             | Stone          | D                 | Y          | N     | N   |
| <b>08806</b> | <b>Northeast R-IV Rural Fire Protection District</b>     |                | <b>Jason Nelson</b>               |                | <b>6602636918</b> |            |       |     |
| 2017         | PO BOX 111   | CAIRO          | 65239                             | Randolph       | B                 | Y          | Y     | N   |
| <b>09006</b> | <b>Northern Reynolds County Fire Protection District</b> |                | <b>Ben Meredith</b>               |                | <b>5735767924</b> |            |       |     |
| 2017         | PO BOX 33  | LESTERVILLE    | 63654                             | Reynolds       | G                 | Y          | Y     | Y   |
| <b>11507</b> | <b>Northern Wright County Volunteer Fire Department</b>  |                | <b>Eric Skaggs</b>                |                | <b>4175477182</b> |            |       |     |
| 2017         | PO Box 111   | Mountain Grove | 65711                             | Wright         | G                 | Y          | N     | N   |
| <b>01508</b> | <b>Northwest Fire Protection District</b>                |                | <b>Dennis Downey</b>              |                | <b>5733473110</b> |            |       |     |
| 2017         | PO BOX 128   | CLIMAX SPRGS   | 65324                             | Camden         | F                 | Y          | N     | N   |
| <b>05707</b> | <b>NORTHWEST FIRE PROTECTION DISTRICT</b>                |                | <b>STEVEN R. FAIR</b>             |                | <b>5733845200</b> |            |       |     |
| 2017         | P O BOX 44, 54 DUNCAN MANSION DR                         | SILEX          | 63377                             | Lincoln        | C                 | Y          | Y     | Y   |
| <b>04402</b> | <b>NORTHWEST HOLT COUNTY FIRE PROTECTION DISTRICT</b>    |                | <b>STEPHEN WRIGHT</b>             |                | <b>6606835562</b> |            |       |     |
| 2010         | P O BOX 86   | CRAIG          | 64437                             | Holt           | H                 | N          | N     | N   |
| <b>11503</b> | <b>Norwood Community Volunteer Fire Department</b>       |                | <b>Bradley Campbell</b>           |                | <b>4177464018</b> |            |       |     |
| 2017         | Po Box 128   | Norwood        | 65717                             | Wright         | G                 | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY           | ZIP                         | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|----------------|-----------------------------|-------------------|--------|------------|-------|-----|
|              |  |                |                             |                   |        | RGN        | STATE | OUT |
| <b>05204</b> | <b>NOVELTY-PLEVNA FIRE DEPARTMENT</b>                |                | <b>DENNIS BRADLEY</b>       | <b>6607394427</b> |        |            |       |     |
| 2010         | RR1 BOX 138  | NOVELTY        | 63460                       | Knox              | B      | N          | N     | N   |
| <b>00106</b> | <b>Novinger Community Volunteer Fire Association</b> |                | <b>Bradley Ray</b>          | <b>6604887615</b> |        |            |       |     |
| 2017         | PO BOX 236   | NOVINGER       | 63559                       | Adair             | B      | Y          | Y     | N   |
| <b>05405</b> | <b>Odessa Fire &amp; Rescue Protection District</b>  |                | <b>Kevin Campbell</b>       | <b>8166337182</b> |        |            |       |     |
| 2017         | P.O. box 345   | Odessa         | 64076                       | Lewis             | B      | Y          | Y     | N   |
| <b>09202</b> | <b>O'Fallon Fire Protection District</b>             |                | <b>Chief Tom Vineyard</b>   | <b>6362723493</b> |        |            |       |     |
| 2017         | 111 Laura K Dr                                       | O'Fallon       | 63366                       | St. Charles       | C      | N          | Y     | N   |
| <b>05705</b> | <b>Old Monroe Fire Protection District</b>           |                | <b>Chris Blevins</b>        | <b>6366615450</b> |        |            |       |     |
| 2016         | PO BOX 236   | OLD MONROE     | 63369                       | Lincoln           | C      | Y          | N     | N   |
| <b>09535</b> | <b>Olivette Fire Department</b>                      |                | <b>Scott Avery</b>          | <b>3149835220</b> |        |            |       |     |
| 2017         | 9473 OLIVE BLVD                                      | OLIVETTE       | 63132                       | St. Louis         | C      | N          | N     | N   |
| <b>02006</b> | <b>Olympia Rural Fire Department</b>                 |                | <b>Jamie Watts</b>          | <b>4178764969</b> |        |            |       |     |
| 2016         | PO BOX 392   | EL DORADO SPG  | 64744                       | Cedar             | D      | N          | N     | N   |
| <b>10105</b> | <b>Oran Fire Protection District</b>                 |                | <b>James Watkins</b>        | <b>5732622216</b> |        |            |       |     |
| 2017         | PO BOX 297   | ORAN           | 63771                       | Scott             | E      | Y          | Y     | Y   |
| <b>09210</b> | <b>Orchard Farm Fire Protection District</b>         |                | <b>Jeremey R. Hollrah</b>   | <b>6362503166</b> |        |            |       |     |
| 2017         | 5045 N HIGHWAY 94                                    | SAINT CHARLES  | 63301                       | St. Charles       | C      | Y          | Y     | Y   |
| <b>04908</b> | <b>Oronogo Fire District</b>                         |                | <b>Clay Arft</b>            | <b>4176732880</b> |        |            |       |     |
| 2017         | 890 N GRANT ST                                       | ORONOGO        | 64855                       | Jasper            | D      | Y          | N     | N   |
| <b>08906</b> | <b>Orrick Fire Protection District</b>               |                | <b>Michael Arnold</b>       | <b>8167702368</b> |        |            |       |     |
| 2016         | P.O. Box 315   | Orrick         | 64077                       | Ray               | A      | Y          | N     | N   |
| <b>01502</b> | <b>Osage Beach Fire Protection District</b>          |                | <b>Jeffrey Dorhauer Sr.</b> | <b>5733481221</b> |        |            |       |     |
| 2017         | 1170 BLUFF DR  | OSAGE BEACH    | 65065                       | Camden            | F      | Y          | Y     | Y   |
| <b>02606</b> | <b>Osage Fire Protection District</b>                |                | <b>Dennis Braun</b>         | <b>5736354225</b> |        |            |       |     |
| 2017         | 6708 ROUTE W   | Jefferson City | 65101                       | Cole              | F      | Y          | N     | N   |
| <b>00804</b> | <b>Osage Valley Fire Protection District</b>         |                | <b>Ronald Taddiken</b>      | <b>6604387277</b> |        |            |       |     |
| 2017         | 26180 ESCAPADE LN                                    | WARSAW         | 65355                       | Benton            | A      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS  | CITY        | ZIP                                | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|------------------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                                    |                   |        | RGN        | STATE | OUT |
| <b>03203</b> | <b>Osborn Fire Protection District</b>                 |             | <b>Jason Graeff</b>                | <b>8166752200</b> |        |            |       |     |
| 2017         | PO BOX 179   | OSBORN      | 64474                              | DeKalb            | H      | N          | Y     | N   |
| <b>02704</b> | <b>Otterville Fire Protection District</b>             |             | <b>Mark Blankenship</b>            | <b>6605964705</b> |        |            |       |     |
| 2017         | PO BOX 67  | OTTERVILLE  | 65348                              | Cooper            | F      | Y          | N     | N   |
| <b>03701</b> | <b>Owensville Volunteer Fire Department</b>            |             | <b>Curtis Aytes</b>                | <b>5734372000</b> |        |            |       |     |
| 2017         | PO Box 215   | Owensville  | 65066                              | Gasconade         | F      | Y          | Y     | Y   |
| <b>09110</b> | <b>Oxly Volunteer Fire Department</b>                  |             | <b>Keith Rudd</b>                  | <b>5739967123</b> |        |            |       |     |
| 2017         | PO BOX 144   | OXLY        | 63955                              | Ripley            | G      | Y          | N     | N   |
| <b>02206</b> | <b>Ozark Fire Protection District</b>                  |             | <b>Darren White; Bill Arington</b> | <b>4175814436</b> |        |            |       |     |
| 2016         | 604 N 3RD ST   | OZARK       | 65721                              | Christian         | D      | Y          | Y     | Y   |
| <b>09701</b> | <b>Ozora Volunteer fire protection association</b>     |             | <b>Dennis Carlson</b>              | <b>5735433023</b> |        |            |       |     |
| 2017         | 10719 St Rt N  | St. Mary    | 63673                              | Ste. Genevieve    | C      | Y          | Y     | N   |
| <b>03601</b> | <b>Pacific Fire Protection District</b>                |             | <b>Rick Friedmann</b>              | <b>6362573633</b> |        |            |       |     |
| 2017         | 910 W. Osage St  | Pacific     | 63069                              | Franklin          | C      | Y          | Y     | Y   |
| <b>06402</b> | <b>Palmyra Fire Department</b>                         |             | <b>Gary Crane</b>                  | <b>5737693411</b> |        |            |       |     |
| 2017         | PO BOX 10  | PALMYRA     | 63461                              | Marion            | B      | Y          | N     | N   |
| <b>06903</b> | <b>Paris Rural Protection District</b>                 |             | <b>Steve Jones</b>                 | <b>6603275175</b> |        |            |       |     |
| 2017         | 120 west Caldwell Street                               | Paris       | 65275                              | Monroe            | B      | Y          | N     | N   |
| <b>09417</b> | <b>Park Hills Fire Department</b>                      |             | <b>Jackie Wagganer</b>             | <b>5734314219</b> |        |            |       |     |
| 2017         | 9 Bennett St.  | Park Hills  | 63601                              | St. Francois      | C      | Y          | Y     | N   |
| <b>07209</b> | <b>Parma Fire Department</b>                           |             | <b>Chris Blackburn</b>             | <b>5733572006</b> |        |            |       |     |
| 2016         | P.O.668, PO BOX 125                                    | PARMA       | 63870                              | New Madrid        | E      | Y          | N     | N   |
| <b>07412</b> | <b>PARNELL FIRE PROTECTION DISTRICT</b>                |             | <b>JARROLD BURNS</b>               | <b>6602543430</b> |        |            |       |     |
| 2017         | 102 n main   | parnell     | 64475                              | Nodaway           | H      | N          | N     | N   |
| <b>03102</b> | <b>Pattonsburg Rescue and Fire Protection District</b> |             | <b>Mark Smith</b>                  | <b>6603674412</b> |        |            |       |     |
| 2017         | 100 SECOND AVEUNE, PO BOX 211                          | PATTONSBURG | 64670                              | Daviess           | H      | Y          | N     | N   |
| <b>09503</b> | <b>PATTONVILLE FIRE PROTECTION DISTRICT</b>            |             | <b>David Dotson</b>                | <b>3147393118</b> |        |            |       |     |
| 2017         | 13900 ST CHARLES ROCK RD                               | BRIDGETON   | 63044                              | St. Louis         | C      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS  | CITY         | ZIP   | COUNTY                     | REGION            | MUTUAL AID |       |     |  |
|--------------|--|--------------|-------|----------------------------|-------------------|------------|-------|-----|--|
|              |  |              |       |                            |                   | RGN        | STATE | OUT |  |
| <b>04609</b> | <b>PEACE VALLEY-WHITE CHURCH FIRE PROTECTION ASSOCIATION</b> |              |       | <b>STEVE GLEGHORN</b>      | <b>4172775572</b> |            |       |     |  |
| 2017         | PO BOX 72  | PEACE VALLEY | 65788 | Howell                     | G                 | Y          | N     | N   |  |
| <b>10112</b> | <b>Perkins volunteer fire department</b>                     |              |       |                            | <b>5738872299</b> |            |       |     |  |
| 2015         | PO BOX 52  | PERKINS      | 63774 | Scott                      | E                 | Y          | N     | N   |  |
| <b>08704</b> | <b>Perry Rural Fire Association</b>                          |              |       | <b>Steven McClain</b>      | <b>5739851911</b> |            |       |     |  |
| 2016         | 42685 SCOTTS FARM TRL  | PERRY        | 63462 | Ralls                      | B                 | Y          | Y     | N   |  |
| <b>08703</b> | <b>PERRY VOLUNTEER FIRE DEPARTMENT</b>                       |              |       | <b>Steven McClain</b>      | <b>5739851911</b> |            |       |     |  |
| 2015         | PO BOX 127   | PERRY        | 63462 | Ralls                      | B                 | Y          | N     | N   |  |
| <b>08001</b> | <b>Pettis county Fire Protection District #1</b>             |              |       | <b>Mike Harding</b>        | <b>6608269058</b> |            |       |     |  |
| 2016         | PO. Box 2000   | Sedalia      | 65301 | Pettis                     | A                 | N          | Y     | N   |  |
| <b>11202</b> | <b>Piedmont City Fire Department</b>                         |              |       | <b>Seth Deck</b>           | <b>5732234410</b> |            |       |     |  |
| 2017         | 115 W GREEN ST   | PIEDMONT     | 63957 | Wayne                      | E                 | Y          | Y     | N   |  |
| <b>05514</b> | <b>Pierce City Fire Protection District</b>                  |              |       | <b>Rick Mercer</b>         | <b>8775266178</b> |            |       |     |  |
| 2017         | PO BOX 134   | PIERCE CITY  | 65723 | Lawrence                   | D                 | Y          | N     | N   |  |
| <b>02707</b> | <b>Pilot Grove Area Fire Protection District</b>             |              |       | <b>Gordon Shay</b>         | <b>6608880562</b> |            |       |     |  |
| 2017         | PO BOX 133   | PILOT GROVE  | 65276 | Cooper                     | F                 | Y          | N     | N   |  |
| <b>04707</b> | <b>PILOT KNOB FIRE PROTECTION DISTRICT</b>                   |              |       | <b>STEVE STIRTS</b>        | <b>5735462313</b> |            |       |     |  |
| 2008         | P O BOX 116  | PILOT KNOB   | 63663 | Iron                       | E                 | N          | N     | N   |  |
| <b>09109</b> | <b>Pine-Bardley Volunteer Fire Department</b>                |              |       | <b>Jimmy Clayton</b>       | <b>5739967123</b> |            |       |     |  |
| 2017         | HC 7 BOX 326M  | DONIPHAN     | 63935 | Ripley                     | G                 | Y          | N     | N   |  |
| <b>06001</b> | <b>Pineville Rural Fire Department</b>                       |              |       | <b>Gregg Sweeten</b>       | <b>4172234368</b> |            |       |     |  |
| 2017         | P.O. Box 33  | Pineville    | 64856 | McDonald                   | D                 | Y          | Y     | Y   |  |
| <b>04302</b> | <b>Pittsburg Volunteer Fire</b>                              |              |       | <b>Brenda Vaughan</b>      | <b>4178524676</b> |            |       |     |  |
| 2016         | P.O. Box 6   | Pittsburg    | 65724 | Hickory                    | D                 | Y          | N     | N   |  |
| <b>10811</b> | <b>Plato Rural Fire Protection Association</b>               |              |       | <b>Jim Flanigan</b>        | <b>5733370504</b> |            |       |     |  |
| 2017         | PO BOX 6   | PLATO        | 65552 | Texas                      | G                 | Y          | N     | N   |  |
| <b>02503</b> | <b>Plattsburg Fire Protection District</b>                   |              |       | <b>Bradley V. Lawrence</b> | <b>8165393412</b> |            |       |     |  |
| 2017         | PO BOX 166   | PLATTSBURG   | 64477 | Clinton                    | H                 | Y          | N     | N   |  |

| REG YEAR     | MAILING ADDRESS                                      | CITY            | ZIP                   | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-----------------|-----------------------|-------------------|--------|------------|-------|-----|
|              |  |                 |                       |                   |        | RGN        | STATE | OUT |
| <b>01911</b> | <b>Pleasant Hill Fire Protection District</b>        |                 | <b>Steve Long</b>     | <b>8165409108</b> |        |            |       |     |
| 2017         | 1300 Richland Parkway                                | Pleasant Hill   | 64080                 | Cass              | A      | Y          | Y     | Y   |
| <b>08406</b> | <b>Pleasant Hope Fire Protection District</b>        |                 | <b>Greg Wood</b>      | <b>4172672009</b> |        |            |       |     |
| 2017         | PO BOX 44  | PLEASANT HOPE   | 65725                 | Polk              | D      | N          | Y     | N   |
| <b>02402</b> | <b>Pleasant Valley Fire Department</b>               |                 | <b>Robert Stinson</b> | <b>8167920200</b> |        |            |       |     |
| 2017         | 8108 PLEASANT VALLEY RD                              | Pleasant Valley | 64068                 | Clay              | A      | Y          | N     | N   |
| <b>03912</b> | <b>Pleasant View Fire Protection District</b>        |                 | <b>Nelson Prewitt</b> | <b>4178330128</b> |        |            |       |     |
| 2015         | 2313 W State Hwy AA                                  | Springfield     | 65803                 | Greene            | D      | N          | Y     | N   |
| <b>10707</b> | <b>Point Lookout Fire Department</b>                 |                 | <b>Matthew Dilley</b> | <b>4176902656</b> |        |            |       |     |
| 2016         | 1 OPPORTUNITY AVE                                    | POINT LOOKOUT   | 65726                 | Taney             | D      | Y          | N     | N   |
| <b>08407</b> | <b>Polk Rural Fire Department</b>                    |                 | <b>Larry Moore</b>    | <b>4172534626</b> |        |            |       |     |
| 2017         | 2043 E 365TH RD                                      | POLK            | 65727                 | Polk              | D      | N          | N     | N   |
| <b>07408</b> | <b>Polk Township Rural Fire Protection District</b>  |                 |                       | <b>6605623209</b> |        |            |       |     |
| 2017         | 222 E 3RD ST   | MARYVILLE       | 64468                 | Nodaway           | H      | Y          | Y     | N   |
| <b>04613</b> | <b>Pomona Fire Protection District</b>               |                 |                       | <b>4174691223</b> |        |            |       |     |
| 2017         | 4898 COUNTY ROAD 1510                                | POMONA          | 65789                 | Howell            | G      | Y          | N     | N   |
| <b>07708</b> | <b>Pontiac/Price Place Volunteer Fire Department</b> |                 | <b>Al Davidson</b>    | <b>4176792252</b> |        |            |       |     |
| 2017         | PO BOX 1   | PONTIAC         | 65729                 | Ozark             | G      | Y          | Y     | Y   |
| <b>01201</b> | <b>POPLAR BLUFF FIRE DEPARTMENT</b>                  |                 | <b>Ralph Stucker</b>  | <b>5736868692</b> |        |            |       |     |
| 2017         | 300 S BROADWAY ST                                    | POPLAR BLUFF    | 63901                 | Butler            | E      | Y          | N     | Y   |
| <b>07204</b> | <b>Portageville Fire Department</b>                  |                 | <b>Bill Foster</b>    | <b>5733795789</b> |        |            |       |     |
| 2017         | P. O. Box B, 301 East Main St.                       | Portageville    | 63873                 | New Madrid        | E      | Y          | N     | N   |
| <b>07211</b> | <b>Portageville Rural Fire Department</b>            |                 | <b>Bill Foster</b>    | <b>5733795789</b> |        |            |       |     |
| 2017         | P.O. Box B, 301 East Main                            | Portageville    | 63873                 | New Madrid        | E      | Y          | N     | N   |
| <b>11102</b> | <b>Potosi Fire Protection District</b>               |                 | <b>Roger LaChance</b> | <b>5734385465</b> |        |            |       |     |
| 2017         | PO BOX 338, 313 E JEFFERSON ST                       | POTOSI          | 63664                 | Washington        | C      | Y          | Y     | N   |
| <b>04604</b> | <b>Pottersville Fire Department</b>                  |                 | <b>Sam Gunter</b>     | <b>4172564848</b> |        |            |       |     |
| 2017         | PO BOX 34  | POTTERSVILLE    | 65790                 | Howell            | G      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY         | ZIP                    | COUNTY   | REGION            | MUTUAL AID |       |     |
|--------------|--|--------------|------------------------|----------|-------------------|------------|-------|-----|
|              |  |              |                        |          |                   | RGN        | STATE | OUT |
| <b>09107</b> | <b>POYNOR VOLUNTEER FIRE DEPARTMENT</b>              |              | <b>LLOYD TOWELL</b>    |          |                   |            |       |     |
| 2010         | HC4 Box 410  | DONIPHAN     | 63935                  | Ripley   | G                 | N          | N     | N   |
| <b>08412</b> | <b>Prairie Grove Rural Fire Department</b>           |              | <b>Arnild Kropf</b>    |          | <b>4173277580</b> |            |       |     |
| 2015         | 2477 E 445TH RD                                      | HALF WAY     | 65663                  | Polk     | D                 | Y          | N     | N   |
| <b>02709</b> | <b>Prairie Home Rural Fire Protection District</b>   |              | <b>Brian Kuester</b>   |          | <b>6608415240</b> |            |       |     |
| 2017         | 466 Main Street                                      | Prairie Home | 65068                  | Cooper   | F                 | Y          | N     | N   |
| <b>04801</b> | <b>Prairie Township Fire Protection District</b>     |              | <b>Bill Large</b>      |          | <b>8165254200</b> |            |       |     |
| 2017         | 11010 Milton Thompson Road                           | Lee's Summit | 64086                  | Jackson  | A                 | Y          | Y     | Y   |
| <b>04308</b> | <b>PRESTON AREA VOLUNTEER FIRE DEPARTMENT</b>        |              | <b>LARRY SNYDER</b>    |          | <b>4177228200</b> |            |       |     |
| 2014         | HC 65 BOX 28F  | PRESTON      | 65732                  | Hickory  | D                 | Y          | N     | N   |
| <b>10708</b> | <b>Protem Fire Protection District</b>               |              | <b>Kenny Nave</b>      |          | <b>4177854500</b> |            |       |     |
| 2016         | PO BOX 1   | PROTEM       | 65733                  | Taney    | D                 | N          | N     | Y   |
| <b>04605</b> | <b>Pumpkin Center Rural Fire Protection District</b> |              | <b>Dave Boone</b>      |          | <b>4172577550</b> |            |       |     |
| 2017         | PO BOX 870   | WEST PLAINS  | 65775                  | Howell   | G                 | Y          | N     | N   |
| <b>00510</b> | <b>Purdy Fire Protection District</b>                |              | <b>Nicholas Mercer</b> |          | <b>4174423222</b> |            |       |     |
| 2017         | PO Box 51  | Purdy        | 65734                  | Barry    | D                 | Y          | Y     | N   |
| <b>09105</b> | <b>Purman Volunteer Fire Department</b>              |              | <b>Fred Aldrich</b>    |          | <b>5733542487</b> |            |       |     |
| 2017         | RR 1 BOX 2450  | DONIPHAN     | 63935                  | Ripley   | G                 | Y          | Y     | Y   |
| <b>10401</b> | <b>Puxico Fire Department</b>                        |              | <b>Daniel Dew</b>      |          | <b>5732223162</b> |            |       |     |
| 2016         | 281 E OWEN AVE                                       | PUXICO       | 63960                  | Stoddard | E                 | Y          | N     | N   |
| <b>04702</b> | <b>Quad County Fire Protection District</b>          |              | <b>Robert Hicks</b>    |          | <b>5732445575</b> |            |       |     |
| 2016         | P.O. Box 129   | Viburnum     | 65566                  | Iron     | E                 | Y          | N     | N   |
| <b>09902</b> | <b>Queen City Community Fire Department</b>          |              | <b>Carl Snider</b>     |          | <b>6603414196</b> |            |       |     |
| 2017         | P.O. Box 42  | Queen City   | 63561                  | Schuyler | B                 | Y          | Y     | Y   |
| <b>01202</b> | <b>Qulin Fire Protection District</b>                |              | <b>James Welty</b>     |          | <b>5737786299</b> |            |       |     |
| 2017         | P.O. Box 215   | Qulin        | 63961                  | Butler   | E                 | Y          | N     | N   |
| <b>10807</b> | <b>Raymondville Volunteer Fire Department</b>        |              | <b>Michael Jackson</b> |          | <b>4174576010</b> |            |       |     |
| 2016         | PO BOX 91  | RAYMONDVILLE | 65555                  | Texas    | G                 | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                 | CITY           | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                           |                   |        | RGN        | STATE | OUT |
| <b>04802</b> | <b>Raytown Fire Protection District</b>         |                | <b>MATT MACE</b>          | <b>8167376034</b> |        |            |       |     |
| 2015         | 6020 RAYTOWN TRFY                               | RAYTOWN        | 64133                     | Jackson           | A      | Y          | N     | N   |
| <b>07307</b> | <b>Redings Mill Fire Protection District</b>    |                | <b>Steven Coats</b>       | <b>4176242715</b> |        |            |       |     |
| 2017         | PO BOX 2309                                     | JOPLIN         | 64803                     | Newton            | D      | Y          | Y     | Y   |
| <b>01110</b> | <b>Region H HSRRS</b>                           |                | <b>Bill Brinton</b>       | <b>8163830604</b> |        |            |       |     |
| 2016         | 411 Jules Street Room 102                       | Saint Joseph   | 64501                     | Buchanan          | H      | N          | N     | N   |
| <b>02604</b> | <b>REGIONAL WEST FIRE PROTECTION DISTRICT</b>   |                | <b>JACK BRADE</b>         | <b>5736368927</b> |        |            |       |     |
| 2008         | 609 APACHE TRAIL                                | JEFFERSON CITY | 65109                     | Cole              | F      | N          | N     | N   |
| <b>03902</b> | <b>Republic Fire Department</b>                 |                | <b>Duane Compton</b>      | <b>4177323800</b> |        |            |       |     |
| 2017         | 701 US HIGHWAY 60 E                             | REPUBLIC       | 65738                     | Greene            | D      | Y          | Y     | N   |
| <b>02305</b> | <b>Revere Volunteer Fire Department</b>         |                | <b>Delbert Irvin</b>      | <b>6609482950</b> |        |            |       |     |
| 2015         | PO BOX 181                                      | REVERE         | 63465                     | Clark             | B      | Y          | N     | N   |
| <b>07010</b> | <b>Rhineland Area volunteer Fire Department</b> |                | <b>Donny Hagedorn</b>     | <b>5732364588</b> |        |            |       |     |
| 2015         | P. O. Box 331                                   | Rhineland      | 65069                     | Montgomery        | F      | Y          | N     | N   |
| <b>00702</b> | <b>Rich Hill Fire Department</b>                |                | <b>Dustin Miller</b>      | <b>4173952223</b> |        |            |       |     |
| 2017         | 120 N 7TH ST                                    | RICH HILL      | 64779                     | Bates             | A      | Y          | Y     | N   |
| <b>08904</b> | <b>Richmond City Fire Department</b>            |                | <b>Chief Lonnie Quick</b> | <b>8167762115</b> |        |            |       |     |
| 2016         | 101 E. Lexington St.                            | Richmond       | 64085                     | Ray               | A      | Y          | N     | N   |
| <b>09522</b> | <b>Richmond Heights Fire Department</b>         |                | <b>Steve Carman</b>       | <b>3146458800</b> |        |            |       |     |
| 2017         | 7447 DALE AVE                                   | SAINT LOUIS    | 63117                     | St. Louis         | C      | Y          | N     | N   |
| <b>11104</b> | <b>Richwoods Fire Protection District</b>       |                | <b>David Hoffmann Jr</b>  | <b>5736782886</b> |        |            |       |     |
| 2017         | 10015 TURTLE RD                                 | RICHWOODS      | 63071                     | Washington        | C      | Y          | Y     | N   |
| <b>04106</b> | <b>Ridgeway Fire Protection District</b>        |                | <b>Casey Richardson</b>   | <b>6608725505</b> |        |            |       |     |
| 2017         | PO BOX 163                                      | RIDGEWAY       | 64481                     | Harrison          | H      | Y          | N     | N   |
| <b>07207</b> | <b>RISCO FIRE DEPARTMENT</b>                    |                | <b>BERT TODD</b>          |                   |        |            |       |     |
| 2005         | PO BOX 215                                      | RISCO          | 63874                     | New Madrid        | E      | N          | N     | N   |
| <b>09211</b> | <b>Rivers Pointe Fire Protection District</b>   |                | <b>Richard Pender</b>     | <b>6368991122</b> |        |            |       |     |
| 2017         | PO Box 206                                      | West Alton     | 63386                     | St. Charles       | C      | Y          | Y     | Y   |



| REG YEAR     | MAILING ADDRESS                                  | CITY        | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                        |                   |        | RGN        | STATE | OUT |
| <b>08302</b> | <b>Riverside Fire Department</b>                 |             | <b>Gordon Fowlston</b> | <b>8163729024</b> |        |            |       |     |
| 2017         | 2990 NW VIVION RD                                | RIVERSIDE   | 64150                  | Platte            | A      | Y          | Y     | Y   |
| <b>09544</b> | <b>Riverview Fire Protection District</b>        |             | <b>Keith Goldstein</b> | <b>3148673889</b> |        |            |       |     |
| 2017         | 9933 DIAMOND DR                                  | SAINT LOUIS | 63137                  | St. Louis         | C      | Y          | Y     | Y   |
| <b>09501</b> | <b>Robertson Fire Protection District</b>        |             | <b>Don Miner</b>       | <b>3142916671</b> |        |            |       |     |
| 2017         | 12641 MISSOURI BOTTOM RD                         | HAZELWOOD   | 63042                  | St. Louis         | C      | Y          | Y     | Y   |
| <b>10806</b> | <b>Roby Fire Department Inc.</b>                 |             | <b>Keith Follin</b>    | <b>4174584214</b> |        |            |       |     |
| 2017         | P.O. Box 265                                     | Roby        | 65557                  | Texas             | G      | Y          | N     | N   |
| <b>05003</b> | <b>Rock Community FPD</b>                        |             | <b>Jeff Broombaugh</b> | <b>6362962211</b> |        |            |       |     |
| 2017         | 3749 TELEGRAPH RD                                | ARNOLD      | 63010                  | Jefferson         | C      | Y          | Y     | Y   |
| <b>00308</b> | <b>Rock Port Volunteer Fire Dept.</b>            |             | <b>Scott Jones</b>     | <b>6607442141</b> |        |            |       |     |
| 2017         | PO BOX 127, 516 South Main                       | ROCK PORT   | 64482                  | Atchison          | H      | Y          | N     | Y   |
| <b>00704</b> | <b>Rockville Community Fire Department Inc.</b>  |             | <b>James Roberts</b>   | <b>6605982985</b> |        |            |       |     |
| 2016         | P.O. Box 33                                      | Rockville   | 64780                  | Bates             | A      | N          | N     | N   |
| <b>07102</b> | <b>Rocky Mount Fire Protection District</b>      |             | <b>Kevin Hurtubise</b> | <b>5733924301</b> |        |            |       |     |
| 2016         | 20401 BRENDEL BLVD                               | ROCKY MOUNT | 65072                  | Morgan            | F      | Y          | Y     | N   |
| <b>08101</b> | <b>Rolla Fire &amp; Rescue</b>                   |             | <b>Ron Smith</b>       | <b>5733643989</b> |        |            |       |     |
| 2016         | 1490 East 10th Street                            | Rolla       | 65401                  | Phelps            | I      | Y          | Y     | Y   |
| <b>08102</b> | <b>Rolla Rural Fire Protection District</b>      |             | <b>Roger Hayes</b>     | <b>5733412211</b> |        |            |       |     |
| 2017         | PO BOX 1254                                      | ROLLA       | 65402                  | Phelps            | I      | Y          | Y     | N   |
| <b>09308</b> | <b>ROSCOE TOWNSHIP VOLUNTEER FIRE DEPARTMENT</b> |             | <b>GREG HOOPER</b>     | <b>4176462413</b> |        |            |       |     |
| 2012         | BOX 31   | ROSCOE      | 64781                  | st. Clair         | D      | N          | N     | N   |
| <b>00207</b> | <b>Rosendale Fire Protection District</b>        |             | <b>Garry Pittman</b>   | <b>8165582085</b> |        |            |       |     |
| 2016         | Rosendale Fire Protection District, PO Box 31    | Rosendale   | 64483                  | Andrew            | H      | Y          | Y     | N   |
| <b>07507</b> | <b>Rover Vol. Fire Dept.</b>                     |             | <b>Jeff Trantham</b>   | <b>4177643315</b> |        |            |       |     |
| 2016         | RR 81 BOX 1550                                   | KOSHKONONG  | 65692                  | Oregon            | G      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS                                     | CITY         | ZIP                   | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|-----------------------|-------------------|--------|------------|-------|-----|
|              |   |              |                       |                   |        | RGN        | STATE | OUT |
| <b>07901</b> | <b>Rural Perry County Fire Protection Assn.</b>     |              | <b>Jeremy Triller</b> | <b>5735472200</b> |        |            |       |     |
| 2017         | 303 W STE MARIES ST                                 | PERRYVILLE   | 63775                 | Perry             | C      | Y          | N     | Y   |
| <b>07902</b> | <b>Rural Perry County Fire Protection Assn.</b>     |              | <b>Charles LaRose</b> | <b>5735472200</b> |        |            |       |     |
| 2017         | 303 W STE MARIES ST                                 | PERRYVILLE   | 63775                 | Perry             | C      | Y          | N     | Y   |
| <b>02603</b> | <b>Russellville-Lohman Fire Protection District</b> |              | <b>Chris Cinotto</b>  | <b>5737824974</b> |        |            |       |     |
| 2017         | 13408 STROBEL DR                                    | RUSSELLVILLE | 65074                 | cole              | F      | Y          | N     | N   |
| <b>03409</b> | <b>Sabreliner ARFF</b>                              |              | <b>Tyler Rees</b>     | <b>5735432212</b> |        |            |       |     |
| 2016         | 1390 Hwy H  | Perryville   | 63775                 | Perry             | C      | Y          | N     | N   |
| <b>09305</b> | <b>Sac Osage Fire Protection District</b>           |              | <b>Travis Foley</b>   | <b>4173093460</b> |        |            |       |     |
| 2017         | P.O. BOX 140  | OSCEOLA      | 64776                 | St. Clair         | D      | Y          | Y     | N   |
| <b>01102</b> | <b>Saint Joseph Fire Department</b>                 |              | <b>Mike Dalsing</b>   | <b>8162714603</b> |        |            |       |     |
| 2017         | 401 S 7TH ST  | SAINT JOSEPH | 64507                 | Buchanan          | H      | Y          | Y     | Y   |
| <b>09802</b> | <b>Saline County Rural Fire Protection District</b> |              | <b>Tony Day</b>       | <b>6608863312</b> |        |            |       |     |
| 2017         | 471 W. Arrow  | Marshall     | 65340                 | Saline            | A      | Y          | N     | N   |
| <b>05006</b> | <b>Saline Valley Fire Protection District</b>       |              | <b>Bob Dunn</b>       | <b>6363439300</b> |        |            |       |     |
| 2017         | 1771 SPRINGDALE BLVD                                | FENTON       | 63026                 | Jefferson         | C      | Y          | Y     | Y   |
| <b>02106</b> | <b>Salisbury Fire Dept.</b>                         |              | <b>James Cruse</b>    | <b>6603886197</b> |        |            |       |     |
| 2016         | 128 W 2ND ST  | SALISBURY    | 65281                 | Chariton          | B      | N          | Y     | N   |
| <b>01105</b> | <b>San Antonio FPD</b>                              |              | <b>Warren Knadler</b> | <b>8166329712</b> |        |            |       |     |
| 2017         | 8600 NE Highway 6                                   | Saint Joseph | 64507                 | Buchanan          | H      | Y          | N     | N   |
| <b>04916</b> | <b>Sarcoxie Fire Department</b>                     |              | <b>Andy Sivils</b>    | <b>4175487242</b> |        |            |       |     |
| 2017         | PO Box 130  | Sarcoxie     | 64862                 | Jasper            | D      | N          | N     | N   |
| <b>00205</b> | <b>Savannah Fire Dept</b>                           |              | <b>Brian Roarty</b>   | <b>8163247533</b> |        |            |       |     |
| 2017         | PO box 382  | Savannah     | 64485                 | Andrew            | H      | Y          | Y     | N   |
| <b>00206</b> | <b>Savannah Rural Fire District</b>                 |              | <b>Brian Roarty</b>   | <b>8163247533</b> |        |            |       |     |
| 2017         | PO BOX 382  | SAVANNAH     | 64485                 | Andrew            | H      | Y          | Y     | N   |
| <b>10909</b> | <b>SHELL CITY VOLUNTEER FIRE DEPT</b>               |              | <b>JAMES GOODMAN</b>  | <b>4174323222</b> |        |            |       |     |
| 2016         | PO BOX 22   | SHELL CITY   | 64783                 | Vernon            | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                    | CITY                  | ZIP                      | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-----------------------|--------------------------|-------------------|--------|------------|-------|-----|
|              |  |                       |                          |                   |        | RGN        | STATE | OUT |
| <b>10004</b> | <b>Scotland County Rural Fire Department</b>       |                       | <b>Jimmie Winn</b>       | <b>6604652766</b> |        |            |       |     |
| 2015         | PO BOX 261   | MEMPHIS               | 63555                    | Scotland          | B      | N          | N     | N   |
| <b>10104</b> | <b>Scott City Fire Department</b>                  |                       | <b>Jay Cassout</b>       | <b>5732642126</b> |        |            |       |     |
| 2017         | 618 Main St.                                       | Scott City            | 63780                    | Scott             | E      | Y          | N     | N   |
| <b>10106</b> | <b>Scott County Rural Fire Protection District</b> |                       | <b>JEREMY PERRIEN</b>    | <b>5734710847</b> |        |            |       |     |
| 2017         | P.O. Box 92  | Blodgett              | 63824                    | Scott             | E      | Y          | N     | N   |
| <b>08002</b> | <b>Sedalia Fire Department</b>                     |                       | <b>Mike Ditzfeld</b>     | <b>6608268044</b> |        |            |       |     |
| 2017         | 2606 W 16TH ST                                     | SEDALIA               | 65301                    | Pettis            | A      | Y          | N     | N   |
| <b>00509</b> | <b>SELIGMAN FIRE PROTECTION DISTRICT</b>           |                       | <b>JERRY HARLING</b>     | <b>4176623635</b> |        |            |       |     |
| 2008         | PO BOX 111   | SELIGMAN              | 65745                    | Barry             | D      | N          | N     | N   |
| <b>03503</b> | <b>Senath Fire Department</b>                      |                       | <b>Kent Montgomery</b>   | <b>5737382013</b> |        |            |       |     |
| 2017         | PO BOX 81, 100 S MAIN ST                           | SENATH                | 63876                    | Dunklin           | E      | Y          | N     | N   |
| <b>07302</b> | <b>Seneca Area Fire Protection District</b>        |                       | <b>Manford Vangunda</b>  | <b>4177768050</b> |        |            |       |     |
| 2017         | PO BOX 93  | RACINE                | 64858                    | Newton            | D      | Y          | Y     | N   |
| <b>07305</b> | <b>SENECA VOLUNTEER FIRE DEPT</b>                  |                       | <b>DARREN KING</b>       |                   |        |            |       |     |
| 2004         | PO BOX 485   | SENECA                | 64865                    | Newton            | D      | N          | N     | N   |
| <b>10303</b> | <b>Shelbina Fire Protection District</b>           |                       | <b>Gene Harland</b>      | <b>5735882599</b> |        |            |       |     |
| 2016         | 204 W CHESTNUT ST                                  | SHELBYNA,<br>Missouri | 63468                    | Shelby            | B      | N          | Y     | N   |
| <b>10302</b> | <b>SHELBY COMMUNITY FIRE DEPARTMENT</b>            |                       | <b>MIKE GEISENDORFER</b> | <b>6603460799</b> |        |            |       |     |
| 2017         | PO BOX 282   | SHELBYVILLE           | 63469                    | Shelby            | B      | Y          | N     | N   |
| <b>05808</b> | <b>Shelby Rural Volunteer Fire Department</b>      |                       | <b>Bob McCollum</b>      | <b>6602443024</b> |        |            |       |     |
| 2017         | 27842 Ivan Rd                                      | Purdin                | 64674                    | Linn              | B      | Y          | N     | N   |
| <b>10907</b> | <b>sheldon Fire Department</b>                     |                       | <b>Billy W Jeffries</b>  | <b>4176842746</b> |        |            |       |     |
| 2016         | P.O. Box 36  | Sheldon               | 64784                    | Vernon            | D      | N          | N     | N   |
| <b>11402</b> | <b>Sheridan Fire Protection District</b>           |                       | <b>Tyler Paxson</b>      | <b>6607992512</b> |        |            |       |     |
| 2017         | PO BOX 96  | SHERIDAN              | 64486                    | worth             | H      | Y          | N     | N   |
| <b>09523</b> | <b>Shrewsbury Fire Department</b>                  |                       | <b>Chris Amenn</b>       | <b>3146455077</b> |        |            |       |     |
| 2017         | 4400 Shrewsbury Ave                                | Shrewsbury            | MO                       | St. Louis         | C      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS  | CITY       | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |  |            |                         |                   |        | RGN        | STATE | OUT |
| <b>10102</b> | <b>Sikeston Department of Public Safety</b>                |            | <b>Mike Williams</b>    | <b>5734716200</b> |        |            |       |     |
| 2017         | 201 S KINGSHIGHWAY ST                                      | SIKESTON   | 63801                   | Scott             | E      | Y          | Y     | Y   |
| <b>07402</b> | <b>Skidmore Fire Protection District</b>                   |            | <b>Rick Allen</b>       | <b>6609283302</b> |        |            |       |     |
| 2016         | 204 E ELM ST   | SKIDMORE   | 64487                   | Nodaway           | H      | Y          | Y     | N   |
| <b>03405</b> | <b>Skyline Area Vol. Fire Dept</b>                         |            | <b>Doug Hutchison</b>   | <b>4175432377</b> |        |            |       |     |
| 2017         | Rt. 2 Box 647-A  | Ava        | 65608                   | Douglas           | G      | Y          | N     | N   |
| <b>09806</b> | <b>Slater Fire Department</b>                              |            | <b>Levi Dennis</b>      | <b>6605292450</b> |        |            |       |     |
| 2015         | 232 N. Main  | Slater     | 65349                   | Saline            | A      | N          | N     | N   |
| <b>05309</b> | <b>Sleeper Volunteer Fire Department</b>                   |            | <b>James Vaughn</b>     | <b>4172881387</b> |        |            |       |     |
| 2017         | PO BOX 804   | LEBANON    | 65536                   | Laclede           | I      | Y          | N     | N   |
| <b>08007</b> | <b>Smithton Community Assoc. Volunteer Fire Department</b> |            | <b>James Menke</b>      | <b>6603435444</b> |        |            |       |     |
| 2015         | PO BOX 188   | SMITHTON   | 65350                   | Pettis            | A      | Y          | N     | N   |
| <b>02409</b> | <b>Smithville Area Fire Protection District</b>            |            | <b>John Callahan</b>    | <b>8165324902</b> |        |            |       |     |
| 2016         | 341 PARK DR  | SMITHVILLE | 64089                   | Clay              | A      | Y          | Y     | N   |
| <b>04804</b> | <b>Sni Valley Fire Protection District</b>                 |            | <b>Carl Scarborough</b> | <b>8166906990</b> |        |            |       |     |
| 2017         | 1600 S BROADWAY  | OAK GROVE  | 64075                   | Jackson           | A      | N          | N     | N   |
| <b>01409</b> | <b>South Callaway Fire Protection District</b>             |            | <b>Jeff Wallendorff</b> | <b>5734160617</b> |        |            |       |     |
| 2017         | PO BOX 127   | MOKANE     | 65059                   | Callaway          | F      | Y          | Y     | Y   |
| <b>01104</b> | <b>South Central Buchanan Co. F.P.D.</b>                   |            | <b>Dennis Johnson</b>   | <b>8162384142</b> |        |            |       |     |
| 2017         | 911 Martin Dr.   | Agency     | 64401                   | Buchanan          | H      | Y          | N     | N   |
| <b>01902</b> | <b>South Metropolitan Fire Protection District</b>         |            | <b>Lee Stevens</b>      | <b>8163313008</b> |        |            |       |     |
| 2017         | PO BOX 467   | RAYMORE    | 64083                   | Cass              | A      | Y          | Y     | Y   |
| <b>08808</b> | <b>Southeastern Randolph Fire Protection District</b>      |            | <b>Vic Sharp</b>        | <b>5736827141</b> |        |            |       |     |
| 2017         | PO BOX 110   | CLARK      | 65243                   | Randolph          | B      | Y          | N     | N   |
| <b>01004</b> | <b>Southern Boone County Fire Protection District</b>      |            | <b>James Bullard</b>    | <b>5736572370</b> |        |            |       |     |
| 2017         | PO BOX 199   | ASHLAND    | 65010                   | Boone             | F      | N          | N     | N   |
| <b>03005</b> | <b>southern dallas county fire protection dist</b>         |            | <b>joe myers</b>        | <b>4173456060</b> |        |            |       |     |
| 2017         | 322 RED TOP RD   | BUFFALO    | 65622                   | Dallas            | D      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS   | CITY           | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|----------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |                |                         |                   |        | RGN        | STATE | OUT |
| <b>04404</b> | <b>Southern Fire Protection District of Holt County</b> |                | <b>Troy Cotton</b>      | <b>6604463734</b> |        |            |       |     |
| 2016         | P.O. Box 455  | Oregon         | 64473                   | Holt              | H      | Y          | N     | N   |
| <b>04703</b> | <b>Southern Iron County Fire Protection District</b>    |                | <b>Byron J. Ashlock</b> | <b>5735983898</b> |        |            |       |     |
| 2017         | 206 SCHOOL ST   | ANNAPOLIS      | 63620                   | Iron              | E      | Y          | N     | N   |
| <b>08031</b> | <b>Southern Platte Fire Protection District</b>         |                | <b>Richard carrizzo</b> | <b>8167412900</b> |        |            |       |     |
| 2017         | 8795 NW HIGHWAY N                                       | KANSAS CITY    | 64153                   | Platte            | A      | Y          | Y     | N   |
| <b>08301</b> | <b>Southern Platte Fire Protection District</b>         |                | <b>Richard Carrizzo</b> | <b>8167412900</b> |        |            |       |     |
| 2016         | 8795 NW HIGHWAY N                                       | KANSAS CITY    | 64153                   | Platte            | A      | Y          | Y     | N   |
| <b>10502</b> | <b>Southern Stone County Fire Protection District</b>   |                | <b>Keith Wolven</b>     | <b>4172721510</b> |        |            |       |     |
| 2017         | 10965 E STATE HIGHWAY 76                                | BRANSON WEST   | 65737                   | Stone             | D      | Y          | N     | N   |
| <b>11302</b> | <b>Southern Webster County Fire Protection District</b> |                | <b>Kelley Johnson</b>   | <b>4177672184</b> |        |            |       |     |
| 2017         | PO BOX 160  | FORDLAND       | 65652                   | Webster           | D      | N          | N     | N   |
| <b>01103</b> | <b>SouthWest Buchanan Fire Protection District</b>      |                | <b>Andrew Johnson</b>   | <b>8166887801</b> |        |            |       |     |
| 2017         | 136 Cedar Street  | Rushville      | 64484                   | Buchanan          | H      | Y          | Y     | Y   |
| <b>01505</b> | <b>Southwest Camden co Fire prot dist</b>               |                | <b>Mike Hufferd</b>     | <b>5733635995</b> |        |            |       |     |
| 2017         | 130 State rd N  | macks creek    | 65786                   | Camden            | F      | Y          | N     | N   |
| <b>06007</b> | <b>SOUTHWEST CITY VOLUNTEER FIRE DEPT</b>               |                | <b>SHANE CLARK</b>      |                   |        |            |       |     |
| 2007         | PO BOX 288  | SOUTHWEST CITY | 64683                   | McDonald          | D      | N          | N     | N   |
| <b>09505</b> | <b>Spanish Lake Fire Protection District</b>            |                | <b>Richard Swain</b>    | <b>3147417300</b> |        |            |       |     |
| 2017         | 12220 Bellefontaine Road                                | St. Louis, Mo. | 63138                   | St. Louis         | C      | Y          | Y     | Y   |
| <b>02208</b> | <b>Sparta Fire Protection District</b>                  |                | <b>Brian Loula</b>      | <b>4176343200</b> |        |            |       |     |
| 2017         | P.O. Box 210  | Sparta         | 65753                   | Christian         | D      | Y          | N     | N   |
| <b>04006</b> | <b>Spickard Fire Protection District</b>                |                |                         | <b>6604856137</b> |        |            |       |     |
| 2016         | 140 NW 125TH ST   | SPICKARD       | 64679                   | Grundy            | H      | Y          | N     | N   |
| <b>03907</b> | <b>Springfield Fire Department</b>                      |                | <b>David Hall</b>       | <b>4178742300</b> |        |            |       |     |
| 2017         | 830 N BOONVILLE AVE                                     | SPRINGFIELD    | 65802                   | Greene            | D      | Y          | Y     | Y   |
| <b>03406</b> | <b>Squires Volunteer Fire Department</b>                |                | <b>Chris Verhage</b>    | <b>4176835653</b> |        |            |       |     |
| 2015         | P. O. Box 465   | Squires        | 65755                   | Douglas           | G      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                 | CITY                  | ZIP                     | COUNTY           | REGION            | MUTUAL AID |       |     |
|--------------|---|-----------------------|-------------------------|------------------|-------------------|------------|-------|-----|
|              |   |                       |                         |                  |                   | RGN        | STATE | OUT |
| <b>09306</b> | <b>ST CLAIR COUNTY FIRE &amp; RESCUE</b>        |                       | <b>PATSY MEYER</b>      |                  |                   |            |       |     |
| 2007         | PO BOX 112                                      | OSCEOLA               | 64776                   | St. Clair        | D                 | N          | N     | N   |
| <b>03602</b> | <b>St Clair Fire Protection District</b>        |                       | <b>CRAIG SULLIVAN</b>   |                  | <b>6366292727</b> |            |       |     |
| 2017         | 470 E NORTH ST                                  | SAINT CLAIR           | 63077                   | Franklin         | C                 | Y          | Y     | Y   |
| <b>06603</b> | <b>St Elizabeth Fire Protection District</b>    |                       | <b>Gerard Blomberg</b>  |                  | <b>5734932271</b> |            |       |     |
| 2015         | PO BOX 125                                      | ST ELIZABETH          | 65075                   | Miller           | F                 | Y          | N     | N   |
| <b>09541</b> | <b>St Louis Public Schools Fire &amp; EMS</b>   |                       | <b>Ken Riddle</b>       |                  | <b>3147763300</b> |            |       |     |
| 2017         | 5101 McRee Ave                                  | St Louis              | 63110                   | St. Louis (city) | C                 | N          | N     | N   |
| <b>09203</b> | <b>St. Charles Fire Department</b>              |                       | <b>Craig Dodson</b>     |                  | <b>6369493250</b> |            |       |     |
| 2017         | 3201 BOSCHERTOWN RD                             | SAINT CHARLES         | 63301                   | St. Charles      | C                 | Y          | Y     | Y   |
| <b>08103</b> | <b>St. James Fire Protection District</b>       |                       | <b>Bruce A. Parton</b>  |                  | <b>5732655112</b> |            |       |     |
| 2017         | PO BOX 600                                      | SAINT JAMES           | 65559                   | Phelps           | I                 | Y          | Y     | Y   |
| <b>09545</b> | <b>St. Louis Fire Department</b>                |                       | <b>Dennis Jenkerson</b> |                  | <b>3145333406</b> |            |       |     |
| 2017         | 1421 N JEFFERSON AVE                            | SAINT LOUIS           | 63106                   | St. Louis (city) | C                 | Y          | Y     | Y   |
| <b>09708</b> | <b>St. Mary Fire Department</b>                 |                       | <b>FRANK ULLMAN</b>     |                  | <b>5735435023</b> |            |       |     |
| 2017         | 17409 BARTLES INDUSTRIAL DR                     | SAINT MARY            | 63673                   | Ste. Genevieve   | C                 | Y          | Y     | Y   |
| <b>08503</b> | <b>St. Robert City Fire &amp; Rescue</b>        |                       | <b>Mike shempert</b>    |                  | <b>5734512000</b> |            |       |     |
| 2017         | 194 Eastlawn Ave. Ste. A                        | St. Robert            | 65584                   | Pulaski          | I                 | Y          | Y     | Y   |
| <b>03803</b> | <b>STANBERRY FIRE DEPARTMENT</b>                |                       | <b>KEVIN BENTLEY</b>    |                  | <b>6607832023</b> |            |       |     |
| 2013         | 108 EAST MAIN                                   | STANBERRY             | 64489                   | Gentry           | H                 | Y          | N     | N   |
| <b>09703</b> | <b>Ste. Genevieve Volunteer Fire Department</b> |                       | <b>Ken Steiger</b>      |                  | <b>5738835400</b> |            |       |     |
| 2017         | 165 South 4th Street                            | Ste. Genevieve,<br>MO | 63670                   | Ste. Genevieve   | C                 | Y          | N     | N   |
| <b>07804</b> | <b>Steele Fire Department</b>                   |                       | <b>Eddie Gilbert</b>    |                  | <b>5736953755</b> |            |       |     |
| 2017         | 321 MANOR RD                                    | STEELE                | 63877                   | Pemiscot         | E                 | Y          | N     | N   |
| <b>02805</b> | <b>Steelville fire protection district</b>      |                       | <b>Joseph smart</b>     |                  | <b>5737752708</b> |            |       |     |
| 2017         | PO BOX 403                                      | STEELVILLE            | 65565                   | Crawford         | I                 | N          | N     | N   |
| <b>07306</b> | <b>Stella Rural Fire Department</b>             |                       | <b>Charles Colvin</b>   |                  | <b>4176283441</b> |            |       |     |
| 2017         | 74 D hwy  | Rocky Comfort         | 64861                   | McDonald         | D                 | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY          | ZIP                                 | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|---------------|-------------------------------------|-------------------|--------|------------|-------|-----|
|              |  |               |                                     |                   |        | RGN        | STATE | OUT |
| <b>08908</b> | <b>Stet Rural Fire Protection District</b>       |               | <b>Kenneth Wood</b>                 | <b>6604843030</b> |        |            |       |     |
| 2017         | 17252 HWY JJ                                     | Norborne      | 64668                               | Ray               | A      | Y          | Y     | N   |
| <b>03205</b> | <b>STEWARTSVILLE FIRE PROTECTION DISTRICT</b>    |               | <b>LEWIS FRANCIS; LARRY FRANCIS</b> | <b>8166693287</b> |        |            |       |     |
| 2016         | P.O. BOX 6                                       | STEWARTSVILLE | 64490                               | DeKalb            | H      | Y          | N     | N   |
| <b>02004</b> | <b>Stockton Fire Department</b>                  |               | <b>Hank Smith</b>                   | <b>4172765210</b> |        |            |       |     |
| 2017         | PO Box 590                                       | Stockton      | 65785                               | Cedar             | D      | Y          | N     | N   |
| <b>05506</b> | <b>Stotts City Fire Dept.</b>                    |               | <b>Nathan Schnake</b>               | <b>4172854111</b> |        |            |       |     |
| 2017         | 100 E Mt.Vernon St.                              | Stotts City   | 65756                               | Lawrence          | D      | N          | N     | N   |
| <b>05310</b> | <b>Stoutland Volunteer Fire Department</b>       |               | <b>James Vaughn</b>                 | <b>4172881387</b> |        |            |       |     |
| 2017         | 25 FIREHOUSE RD                                  | STOUTLAND     | 65567                               | Laclede           | I      | Y          | Y     | N   |
| <b>07106</b> | <b>Stover Rural fire Protection District</b>     |               | <b>Jim Witte</b>                    | <b>5733774742</b> |        |            |       |     |
| 2017         | PO BOX 588                                       | STOVER        | 65078                               | Morgan            | F      | Y          | Y     | N   |
| <b>03909</b> | <b>Strafford Fire Protection Dist</b>            |               | <b>Jake Agee</b>                    | <b>4177363679</b> |        |            |       |     |
| 2017         | 207 STAN HARRIMAN BLVD                           | STRAFFORD     | 65757                               | Greene            | D      | Y          | Y     | N   |
| <b>04809</b> | <b>Sugar Creek Fire Department</b>               |               | <b>Patrick Casey</b>                | <b>8162527058</b> |        |            |       |     |
| 2017         | 1001 HEROES WAY                                  | SUGAR CREEK   | 64054                               | Jackson           | A      | Y          | Y     | N   |
| <b>03611</b> | <b>Sullivan Fire Protection District</b>         |               | <b>Eric Lewis</b>                   | <b>5734686161</b> |        |            |       |     |
| 2017         | PO BOX 475                                       | SULLIVAN      | 63080                               | Franklin          | C      | Y          | N     | N   |
| <b>10808</b> | <b>Summersville Fire &amp; Rescue</b>            |               | <b>Raymond Holden</b>               | <b>4172478441</b> |        |            |       |     |
| 2017         | RR 61 Box 90C                                    | Summersville  | 65571                               | Texas             | G      | Y          | N     | N   |
| <b>02101</b> | <b>Sumner Community Fire Protection District</b> |               | <b>Randy Thudium</b>                | <b>6608563333</b> |        |            |       |     |
| 2017         | PO BOX 111                                       | SUMNER        | 64681                               | Chariton          | B      | N          | N     | N   |
| <b>01504</b> | <b>Sunrise Beach Fire Protection District</b>    |               | <b>Dennis P. Reilly</b>             | <b>5733744411</b> |        |            |       |     |
| 2017         | 30 PORTER MILL SPRING RD                         | SUNRISE BEACH | 65079                               | Camden            | F      | Y          | Y     | N   |
| <b>09309</b> | <b>TABERVILLE VOLUNTEER FIRE DEPARTMENT</b>      |               | <b>ORVILLE OEHRING</b>              | <b>6605982832</b> |        |            |       |     |
| 2012         | 1185 SW HWY H                                    | ROCKVILLE     | 64780                               | St. Clair         | D      | N          | N     | N   |
| <b>00304</b> | <b>TARKIO FIRE DEPARTMENT</b>                    |               | <b>DUANE UMBAUGER</b>               |                   |        |            |       |     |
| 2006         | 112 WALNUT                                       | TARKIO        | 64491                               | Atchison          | H      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                  | CITY        | ZIP                                | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|------------------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                                    |                   |        | RGN        | STATE | OUT |
| <b>07701</b> | <b>Tecumseh Volunteer Fire Dept.</b>             |             | <b>Nathanael Winrod</b>            | <b>4172847124</b> |        |            |       |     |
| 2016         | PO box 413                                       | Tecumseh    | 65760                              | Ozark             | G      | N          | N     | N   |
| <b>09414</b> | <b>Terre Du Lac Fire Department</b>              |             | <b>Mike Tilly</b>                  | <b>5734314445</b> |        |            |       |     |
| 2017         | 111 RUE TERRE BONNE                              | BONNE TERRE | 63628                              | St. Francois      | C      | Y          | N     | N   |
| <b>07505</b> | <b>Thayer Fire Department</b>                    |             | <b>Mark Arnold</b>                 | <b>4172643941</b> |        |            |       |     |
| 2017         | PO BOX 76  | THAYER      | 65791                              | Oregon            | G      | Y          | N     | N   |
| <b>07508</b> | <b>Thayer Rural Fire Department</b>              |             | <b>Mark Arnold</b>                 | <b>4172643941</b> |        |            |       |     |
| 2017         | PO BOX 266                                       | THAYER      | 65791                              | Oregon            | G      | Y          | N     | Y   |
| <b>07710</b> | <b>Theodosia Area Volunteer Fire Department</b>  |             | <b>Tim Jeffery</b>                 | <b>4172734791</b> |        |            |       |     |
| 2017         | PO BOX 59  | THEODOSIA   | 65761                              | Ozark             | G      | N          | N     | N   |
| <b>07506</b> | <b>THOMASVILLE FIRE DEPARTMENT</b>               |             | <b>HERSHEL MILLER; Austin Shaw</b> | <b>4172701801</b> |        |            |       |     |
| 2014         | RR 3 BOX 60B                                     | BIRCH TREE  | 65438                              | Oregon            | G      | Y          | N     | N   |
| <b>07711</b> | <b>Thornfield Vol Fire Department</b>            |             | <b>Larry tucker</b>                | <b>4175271117</b> |        |            |       |     |
| 2016         | PO BOX 243                                       | THORNFIELD  | 65762                              | Ozark             | G      | N          | N     | N   |
| <b>06008</b> | <b>TIFF CITY VOL FIRE</b>                        |             | <b>4177752900</b>                  |                   |        |            |       |     |
| 2016         | P. O. BOX 9                                      | TIFF CITY   | 64868                              | McDonald          | D      | Y          | N     | N   |
| <b>04205</b> | <b>TIGHTWAD FIRE PROTECTION</b>                  |             | <b>MILTON HOUK</b>                 | <b>8163581800</b> |        |            |       |     |
| 2017         | 1155 SE 7 HWY                                    | CLINTON     | 64735                              | Henry             | A      | Y          | N     | N   |
| <b>10205</b> | <b>Timber Community Fire Protection District</b> |             | <b>Todd Hamilton</b>               | <b>5738583011</b> |        |            |       |     |
| 2017         | 14398 State Route CC                             | Salem       | 65560                              | Shannon           | G      | Y          | Y     | N   |
| <b>07714</b> | <b>Timber Knob Volunteer Fire Department</b>     |             | <b>Nancy M Winslow</b>             | <b>4176792000</b> |        |            |       |     |
| 2017         | PO BOX 132                                       | GAINESVILLE | 65655                              | Ozark             | G      | N          | N     | N   |
| <b>06804</b> | <b>TIPTON FIRE DEAPRTMENT</b>                    |             | <b>AARON FASSLER</b>               | <b>6604335666</b> |        |            |       |     |
| 2017         | PO BOX 517                                       | TIPTON      | 65081                              | Moniteau          | F      | N          | N     | N   |
| <b>06806</b> | <b>TIPTONRURAL FIRE PROTECTION DISTRICT</b>      |             | <b>AARON FASSLER</b>               | <b>6604335666</b> |        |            |       |     |
| 2017         | PO BOX 133                                       | TIPTON      | 65081                              | Moniteau          | F      | N          | N     | N   |
| <b>04002</b> | <b>TRENTON FIRE DEPARTMENT</b>                   |             | <b>Brandon Gibler</b>              | <b>6603595552</b> |        |            |       |     |
| 2017         | 1001 E 17TH ST                                   | TRENTON     | MO                                 | Grundy            | H      | Y          | Y     | N   |



| REG YEAR     | MAILING ADDRESS                               | CITY                  | ZIP                     | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|-----------------------|-------------------------|-------------------|--------|------------|-------|-----|
|              |   |                       |                         |                   |        | RGN        | STATE | OUT |
| <b>07413</b> | <b>Tri-C Volunteer Fire Department</b>        |                       | <b>Dickie Henry</b>     | <b>6607835106</b> |        |            |       |     |
| 2016         | PO Box 156                                    | Conception Jct.<br>MO | 64434                   | Nodaway           | H      | N          | N     | N   |
| <b>04909</b> | <b>Tri-Cities Fire Protection District</b>    |                       | <b>Tom Roy</b>          | <b>4175256271</b> |        |            |       |     |
| 2015         | PO BOX 9                                      | PURCELL               | 64857                   | Jasper            | D      | Y          | N     | N   |
| <b>01510</b> | <b>Tri-County Fire Protection District</b>    |                       | <b>Rickey Hobbs</b>     | <b>5737655640</b> |        |            |       |     |
| 2017         | PO BOX 934                                    | RICHLAND              | 65556                   | Pulaski           | I      | Y          | Y     | N   |
| <b>03007</b> | <b>Tunas Volunteer Fire Department</b>        |                       | <b>Gerald Leap</b>      | <b>4179932111</b> |        |            |       |     |
| 2017         | PO BOX 81                                     | TUNAS                 | 65764                   | Dallas            | D      | Y          | N     | N   |
| <b>06604</b> | <b>Tuscumbia Fire Protection District</b>     |                       | <b>Steven W Wilson</b>  | <b>5733690043</b> |        |            |       |     |
| 2016         | 1832 HIGHWAY 52                               | TUSCUMBIA             | 65082                   | Miller            | F      | N          | N     | N   |
| <b>03408</b> | <b>TWIN BRIDGES RURAL VOL FIRE DEPT</b>       |                       | <b>CHARLES ROLAND</b>   | <b>4174691212</b> |        |            |       |     |
| 2012         | RT 1 BOX 172A                                 | WILLOW SPRINGS        | 65793                   | Douglas           | G      | N          | N     | N   |
| <b>10809</b> | <b>Tyrone Rural Volunteer Fire Department</b> |                       | <b>Adam Webb</b>        | <b>4179326747</b> |        |            |       |     |
| 2017         | PO Box 22                                     | Elk Creek             | 65464                   | Texas             | G      | Y          | Y     | N   |
| <b>03603</b> | <b>Union Fire Protection District</b>         |                       | <b>Russell Hamilton</b> | <b>6365832515</b> |        |            |       |     |
| 2017         | 1401 W SPRINGFIELD AVE                        | UNION                 | 63084                   | Franklin          | C      | Y          | Y     | N   |
| <b>03204</b> | <b>Union Star fire protection district</b>    |                       | <b>Terry Workman</b>    | <b>8165932810</b> |        |            |       |     |
| 2017         | PO BOX 188                                    | UNION STAR            | 64494                   | DeKalb            | H      | Y          | N     | N   |
| <b>07409</b> | <b>UNION TOWNSHIP FIRE DISTRICT</b>           |                       | <b>TRAVIS SMITH</b>     | <b>6609273620</b> |        |            |       |     |
| 2010         | 214 S COLEMAN                                 | PICKERING             | 64476                   | Nodaway           | H      | N          | N     | N   |
| <b>08602</b> | <b>Unionville Fire Department</b>             |                       | <b>Tim Montgomery</b>   | <b>6609472437</b> |        |            |       |     |
| 2017         | 1611 GRANT ST                                 | UNIONVILLE            | 63565                   | Putnam            | B      | Y          | Y     | Y   |
| <b>09533</b> | <b>University City Fire Department</b>        |                       | <b>Adam Long</b>        | <b>3145058591</b> |        |            |       |     |
| 2017         | 863 WESTGATE AVE                              | UNIVERSITY CY         | 63130                   | St. Louis         | C      | Y          | Y     | Y   |
| <b>03003</b> | <b>Urbana Rural Fire Deparment Inc.</b>       |                       | <b>Larry Senyard</b>    | <b>4179934643</b> |        |            |       |     |
| 2017         | PO BOX 202                                    | URBANA                | 65767                   | Dallas            | D      | Y          | Y     | N   |
| <b>04209</b> | <b>URICH VOLUNTEER FIRE DEPARTMENT</b>        |                       | <b>MIKE ERWIN</b>       | <b>6606384218</b> |        |            |       |     |
| 2008         | P. O. BOX 34                                  | URICH                 | 64788                   | Henry             | A      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                     | CITY         | ZIP                    | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|--------------|------------------------|-------------------|--------|------------|-------|-----|
|              |   |              |                        |                   |        | RGN        | STATE | OUT |
| <b>09502</b> | <b>Valley Park Fire Protection District</b>         |              | <b>Charles Wilken</b>  | <b>6362254288</b> |        |            |       |     |
| 2017         | 55 CRESCENT AVE                                     | VALLEY PARK  | 63088                  | St. Louis         | C      | N          | Y     | N   |
| <b>01806</b> | <b>Van Buren Fire Department</b>                    |              | <b>Curt Majors</b>     | <b>5733234335</b> |        |            |       |     |
| 2017         | PO BOX 40   | VAN BUREN    | 63965                  | Carter            | G      | Y          | Y     | Y   |
| <b>00404</b> | <b>VANDALIA FIRE &amp; RESCUE</b>                   |              | <b>Rusty Strother</b>  | <b>5735946183</b> |        |            |       |     |
| 2010         | 200 EAST PARK                                       | VANDALIA     | 63388                  | Audrain           | F      | N          | N     | N   |
| <b>05512</b> | <b>Verona Fire Department</b>                       |              | <b>Tony E Hinkle</b>   | <b>4174986725</b> |        |            |       |     |
| 2015         | PO BOX 158  | VERONA       | 65769                  | Lawrence          | D      | Y          | N     | N   |
| <b>07101</b> | <b>Versailles City Fire Department</b>              |              | <b>Robert Ferguson</b> | <b>5733784634</b> |        |            |       |     |
| 2017         | 104 N FISHER ST                                     | VERSAILLES   | 65084                  | Morgan            | F      | Y          | N     | N   |
| <b>07104</b> | <b>Versailles Rural Fire Protection District</b>    |              | <b>M.B. Jones</b>      | <b>5733785901</b> |        |            |       |     |
| 2017         | PO BOX 317  | VERSAILLES   | 65084                  | Morgan            | F      | N          | Y     | N   |
| <b>06302</b> | <b>VICHY VOLUNTEER FIRE PROTECTION ASSOC</b>        |              | <b>DONALD CHAMBERS</b> | <b>5732994611</b> |        |            |       |     |
| 2013         | PO BOX 486  | VICHY        | 65580                  | Maries            | I      | Y          | Y     | N   |
| <b>06303</b> | <b>Vienna Fire Protection District</b>              |              | <b>Mike Smith</b>      | <b>5734223667</b> |        |            |       |     |
| 2017         | PO BOX 386  | VIENNA       | MO                     | Maries            | I      | Y          | Y     | N   |
| <b>03163</b> | <b>Viking Valley Fire Department</b>                |              | <b>Jeffery Johnson</b> | <b>6606632131</b> |        |            |       |     |
| 2016         | Viking Valley Association 144 Gallatin<br>E Main St | GALLATIN     | 64640                  | Daviess           | H      | Y          | N     | N   |
| <b>03108</b> | <b>Viking Valley Fire Department</b>                |              | <b>Roger Lankford</b>  | <b>6606632131</b> |        |            |       |     |
| 2017         | 144 E MAIN ST                                       | GALLATIN     | 64640                  | Daviess           | H      | Y          | N     | N   |
| <b>10910</b> | <b>WALKER RURAL FIRE DEPARTMENT</b>                 |              | <b>RUSSELL HAYS</b>    | <b>4174652260</b> |        |            |       |     |
| 2017         | PO BOX 72   | WALKER       | 64790                  | Vernon            | D      | Y          | Y     | Y   |
| <b>03906</b> | <b>Walnut Grove Fire Protection District</b>        |              | <b>4177882670</b>      |                   |        |            |       |     |
| 2017         | 540 n, washington                                   | walnut grove | 65770                  | Greene            | D      | N          | N     | N   |
| <b>11209</b> | <b>Wappapello Vol Fire Dept</b>                     |              | <b>Jose Cervantes</b>  | <b>5732228475</b> |        |            |       |     |
| 2017         | Hc 2 Box 2031                                       | wappapello   | 63966                  | Wayne             | E      | Y          | N     | N   |
| <b>07805</b> | <b>Wardell Fire Department</b>                      |              | <b>James Palmer</b>    | <b>5736283309</b> |        |            |       |     |
| 2017         | PO BOX 125  | WARDELL      | 63987                  | Pemiscot          | E      | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                      | CITY        | ZIP                              | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|--|-------------|----------------------------------|-------------------|--------|------------|-------|-----|
|              |  |             |                                  |                   |        | RGN        | STATE | OUT |
| <b>05101</b> | <b>Warrensburg Fire Department</b>                   |             | <b>Jim Kushner</b>               | <b>6607479136</b> |        |            |       |     |
| 2017         | 102 S HOLDEN ST                                      | WARRENSBURG | 64093                            | Johnson           | A      | Y          | Y     | N   |
| <b>11001</b> | <b>Warrenton Fire Protection District</b>            |             | <b>Michael Owenby</b>            | <b>6364568935</b> |        |            |       |     |
| 2017         | 606 FAIRGROUNDS RD                                   | WARRENTON   | 63383                            | Warren            | C      | Y          | Y     | Y   |
| <b>00803</b> | <b>Warsaw Fire Protection District</b>               |             | <b>Brandon Howard</b>            | <b>6604381048</b> |        |            |       |     |
| 2016         | P.O. Box 1995, 113 E. Main St.                       | Warsaw      | 65355                            | Benton            | A      | N          | N     | N   |
| <b>00508</b> | <b>Washburn Fire Department</b>                      |             | <b>Willard H. "Bill" Halmich</b> | <b>4795864062</b> |        |            |       |     |
| 2017         | PO BOX 293   | WASHBURN    | 65772                            | Barry             | D      | N          | N     | Y   |
| <b>03605</b> | <b>Washington Fire Department</b>                    |             | <b>Darrel Watson</b>             | <b>6363901020</b> |        |            |       |     |
| 2017         | 200 E 14TH ST  | WASHINGTON  | 63090                            | Franklin          | C      | Y          | Y     | N   |
| <b>07709</b> | <b>Wasola Fire Department</b>                        |             | <b>TOM GIBSON</b>                | <b>4172650048</b> |        |            |       |     |
| 2016         | PO BOX 413   | WASOLA      | 65773                            | Ozark             | G      | Y          | N     | N   |
| <b>00306</b> | <b>WATSON VOLUNTEER FIRE DEPARTMENT</b>              |             | <b>Dwight Hilbrenner</b>         | <b>6607442141</b> |        |            |       |     |
| 2008         | PO BOX 127   | ROCKPORT    | 64482                            | Atchison          | H      | N          | N     | N   |
| <b>05409</b> | <b>WAVERLY FIRE DEPARTMENT</b>                       |             | <b>Dwight Hilbrenner</b>         | <b>6604932363</b> |        |            |       |     |
| 2010         | PO BOX 162   | WAVERLY     | 64096                            | Lafayette         | A      | N          | N     | N   |
| <b>05410</b> | <b>WAVERLY RURAL FIRE ASSOC</b>                      |             | <b>Dwight Hilbrenner</b>         | <b>6604932363</b> |        |            |       |     |
| 2010         | 207 E PINE   | WAVERLY     | 64096                            | Lafayette         | A      | N          | N     | N   |
| <b>02303</b> | <b>Wayland Volunteer Fire Protection Association</b> |             | <b>Keith Happs</b>               | <b>6607546750</b> |        |            |       |     |
| 2017         | PO BOX 272   | WAYLAND     | 63472                            | Clark             | B      | Y          | N     | N   |
| <b>11203</b> | <b>Wayne County Volunteer Protection District #1</b> |             | <b>Roger Willimas</b>            | <b>5732243219</b> |        |            |       |     |
| 2017         | P.O. Box 349   | Greenville  | 63944                            | Wayne             | E      | Y          | Y     | N   |
| <b>08502</b> | <b>Waynesville Rural Fire Protection District</b>    |             | <b>Douglas Yurecko</b>           | <b>5737745449</b> |        |            |       |     |
| 2017         | 1501 Ousley Road                                     | Waynesville | 65583                            | Pulaski           | I      | Y          | Y     | Y   |
| <b>04306</b> | <b>Weaubleau Lions Fire Dept</b>                     |             | <b>Andrew Carney</b>             | <b>4177771054</b> |        |            |       |     |
| 2016         | PO BOX 123   | WEAUBLEAU   | 65774                            | Hickory           | D      | Y          | N     | N   |
| <b>04904</b> | <b>Webb City Fire Department</b>                     |             | <b>Andrew Roughton</b>           | <b>4176732254</b> |        |            |       |     |
| 2017         | 506 South Ellis, PO Box 30                           | Webb City   | 64870                            | Jasper            | D      | Y          | Y     | N   |

| REG YEAR     | MAILING ADDRESS                                       | CITY                | ZIP                               | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|---------------------|-----------------------------------|-------------------|--------|------------|-------|-----|
|              |   |                     |                                   |                   |        | RGN        | STATE | OUT |
| <b>09002</b> | <b>Webb Creek Volunteer Fire Department</b>           |                     | <b>Brandon Pogue</b>              | <b>5734612244</b> |        |            |       |     |
| 2017         | 9401 HIGHWAY H  | ELLINGTON           | 63638                             | Reynolds          | G      | Y          | N     | N   |
| <b>09515</b> | <b>Webster Groves Fire Department</b>                 |                     | <b>Tom Yohe; Mike Capriglione</b> | <b>3149635344</b> |        |            |       |     |
| 2017         | 6 South Elm Ave.                                      | Webster Groves      | 63119                             | St. Louis         | C      | Y          | N     | N   |
| <b>09707</b> | <b>WEINGARTEN VOLUNTEER FIRE DEPARTMENT</b>           |                     | <b>DENNIS MUELLER</b>             | <b>5738833815</b> |        |            |       |     |
| 2017         | 13491 HIGHWAY 32                                      | STE GENEVIEVE       | 63670                             | Ste. Genevieve    | C      | Y          | N     | N   |
| <b>05401</b> | <b>Wellington-Napoleon Fire Protection District</b>   |                     | <b>Wesley Young</b>               | <b>8169342330</b> |        |            |       |     |
| 2016         | PO BOX 262  | WELLINGTON          | 64097                             | Lafayette         | A      | Y          | Y     | N   |
| <b>07002</b> | <b>Wellsville Fire Protection Dist</b>                |                     | <b>Richard Wilson</b>             | <b>5732202062</b> |        |            |       |     |
| 2016         | 200 W HUDSON ST                                       | WELLSVILLE          | 63384                             | Montgomery        | F      | Y          | Y     | N   |
| <b>09205</b> | <b>Wentzville Fire Protection District</b>            |                     | <b>Mike Marlo</b>                 | <b>6363276239</b> |        |            |       |     |
| 2017         | 209 W PEARCE BLVD                                     | WENTZVILLE          | 63385                             | St. Charles       | C      | Y          | Y     | Y   |
| <b>00305</b> | <b>West Atchison Rural Fire District</b>              |                     | <b>Scott Jones</b>                | <b>6607442141</b> |        |            |       |     |
| 2017         | PO BOX 127, 516 S MAIN ST                             | ROCK PORT           | 64482                             | Atchison          | H      | Y          | N     | Y   |
| <b>09808</b> | <b>West Central Fire Protection District</b>          |                     | <b>Todd A Anderson</b>            | <b>6603350060</b> |        |            |       |     |
| 2017         | PO BOX 35   | SWEET SPRINGS       | 65351                             | saline            | A      | Y          | N     | N   |
| <b>09514</b> | <b>West County EMS and Fire Protection District</b>   |                     | <b>Ernie Rhodes</b>               | <b>6362562000</b> |        |            |       |     |
| 2017         | 223 HENRY AVE   | MANCHESTER          | 63011                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>07403</b> | <b>West Nodaway Fire Protection District</b>          |                     | <b>Luke Giesken</b>               | <b>6607254412</b> |        |            |       |     |
| 2017         | P.O. Box 110  | Burlington Junction | 64428                             | Nodaway           | H      | Y          | N     | Y   |
| <b>09526</b> | <b>West Overland EMS and Fire Protection District</b> |                     | <b>Gregory S. Vogel</b>           | <b>3144286069</b> |        |            |       |     |
| 2017         | 10789 MIDLAND BLVD                                    | SAINT LOUIS         | 63114                             | St. Louis         | C      | Y          | Y     | Y   |
| <b>01904</b> | <b>West Peculiar Fire Protection District</b>         |                     | <b>R Lewis Young</b>              | <b>8167795766</b> |        |            |       |     |
| 2015         | 200 S MAIN ST   | PECULIAR            | 64078                             | Cass              | A      | N          | N     | N   |
| <b>04601</b> | <b>West Plains</b>                                    |                     | <b>J. Tim Bean</b>                | <b>4172562424</b> |        |            |       |     |
| 2017         | 302 Jackie d garrett Dr                               | West Plains         | 65775                             | Howell            | G      | Y          | Y     | N   |
| <b>08305</b> | <b>West Platte Fire Protection District</b>           |                     | <b>Lynn Johnson</b>               | <b>8166402724</b> |        |            |       |     |
| 2017         | 17870 STATE ROUTE 45 N                                | WESTON              | 64098                             | Platte            | A      | N          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                       | CITY       | ZIP                       | COUNTY            | REGION | MUTUAL AID |       |     |
|--------------|---|------------|---------------------------|-------------------|--------|------------|-------|-----|
|              |   |            |                           |                   |        | RGN        | STATE | OUT |
| <b>03914</b> | <b>WEST REPUBLIC FIRE PROTECTION DIST</b>             |            | <b>ERIC GHAN</b>          | <b>4177327183</b> |        |            |       |     |
| 2013         | PO BOX 47   | REPUBLIC   | 65738                     | Greene            | D      | Y          | Y     | N   |
| <b>00302</b> | <b>Westboro Volunteer Fire Dept.</b>                  |            | <b>Brian Peregrine</b>    | <b>6609845223</b> |        |            |       |     |
| 2016         | 502 N ADAMS ST  | WESTBORO   | 64498                     | Atchison          | H      | Y          | Y     | Y   |
| <b>01907</b> | <b>Western Cass Fire District</b>                     |            | <b>Bill Franse</b>        | <b>8166183998</b> |        |            |       |     |
| 2017         | PO BOX 67   | CLEVELAND  | 64734                     | Cass              | A      | Y          | N     | N   |
| <b>05601</b> | <b>Western Lewis County Fire Protection District</b>  |            | <b>Harry Scifres</b>      | <b>6602133519</b> |        |            |       |     |
| 2017         | PO BOX 91   | LA BELLE   | 63447                     | Lewis             | B      | Y          | N     | N   |
| <b>10701</b> | <b>Western Taney County Fire District</b>             |            | <b>Chris Berndt</b>       | <b>4173343440</b> |        |            |       |     |
| 2017         | 221 JEFFERSON RD                                      | BRANSON    | 65616                     | Taney             | D      | Y          | Y     | Y   |
| <b>07606</b> | <b>Westphalia Fire Protection District</b>            |            | <b>Jim Roark</b>          | <b>5734552181</b> |        |            |       |     |
| 2017         | PO BOX 55   | WESTPHALIA | 65085                     | Osage             | F      | N          | N     | N   |
| <b>08804</b> | <b>Westran Fire Protection District</b>               |            | <b>Tony Bell</b>          | <b>6606516592</b> |        |            |       |     |
| 2016         | P.O. Box 169  | Huntsville | 65259                     | Randolph          | B      | Y          | Y     | N   |
| <b>04303</b> | <b>Wheatland Vol. Fire Dept.</b>                      |            | <b>Herman Galli</b>       | <b>4172826418</b> |        |            |       |     |
| 2015         | P.O. Box 295  | wheatland  | 65779                     | Hickory           | D      | Y          | N     | N   |
| <b>00504</b> | <b>Wheaton Fire Protection District</b>               |            | <b>Bob Lombard</b>        | <b>4176523833</b> |        |            |       |     |
| 2017         | PO Box 10   | WHEATON    | 64874                     | Barry             | D      | Y          | Y     | N   |
| <b>05906</b> | <b>WHEELING RURAL FIRE DIST</b>                       |            | <b>DARRIN FRAVEL</b>      | <b>6606592161</b> |        |            |       |     |
| 2017         | 11225 LIV 269   | WHEELING   | 64688                     | Livingston        | H      | Y          | N     | N   |
| <b>06009</b> | <b>White Rock Fire Department</b>                     |            | <b>Joe Lahr</b>           | <b>4172264403</b> |        |            |       |     |
| 2017         | PO BOX 7  | PINEVILLE  | 64856                     | McDonald          | D      | Y          | N     | N   |
| <b>05106</b> | <b>Whiteman AFB Fire Emergency Services</b>           |            | <b>Jerry G. Blaisdell</b> | <b>6606874507</b> |        |            |       |     |
| 2017         | 509 CES/CEF, 660 10th Street - WHITEMAN AFB Suite 211 |            | 65305                     | Johnson           | A      | Y          | N     | N   |
| <b>01607</b> | <b>Whitewater Fire Protection District</b>            |            | <b>Garry Moore</b>        | <b>5737949059</b> |        |            |       |     |
| 2017         | PO BOX 296  | WHITEWATER | 63785                     | Cape Girardeau    | E      | Y          | N     | N   |
| <b>03905</b> | <b>Willard Fire Protection District</b>               |            | <b>Kenneth Scott</b>      | <b>4176853114</b> |        |            |       |     |
| 2017         | PO BOX 455  | WILLARD    | 65781                     | Greene            | D      | Y          | Y     | Y   |

| REG YEAR     | MAILING ADDRESS  | CITY           | ZIP                   | COUNTY       | REGION            | MUTUAL AID |       |     |
|--------------|--|----------------|-----------------------|--------------|-------------------|------------|-------|-----|
|              |  |                |                       |              |                   | RGN        | STATE | OUT |
| <b>11210</b> | <b>WILLIAMSVILLE VOLUNTEER FIRE DEPT</b>                 |                | <b>BRUCE STREET</b>   |              |                   |            |       |     |
| 2004         | CITY OF WILLIAMSVILLE                                    | WILLIAMSVILLE  | 63967                 | Wayne        | E                 | N          | N     | N   |
| <b>04608</b> | <b>Willow Springs Fire Dept</b>                          |                | <b>Matt Foster</b>    |              | <b>4174693158</b> |            |       |     |
| 2016         | 700 W MAIN ST  | WILLOW SPGS    | 65793                 | Howell       | G                 | Y          | N     | N   |
| <b>04614</b> | <b>WILLOW SPRINGS RURAL FIRE ASSOCIATION</b>             |                | <b>MATT FOSTER</b>    |              | <b>4174693158</b> |            |       |     |
| 2014         | 700 WEST MAIN ST   | WILLOW SPRINGS | 65793                 | Howell       | G                 | Y          | Y     | Y   |
| <b>04208</b> | <b>Windsor Four County Rural Fire Organization, Inc.</b> |                | <b>Henry Riddle</b>   |              | <b>6603514022</b> |            |       |     |
| 2016         | 135 LYNDE DR   | WINDSOR        | 65360                 | Henry        | A                 | N          | Y     | N   |
| <b>03008</b> | <b>Windyville Volunteer Fire department</b>              |                |                       |              | <b>4177663524</b> |            |       |     |
| 2016         | 43 JASPER RD   | WINDYVILLE     | 65783                 | Dallas       | D                 | Y          | N     | N   |
| <b>05703</b> | <b>Winfield Foley Fire Protection District</b>           |                | <b>Cory Swaford</b>   |              | <b>6365668406</b> |            |       |     |
| 2017         | PO Box 118   | winfield       | 63389                 | Lincoln      | C                 | Y          | Y     | Y   |
| <b>10606</b> | <b>Winigan Community Fire Department</b>                 |                | <b>David Pfeiffer</b> |              | <b>6608574411</b> |            |       |     |
| 2016         | 33120 Hwy 129  | winigan        | 63566                 | Sullivan     | B                 | N          | N     | N   |
| <b>10202</b> | <b>Winona Fire &amp; Rescue</b>                          |                | <b>Mike Manis</b>     |              | <b>4172593082</b> |            |       |     |
| 2016         | PO Box 214   | winona         | 65588                 | Shannon      | G                 | Y          | N     | N   |
| <b>09405</b> | <b>Wolf Creek Fire Department</b>                        |                | <b>Bart Mabry</b>     |              | <b>5737568748</b> |            |       |     |
| 2017         | PO BOX 746   | FARMINGTON     | 63640                 | St. Francois | C                 | Y          | N     | N   |
| <b>08902</b> | <b>Wood Heights Fire Protection District</b>             |                | <b>Kyle Arnold</b>    |              | <b>8166309428</b> |            |       |     |
| 2017         | PO BOX 25  | EXCELSIOR SPG  | 64024                 | Clay         | A                 | N          | N     | N   |
| <b>11401</b> | <b>Worth County Fire Protection District</b>             |                | <b>BEN FLETCHER</b>   |              | <b>6605643344</b> |            |       |     |
| 2016         | PO BOX 367   | GRANT CITY     | 64456                 | worth        | H                 | Y          | N     | N   |
| <b>11003</b> | <b>Wright City Fire Protection District</b>              |                | <b>Ron MacKnight</b>  |              | <b>6367452262</b> |            |       |     |
| 2017         | 396 W 2ND ST N   | WRIGHT CITY    | 63390                 | warren       | C                 | Y          | Y     | N   |
| <b>02304</b> | <b>WYACONDA COMM FIRE DEPARTMENT</b>                     |                | <b>Jim Alderson</b>   |              | <b>6604795611</b> |            |       |     |
| 2010         | PO BOX 258   | WYACONDA       | 63474                 | Clark        | B                 | N          | N     | N   |
| <b>06703</b> | <b>Wyatt Volunteer Fire Department</b>                   |                | <b>Carl Welch</b>     |              | <b>5736753314</b> |            |       |     |
| 2017         | PO BOX 427   | WYATT          | 63882                 | Mississippi  | E                 | Y          | N     | N   |

| REG YEAR     | MAILING ADDRESS                                | CITY          | ZIP   | COUNTY                    | REGION            | MUTUAL AID |       |     |
|--------------|--|---------------|-------|---------------------------|-------------------|------------|-------|-----|
|              |  |               |       |                           |                   | RGN        | STATE | OUT |
| <b>02108</b> | <b>Yellow Creek Fire Protection District</b>   |               |       | <b>Steve Skidmore</b>     | <b>6607342574</b> |            |       |     |
| 2017         | 504 MAIN STREET                                | ROTHVILLE     | 64676 | Chariton                  | B                 | Y          | N     | N   |
| <b>08606</b> | <b>York Township Volunteer Fire Department</b> |               |       |                           | <b>6605922643</b> |            |       |     |
| 2015         | 14085 107TH RD                                 | POWERSVILLE   | 64672 | Putnam                    | B                 | Y          | N     | Y   |
| <b>00908</b> | <b>Zalma Fire and Rescue</b>                   |               |       | <b>Johnny Borders, Jr</b> | <b>5733218169</b> |            |       |     |
| 2017         | PO BOX 24                                      | ZALMA         | 63787 | Bollinger                 | E                 | Y          | N     | N   |
| <b>09704</b> | <b>Zell Volunteer Fire Department</b>          |               |       | <b>Tim Flieg</b>          | <b>5738832044</b> |            |       |     |
| 2016         | 11750 ZELL RD                                  | STE GENEVIEVE | MO    | Ste. Genevieve            | C                 | Y          | Y     | N   |